



# Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"  
[WWW.LIONSDISTRICT11A2.ORG](http://WWW.LIONSDISTRICT11A2.ORG)

## Gov Offers Monthly Update, Announces Departure of 2VDG

"May your days be merry and bright..." -Lyrics from White Christmas by Bing Crosby

This is my wish for you this year: May every day of the holiday season be merry and bright and may you take the opportunity to make someone else's holiday feel the same way. There are many people out there that we can touch with kindness with very little effort on our part.

I would like to say thank you to the Rochester and Fraser Lions for including me in their club Christmas celebrations (Rochester Lions just celebrated their 80th Anniversary as well). Lake Orion also included me in their "Christmas for Everyone" dinner and auction event. I'm going back to help them distribute food and gifts in their community on December 20. I also want to say how proud I am to be a part of this District and how happy I was to see our last round of Region meetings be put toward "Service!" I hope it gave all of you who participated a sense of wellbeing and accomplishment. I also hope that more of us understand just how little time and effort it takes to do a service project. I'm particularly proud of our three Region Chairs (Jim Lykins, Laura Mastracci, and Rick DeClaire) for putting together those service projects without much direction from me. It wasn't that I couldn't give directions but wanted them to see what they could come up with on their own. In case you weren't with us, here's what we did: Region 1 had us bring food and toy donations for Lake Orion to add to their annual project which I mentioned above, Region 2 had us pack 300 snack bags for children, and Region 3 had us pack Thanksgiving dinners for one hundred families. It was also a nice change from our regular routine at meetings. I got to brag about it to my fellow District Governors and it was part of the goals that LCI had us set for this year! Talk about a win-win! We rocked!

Please keep in mind that 1VDG Mark is in need of committee members, as well as Region and Zone Chairs. There are a lot of slots to fill, and we all need step up to fill them. It may seem like our District Convention is a long way away, but it will be here before we know it and I'm sure he would like to have everything in order by then. Let's help him by volunteering for something!





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Something new to add to your calendar is the opportunity to attend the Lions of Michigan Forum in February and the Multiple District Convention in May. These are chances to learn new things and meet new people and share your own thoughts and experiences with others. It's always good to be able to talk with your peers and find out how they handle the same situations we are faced with and learn things that we might not know about. It would be great to see you in both places, so watch for the flyers and get registered!

I will also be participating in the 3rd Annual Ice Plunge at Bear Lake Camp on February 1, 2025. I am looking for donations and hopefully some Lions in the cheering section too. If you would like to make a personal donation or talk to your club about supporting me, I would certainly appreciate it, and the kids will appreciate it more!

I must take this opportunity to share one more thing:

It is with regret that I inform you that 2VDG Jamie Lucero has resigned and his letter is included below. We would like to thank him for his service to our district and let him know that we understand the tough decision he had to come to.

**Now we have to fill that position and will be taking applications for the position of Second Vice District Governor. If you are interested and meet the requirements below, please let me or a Past District Governor know. We will take nominations until January 9, 2025. Yes, that is only a short amount of time, but we must get the position filled. We hope to have a candidate by the next Cabinet Meeting on January 13, 2025, and the Honorary Committee needs time to make a decision.**





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In order for a Lion to be eligible and qualified to be selected to fill a vacancy in the office of first or second vice district governor, they must:

- Be an Active Member in good standing of a chartered Lions club in good standing in their single or sub-district.
- Secure the endorsement of their club or a majority of the clubs in their single district.
- Have served or will have served at the time they take office as first or second vice district governor:
  - As officer of a Lions club for a full term or major portion thereof; and
  - As a member of the district cabinet for a full term or major portion thereof.
- With none of the above being accomplished concurrently.
- Has not completed a full term or major portion thereof as district governor.

*Lion Rhonda Furby*  
District Governor

## Memorial Information Requested for Convention

Hi Fellow Lions!

I am preparing the slide show for the 2025 District Convention Memorial.

Please email the member's name, club, date joined (if available).

I am also in need of a picture. If a picture is available on the funeral home page I will pull it. You can make it easier for me if you include the name of the funeral home.

**We are including any Lion we lost from March 1, 2024 to February 28, 2025.**

Please Note: The cutoff date is February 28, 2025, any deceased Lions after the cutoff will be saved until next year's service.

Please send the information as quickly as possible.

Thank you,

**PDG PATTI BARR**

[ppbarr@aol.com](mailto:ppbarr@aol.com)





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DECEMBER 9, 2024

Dear Governor Furby;

Allow this letter to serve as my formal notice of resignation from the position of Second Vice District Governor of District II-A2, effective immediately.

It has been an honor to serve our District alongside you and First Vice District Governor, L. Mark Sicluna, over this past year. However, after careful consideration, it is with great sadness that I have decided to step down in order to focus on personal matters.

My experiences as Zone Chair and as Second Vice District Governor, as well as the friendships attained throughout my time and involvement with the District, are gifts that I will cherish forever. I have had the opportunity to observe and learn from leaders who I respect within our District which played a part in my decision to step up within my local community as an elected official. Because of the compassion and empathy displayed within the District, I have been able to help and support my mother during her cancer battle - knowing that I am not alone. The Lions Club organization, along with the clubs and members of the District, have made me a better person, and for that I am grateful.

I want to express my gratitude to the District and all the Past District Governors who put their faith in me. Without the support, guidance, and counsel of PDG Jim Leach, Jr., PDG Leo Shaefer, and PDG Shawn Blaszczyk I would have never stepped into any role within the District. It is because of them, and countless other Lions like them, that I am the Lion I am today. It is also out of respect for them, and the Lions Club as a whole, that I must step down. The position of Vice District Governor deserves and requires someone who can give the position their full attention and, as much as it pains me to admit it, I am not that individual at this time. This is not good-bye for good, just good-bye for now.

So, thank you for the opportunity to serve under the #1 Lion from the #1 District within Lions International. I will be cheering you on from the sidelines.

Yours, In Lionism,

*L. Jamie Lucero*

Second Vice District Governor  
District II-A2





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## New Members Welcomed In November



### Center Line

John Jay Hanselman sponsored by Robert Binson  
Nina Lyane Hanselman sponsored by Robert Binson  
Michael Reintjes sponsored by Tracy Antrikin

### Sterling Heights

Ayana Wayne sponsored by Barbara McAllister

## Upcoming Events

Click on the calendar icon for more information.

To submit an event, email details to lionsnewsletter11a2@gmail.com. The deadline is the 10th of each month.

- |   |  |  |   |  |  |  |   |
|---|--|--|---|--|--|--|---|
| <br><b>10<br/>JAN</b>    | <b>Sterling Heights<br/>Lions Euchre<br/>Tournament</b>      | <br><b>12<br/>JAN</b> | <b>Eastpointe Lions<br/>Euchre</b>                                      | <br><b>13<br/>JAN</b> | <b>Cabinet Meeting<br/>Royal Oak RC<br/>Lion Laura<br/>Mastracci</b>       | <br><b>15<br/>JAN</b>   | <b>Royal Oak Lions<br/>"Hot Dogs for<br/>Leader Dogs"</b> |
| <br><b>01<br/>FEB</b>    | <b>Bear Lake Camp<br/>Ice Plunge and<br/>Dinner</b>          | <br><b>04<br/>FEB</b> | <b>Region II Meeting<br/>Center Line ZC<br/>Lion Tracy<br/>Antrikin</b> | <br><b>09<br/>FEB</b> | <b>Euchre Eastpointe<br/>Lions</b>   | <br><b>14<br/>FEB</b>   | <b>Euchre Sterling<br/>Hts. Lions</b>                     |
| <br><b>17<br/>FEB</b>    | <b>Region I Meeting<br/>Rochester ZC<br/>Richard Rhoades</b> | <br><b>19<br/>FEB</b> | <b>Bear Lake Camp<br/>Dinner Shelby<br/>Lions at Fraser<br/>Lions</b>   | <br><b>21<br/>FEB</b> | <b>Shelby Lions<br/>Vegas Night<br/>Palazzo Grande</b>                     | <br><b>21<br/>FEB</b>   | <b>"Dinner in the<br/>Dark" Leader Dog<br/>Rochester</b>  |
| <br><b>21-23<br/>FEB</b> | <b>Winterfest New<br/>Baltimore Lions</b>                    | <br><b>23<br/>FEB</b> | <b>District Euchre<br/>Fraser Lions</b>                                 | <br><b>27<br/>FEB</b> | <b>Region III Meeting<br/>St. Clair Shrs. ZC<br/>Lion Dave<br/>VanBeek</b> | <br><b>28-1<br/>FEB</b> | <b>Michigan Forum<br/>Kalamazoo</b>                       |
| <br><b>28<br/>FEB</b>    | <b>Council of<br/>Governors<br/>Kalamazoo</b>                |  |   |  |  |  |   |





# Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"  
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**Lions District 11-A2 Convention**  
Come Party with Governor Rhonda Furby  
"Serve to Live, Live to Serve"  
**March 28 – 30, 2025 @ Double Tree Inn**  
**One Wenonah Park Place, Bay City, Michigan**  
Convention Theme - Renaissance Festival



Name: \_\_\_\_\_

Lion: \_\_\_\_\_ Lioness: \_\_\_\_\_ Leo: \_\_\_\_\_ Spouse: \_\_\_\_\_ Guest: \_\_\_\_\_

Club Name: \_\_\_\_\_

First Timer \_\_\_\_\_ *(1st Convention Attended & Lion less than 5 years)*

Name: \_\_\_\_\_

Lion: \_\_\_\_\_ Lioness: \_\_\_\_\_ Leo: \_\_\_\_\_ Spouse: \_\_\_\_\_ Guest: \_\_\_\_\_

Club Name: \_\_\_\_\_

First Timer \_\_\_\_\_ *(1st Convention Attended & Lion less than 5 years)*

Phone: Day: \_\_\_\_\_ Evening: \_\_\_\_\_

Hotel Reservations **MUST** be made directly. Call 989-891-6000 and ask for the Lions of Macomb and Oakland county rate. Room rates are \$104.00 per night + tax, the reservation deadline is February 28, 2025. Standard room rates apply after February 28.

Quantity		Amount
_____	Registration: Lions, Lioness, Guest @ \$25 ea.	\$ _____
_____	<b>AFTER Jan 31 @ \$35 ea,</b>	<b>\$ _____</b>
_____	<b>AFTER Feb. 28 @ \$45 ea.</b>	<b>\$ _____</b>
_____	Registration: Leos & Children under 16 @ \$5 ea	\$ _____
_____	Ist Timer Registration: \$5 ea,	\$ _____
_____	<b>AFTER Jan 31 @ \$15 ea,</b>	<b>\$ _____</b>
_____	<b>AFTER Feb. 28 @ \$25 ea.</b>	<b>\$ _____</b>
_____	Saturday Breakfast: @ \$23 ea.	\$ _____
_____	Saturday Night Governor's Banquet: @ \$36 ea.	\$ _____

***(Number goes to LEFT of meal selection)***

\_\_\_\_\_ Beef \_\_\_\_\_ Fish \_\_\_\_\_ Chicken \_\_\_\_\_ Vegetarian \_\_\_\_\_ Gluten Free

Other Dietary Restrictions: \_\_\_\_\_

**TOTAL DUE: \$ \_\_\_\_\_**

Send completed registration form, with checks payable to  
REGISTRATIONS AND CHECKS ***MUST BE RECEIVED*** BY DATES ABOVE, ***NOT IN MAIL*** BY  
THESE DATES

**Lions International District 11-A2**

Mail to:  
Lion Dick Maxwell  
18701 Walmer Lane  
Beverly Hills, MI 48025

Questions: 248-642-9561





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## LEADING THE WAY



Leader Dogs for the Blind - Lions Newsletter



HAPPY HOWL-IDAYS FROM ALL OF US AT  
LEADER DOGS FOR THE BLIND!

### Navigating Life After A Hurricane

GUIDE DOG CLIENT STORY - LION WALKER J.  
AND LEADER DOG LOKI

"Going to get vulnerable here for a moment. This morning, I had the most TERRIFYING experience of my life! My son, Riley, had to return to school after two weeks of no school courtesy of the hurricane. Because of that, I was notified yesterday that his bus can only pick him up at the end of our street because of all the debris and power lines down. Which means he has to walk there. However, it's a very long road and I'm not going to let my son walk that far in the dark by himself at 6:00 a.m. So, I decided that I would go with him with Leader Dog Loki guiding me.

Loki and I have been practicing night walks for a while now, so I figured we could do this despite all the debris. As we began our walk to Riley's bus stop, things were fine at first—felt like any other night walk. But as we got further down the road, that's when things got scary. The amount of debris began to become worse and worse, and it got so bad that I could feel Loki pulling me to the middle of the road for long periods of time. This could only mean that there was a lot of stuff he was having to take me around. At this exact time, there were no more streetlights to give me any indication of where we were because they had fallen. So, while Loki could see, it was completely black for me. I was completely and totally blind. Finally, we reached the end of the street. I could hear Riley's bus and then I heard Riley yell "Bye, Dad. Love you!" So, I knew he got on the bus.

Now it was time to walk back, but this time on the other side of the road. This is when I lost it. We're walking and Loki is pulling me around even more stuff and I have no clue what it is. All I could think about is what if we get hurt? What if he makes a mistake and I get stabbed by a sharp branch or worse? I started hyperventilating and I couldn't stop. Loki's a fast walker, which didn't help my nerves either. As we continued forward, my heart was pounding out of my chest. All of a sudden, I yelled out "Loki stop!" and I completely froze for about a minute. There we were, standing in the dark right there in the middle of the road, and I couldn't move. I had never been so scared in my entire life. Eventually I decided we couldn't stay there forever, so I knelt down and told Loki "I'm going to give you everything I have right now. We can do this. Take us home." So, we marched on. He's pulling me left and right. It felt like we were walking through an obstacle course. Not a single clue as what any of these obstacles were, but I trusted him with my whole heart and kept reminding myself that he can see things

Leader Dog Client and Lion, Walker navigating an intersection with his Leader Dog Loki.





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## LEADING THE WAY

Leader Dogs for the Blind - Lions Newsletter




Lion Walker sitting on a bench with Leader Dog Loki sitting in front of him.

### Navigating Life After A Hurricane Cont'd.

LION WALKER J. AND LEADER DOG LOKI

that I can't. After what felt like an eternity, we finally arrived at my doorstep. I broke down in tears. I fell down to the ground and held him and thanked him over and over again. I have never been so scared and so amazed in my life. I've seen Loki do the most amazing things, and I still couldn't believe he got me home. It's moments like this where I really see just how smart and well trained he is. It's moments like this where I really see his loyalty to me. It blows my mind. This dog doesn't owe me a damn thing. He didn't ask to be a guide dog. He didn't ask to be given to me. But this is what he is meant to do and he's damn good at it, despite some of our hiccups along the way. After seven months working alongside him, this was the most trust I've ever had to put into him and it paid off."



### Season of Giving: Make a Lasting Impact This Holiday

Whether you're looking for a gift for loved ones or a meaningful way to support Leader Dogs for the Blind during the holidays, you can find the perfect gift here! A few options are:

- Symbolically Sponsor a Future Leader Dog
- Honor a your club, club member or district with a campus tribute brick
- Join Paws 365 Monthly Giving Program

Check out our variety of our giving options!

No matter what you choose, your gift will make a difference as 2024 comes to a close and far beyond. And, as a 501(c)3 organization, your donation is 100% tax deductible to the extent provided by law.







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## ALL LIONS are invited to "Grow Lions" Webinar



I hope that everyone is well. We are in the middle of the 2nd quarter of the Lion year. It is time once again to look at your action plans for the five areas that make up your District goals. Have you made those milestones? If you are not meeting them, then you should get together as a team and see how you need to adjust your Action Plan. Again, that Action Plan is there to help you reach your goal and measure the success that you are having.

CA1 Area E, has 30 Districts with a total of 1,274 clubs with 33,880 members. As of this date Area E is a **plus 221 in membership with two new clubs**. Unfortunately, we have lost four clubs. We need to work on those smaller clubs to help them grow in membership, but at the same time watch the other clubs since retention is a major factor in our growth.

### Fire Up to Grow Sessions

We are preparing for the Fire Up to Grow Sessions. I need you to share the following information with your teams at both the multiple and district level. These Workshops are designed to teach Lions & Leos how to start new Lions Clubs & grow existing clubs. *Please have the Lions register today!* The ones that are specially targeted at attending these work sessions are:

- Successful Lion recruiters
- District Governor & VDGs
- Global Action Team (GAT) Coordinators / Members
- GMA Working Group
- Sponsoring Club Lions
- Zone Chairs
- Guiding Lions
- Club Officers interested in growing membership

### Area 1E Workshop Schedule

Thursday, January 16, 2025	7:00pm CST – 9:00 pm CST
Thursday, January 30, 2025	7:00 pm CST – 9:00 pm CST
Thursday, February 13, 2025	7:00 pm CST – 9:00 pm CST

Register now: <https://bit.ly/AreaEGrow>

**ALL Club officers** are invited to attend. WE are looking for District / Club Officers, GAT Team Members and all interested Lions that see how others have achieved growth in their respective Districts and Clubs. Please consider being an active part of this unique experience to share methods in **GROWING LIONS** membership.

Hope to see you there .....

PID Bob Block (MD1), CA1 Area E Leader

PDG Ron Riebschieger (MD11), CA1 Area E Vice Leader





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## Lions 101

### Member Orientation

**Your opportunity to learn  
more about Lions and gain a  
better understanding of Lions  
from the past to the present  
and into the future**

This is for all Lions (new and seasoned) to gain a better understanding of Lions at the local, District, Multiple District, and International levels. Find out who we are, what we do, our History, and what resources are available to you to help you be the best Lion you can be!

Club Membership Chairs are encouraged to attend to learn how an orientation can be organized for your club

Region 1– Saturday January 18, Leader Dog Canine Development Center 8:30-11:30 am

Region 2– Saturday January 11, Sterling Heights Clubhouse 8:30-11:30 am

Region 3– Saturday January 25, Chesterfield Township Library 9:30 am-12:30 pm

Light refreshments and coffee/water provided.

Please RSVP no later than 1 week prior to date to PDG Shawn: [shawn.prc1973@yahoo.com](mailto:shawn.prc1973@yahoo.com)

Questions - PDG Shawn (email or call 248-752-0365)





# Lions District 11 A-2 Roaring News



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## Lions Recognition Opportunities

### 2025 Distinguished Service Award Application DISTRICT 11 A2 DISTINGUISHED SERVICE AWARD

**PURPOSE:** To recognize a District 11 A2 Lion for sustained, outstanding commitment and dedicated service as a Lion to the Community and District.

**CRITERIA:**

Service must include club & district level participation. MD & LCI level participation is NOT a requirement although can be a plus. (NOTE: This is intended as a District award for service at the District & Club level in this District.)

Must have served in a leadership role at the Club and District level.

Demonstrated service in support of one or more of the established District projects & programs.

Demonstrated service directly involving voluntary service to the Community.

Must currently be a District 11 A2 Lion in good standing as a full member with a minimum of seven years membership in the District at the time of the District Convention where this award is to be presented.

Nominee may NOT have been previous recipient of the Harold Pocklington Service Award. Nominee may NOT be currently serving as an International Director, District Governor or as a Vice District Governor.

Nominations must be submitted in writing to the Immediate Past District Governor not later than February 1, 2025 in proper format.

IPDG Lion Kelley Unruh  
44374 Bayview Ave Apt. 46203  
Clinton Twp, MI 48038  
C: 586-216-1143  
Kunruh48@gmail.com

## District 11 A2 *Distinguished Service Award*

Hello Fellow Lions,

We all know Lions that do great things in our clubs and the district. Have you ever considered them for nomination for the District 11-A2 Distinguished Service Award? This award is presented each year to a fellow Lion by the Past District Governors of District 11-A2. This award is funded by the Past District Governors and no District funds are used.

Please read further information and the criteria used in the attachment. All applications must be signed by a Past District Governor and a PDG can sign only one application per year.

**If you have any further questions feel free to contact me or IPDG Lion Kelley Unruh. All applications must be submitted by February 1, 2025.**

Yours in Lionism,

*PCC Lion Frank Cunningham*





# Lions District 11 A-2 Roaring News



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## Lions of Michigan *Hall of Fame*

Hello Lions,  
Nominations for The Lions Of Michigan Service Foundation "Hall of Fame" are now open.  
**The form attached must be filled out completely and send to District Governor Lion Rhonda Furby by December 31, 2024.**

The District Cabinet will vote on the nominations at the January 13, 2025 Cabinet meeting. The District Cabinet can endorse 1 Living candidate and 1 Deceased candidate for consideration.

"RETURN COMPLETED FORM TO:  
DG RHONDA K. FURBY  
29041 Brittany Court, Roseville, MI 48066 or  
[rhonda.furby2022@gmail.com](mailto:rhonda.furby2022@gmail.com)"

*Lion Frank*



### LIONS OF MICHIGAN HALL OF FAME OFFICIAL NOMINATION FORM

The LIONS OF MICHIGAN HALL OF FAME is a project of the Lions of Michigan Foundation. The purpose of the Hall of Fame is to recognize and honor those individuals who have had a significant impact on Lionism in Michigan and to preserve a memory and record of their service.

#### SELECTION

A maximum of seven individuals may be selected annually for enshrinement into the Lions of Michigan Hall of Fame. The inductees shall include up to four living and two deceased individuals. Past International Directors will automatically be inducted at the end of their two year term as International Director, and each year, one Hall of Fame inductee will be selected by a special committee consisting of the current members of the Lions of Michigan Hall of Fame.

#### SELECTION COMMITTEE

The primary Hall of Fame Selection Committee will be comprised of the members of the Lions of Michigan Foundation's Fund Development and Marketing Committee.

#### NOMINATIONS

Nominations will be received annually, no later than March 1. All nominations must be made using the Nominating Forms provided by the Lions of Michigan Foundation. All portions of the Nomination Form must be completed in order for a nomination to be considered. A detailed Narrative for each Nominee should accompany the Nomination Form to provide the Selection Committee with additional information about the nominee. However, the Narrative shall have no numerical score.

Nominations may be initiated by an individual or individuals, a Lions Club or a District. Nominations must have the endorsement of the District Cabinet (one nominee per category) before they are submitted to the Foundation office. Individuals nominated and not selected, in any given year, may be nominated in a subsequent year through the endorsement of a current District Cabinet.

#### INDUCTEES

Inductees and their spouse/guest will be invited guests of the Lions of Michigan Foundation at their scheduled induction ceremony. The time and location of the induction ceremony will coincide with the Foundation's Annual Meeting.

#### RECORDS

The Lions of Michigan Foundation will be the official repository of records of the LIONS OF MICHIGAN HALL OF FAME. All records will be retained at the Lions of Michigan State Office.

Lions of Michigan Foundation - 5730 Executive Drive - Lansing, Michigan 48911  
[www.lmsf.net](http://www.lmsf.net) (Web) - [info@lmsf.net](mailto:info@lmsf.net) (Email) - 517-887-6642 (Fax)





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## District 11 A2

### *Paul Hemeryk Leadership Award*

We are now accepting nominations for this years award. Nominations Close 12/31/2024

The Nominee will be the Lion with the following minimum qualifications

- A Lion for 5 years
- A graduate of the Leadership Institute
- Is or have been a Club office or board member at some point
- Must be a Member in good standing
- Must be Nominated by their Home Club
- Must be Recommended by the Governor, a PDG, Region Chair or Zone Chair
- Current Governor and Past District Governors are NOT eligible

We will be looking for "Outstanding Leadership".

Club Related, Service Related, Fund Raising Event, Community Involvement etc...

The Lion that has gone the Extra Mile to lead with Honor, Integrity, Commitment, and Inspiring Excellence.

Nominee \_\_\_\_\_

Club \_\_\_\_\_

Club President or Secretary \_\_\_\_\_

Gov, PDG, Region or Zone Chair \_\_\_\_\_

MUST send a letter of Recommendation To:

PRC Lion Sonny Eplin  
24875 Johnston Ave  
Eastpointe Mi 48021  
sonny.eplin@gmail.com





# Lions District 11 A-2 Roaring News



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## DISTRICT 11-A2 COMMITTEE SIGN UP SHEET 2025-2026

An opportunity to serve District 11-A2 either as a District Committee Chairperson or a Region Committee Representative is available for the Lionistic year 2025-2026. Please indicate your first, second and third choice by number or by placing CH for Chairperson by the requested Committee you would like to be considered for. I cannot guarantee your first choice but will consider all requests. PLEASE return completed form no later than **April 15, 2025**. PLEASE PRINT!!!!

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Spouse/Partner in Service: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_  
 Zip: \_\_\_\_\_ Club: \_\_\_\_\_  
 Home Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_  
 Region: \_\_\_\_\_ Zone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

Please indicate Committee Choices (1, 2, 3) or Committee Chairperson(CH) by the Committee you would like to serve on.

- |  |   |
|--|---|
| _____ All State Band                           | _____ GMT (Global Membership Team)                |
| _____ Audit Budget Finance                     | _____ GST (Global Service Team)                   |
| _____ Bear Lake Camp                           | _____ Information Technology                      |
| _____ Beaumont Silent Children's Fund          | _____ JDRF/D.A.D.                                 |
| _____ Childhood Cancer                         | _____ Lions Hearing Center of Michigan            |
| _____ Constitution and By-Laws                 | _____ Leader Dogs for the Blind                   |
| _____ Convention International                 | _____ Lions Quest                                 |
| _____ Convention MD-11                         | _____ Lions Clubs International Foundation (LCIF) |
| _____ Convention District 11-A2 (See below)    | _____ Madonna University - Lions Hearing Program  |
| _____ District Editor (Newsletter/Lions Pride) | _____ Penrickton Center for Blind Children        |
| _____ District Peace Poster                    | _____ Public Relations/Social Media               |
| _____ District 11-A2 Hearing Program           | _____ Project Kidsight                            |
| _____ Eversight Michigan                       | _____ Strategic Planning                          |
| _____ Finance Advisory Restricted Fund         | _____ White Cane                                  |
| _____ GLT (Global Leadership Team)             |   |

District 11-A2 Convention (Place 'X' to left your choice)

\_\_\_\_\_ Sergeant at Arms \_\_\_\_\_ Resolution \_\_\_\_\_ Memorial Service  
 \_\_\_\_\_ Registration \_\_\_\_\_ Credentials \_\_\_\_\_ Rules \_\_\_\_\_ Planning  
 \_\_\_\_\_ Elections

\_\_\_\_\_ I will work on any Committee you assign me, just put me to work!!!

WE SERVE! It's what we do, join our humanitarian group of Lions and Leos living up to our motto.

RETURN COMPLETED FORM TO: 1VDG Mark Scicluna

30040 Westbrook Pkwy, Southfield, MI 48076 or [petalpushinpops@yahoo.com](mailto:petalpushinpops@yahoo.com)





# Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"  
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## Donation Mailing Addresses

**NEW** **Corwell Health Foundation  
Southeast Michigan, c/o Silent  
Children's Fund - CMN**  
Attn: Kellie Bouren  
4949 Coolidge Hwy  
Royal Oak, MI 48073

**NEW** **District 11-A2 Project KidSight, Inc.**  
Paul Hemeryck, PCC  
30752 Glenwood  
Warren, MI 48088

**NEW** **Bear Lake (Lions Visually  
Impaired Youth Camp)**  
PDG Shawn Blaszczyk  
11420 Balmoral Drive,  
Mt. Clemens, MI 48043

**Lions Club International Foundation**  
Lions Clubs International Foundation  
Department 4547  
Carol Stream, IL 60122

! Please Note: All checks should have the Club ID number or the Individual Member ID number in the memo section.

**Sight Conservation/Diabetes/DAD**  
PZC Roger Blackwell, Chair  
4555 Windswept Drive  
Milford, MI 48380

**NEW** **11-A2 Hearing Aid Program**  
Richard Pfeiffer PDG  
70350 Henry Ross Drive  
Bruce Twp, MI 48065

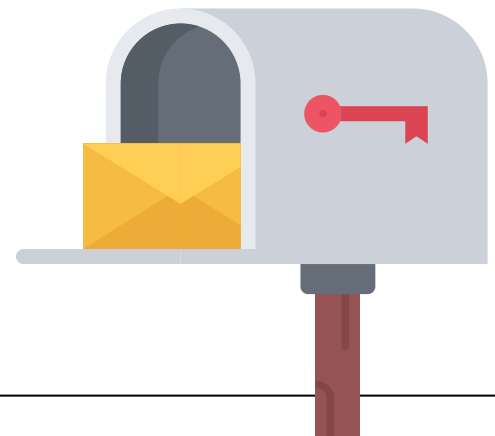
**Eversight**  
Attn: Alex Teska  
3985 Research Drive  
Ann Arbor, MI 48108

**Lions of Michigan All State Band  
Mike Shields**  
52995 Washington Street  
New Baltimore, MI 48047

**Penrickton Center for Blind Children**  
CHM Dick Maxwell, PCT  
18701 Walmer Ln.  
Beverly Hills, MI 48025

**Leader Dogs for the Blind**  
CHM Frank Cunningham, PCC  
1039 S. Rochester Rd.  
Rochester Hills, MI 48307

**Lions of Michigan Service  
Foundation**  
Leo Schaefer, IPDG  
46399 Imperial Ln  
Macomb Twp., MI 48044-3922





# Lions District 11 A-2 Roaring News



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**EXCLUSIVE**  
COVERAGE

## Happening Around the District

Does your club have work you'd like to highlight?  
Email details to lionsnewsletter11a2@gmail.com.  
The deadline each month is the 10th of each month.

### NEWS UPDATE

## Royal Oak Lions Recap November Activity

November 1, 2024 - Century Club Dinner and Reverse Raffle was held at Glen Oaks Golf Club in Farmington Hills. Over 100 Lions and guests enjoyed a lovely dinner (picture) and participated in a silent auction and 50/50 drawing. As the numbers for the big raffle were drawn, Lion Bob Westbury (pictured) announced the names of the ticket holders; many didn't win, but the lucky ones won Special Prizes or cash. The last number in the drum won the grand prize of \$4,000!



November 11, 2024 - The Royal Oak Lions Club hosted a meeting for Region 2 of District 11-A2 and per DG Rhonda's request, a service project was conducted in the place of Club Reports. The 32 Lions in attendance packed 300 Snack Pack bags for a local non-profit preschool, Crescent Academy in Southfield - in less than 30 minutes. (picture)







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**EXCLUSIVE**  
COVERAGE

## Happening Around the District

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Email details to lionsnewsletter11a2@gmail.com.  
The deadline each month is the 10th of each month.

### NEWS UPDATE

## Clawson Lions Support Local Animal Rescue

The Clawson Lions Club joined the Clawson Chamber of Commerce at the City Park on Saturday, September 21st, to help with its 18th Annual "Claws & Paws" fundraising event to raise money and awareness for local animal rescue organizations. The Club's "kitchen crew" was on hand selling hot dogs and other treats to famished participants in the Dog Jog and Fun Walk.





# Lions District 11 A-2 Flyers



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## 2025 Distinguished Service Award Application DISTRICT 11 A2 DISTINGUISHED SERVICE AWARD

**PURPOSE:** To recognize a District 11 A2 Lion for sustained, outstanding commitment and dedicated service as a Lion to the Community and District.

### CRITERIA:

Service must include club & district level participation. MD & LCI level participation is NOT a requirement although can be a plus. (NOTE: This is intended as a District award for service at the District & Club level in this District.)

Must have served in a leadership role at the Club and District level.

Demonstrated service in support of one or more of the established District projects & programs.

Demonstrated service directly involving voluntary service to the Community.

Must currently be a District 11 A2 Lion in good standing as a full member with a minimum of seven years membership in the District at the time of the District Convention where this award is to be presented.

Nominee may NOT have been previous recipient of the Harold Pocklington Service Award. Nominee may NOT be currently serving as an International Director, District Governor or as a Vice District Governor.

Nominations must be submitted in writing to the Immediate Past District Governor not later than February 1, 2025 in proper format.

**IPDG Lion Kelley Unruh  
44374 Bayview Ave Apt. 46203  
Clinton Twp, MI 48038  
C: 586-216-1143  
Kunruh48@gmail.com**



# Lions District 11 A-2 Flyers



"SERVING OAKLAND AND MACOMB COUNTIES"  
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## SELECTION PROCESS:

The Honorary Committee, chaired by the IPDG, shall consist of those PDG's who are active members of a District 11A2 Lions Club. The District Governor shall be a part of voting process but may not make a nomination.

Only one nomination by each member of the Honorary Committee, consisting of Past District Governors, may be submitted during a Lion's year.

Nominations shall be submitted, in writing, or by email to the most recent IPDG.

Following the selection, the IPDG shall be responsible to obtain the plaque and medallion. IPDG will also be responsible for having them engraved and shall present the award at the Annual District Convention Banquet. If the current IPDG is unable to do the presentation the next previous IPDG will do the presentation.

Information collected along with the medallions and engraving for plaques shall be shared with the next IPDG following the presentation of the Distinguished Service Award and the last meeting of the Honorary committee.

In order to secure complete nomination information, a PDG may need to contact the person being nominated. This information should remain confidential within the Honorary Committee.

In the event that a PDG is nominated for the Distinguished Service Award, the Chairperson of the Honorary Committee, upon receipt of the completed nomination form, shall notify the nominated PDG. Thereafter, the nominated PDG shall not participate in the selection process during the Lion's year of the nomination.

## VOTING PROCESS:

IPDG will call for a meeting of the Honorary Committee (consisting of active PDG's who have served for District 11A2) no less than 30 days prior to Annual District Convention. A quorum of the selection committee shall be no less than one third of the eligible members. If there is not a quorum or if no candidate receives the stated amount of votes, the award shall not be given in that year.

Voting shall be by written ballot or via telephone conference call, text message or email (if necessary). The recipient must receive one more than 50% of the ballots cast. If no nominee receives 1 more than 50% of the ballots cast, then the committee will take the top two (2) nominations and revote. Winner will be determined by who receives 50% plus one vote.



# Lions District 11 A-2 Flyers



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No proxy votes will be allowed and a Past Pocklington Award recipient will count the votes as directed by the IPDG.

The Honorary Committee will be asked to keep the winning nomination a secret until Annual District Convention.

## **DISTRICT 11-A2 DISTINGUISHED SERVICE AWARD**

2011 Doug Thorpe  
2012 James Leach, Jr.  
2013 Kimberly Thiede  
2014 Kay Furby  
2015 Amy Bineau  
2016 Richard Pfeiffer  
2017 Dick Maxwell  
2018 Robert Bobee  
2019 Dave McKenzie  
2020 Paul Ostby  
2021 Larry Cole  
2022 Roger Blackwell  
2023 Connie Shelton  
2024 Nancy Maxwell



# Lions District 11 A-2 Flyers



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## DISTRICT 11 A2 DISTINGUISHED SERVICE AWARD Personal Data Sheet

Name of Nominee:

Years of Service as a Lion:

Member of which Lion Club:

Offices and Years held in local club:

Community Service Activities:

Special District, State or Lion Projects Nominee has played a key role  
in:

Any other information in support of Nominee's Service work:

\_\_\_\_\_  
Name of Honorary Committee Member  
placing the nomination

\_\_\_\_\_  
Date Submitted



# Lions District 11 A-2 Flyers



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## DISTRICT 11 A2 DISTINGUISHED SERVICE AWARD Personal Data Sheet

Name of Nominee:

Years of Service as a Lion:

Member of which Lion Club:

Offices and Years held in local club:

Community Service Activities:

Special District, State or Lion Projects Nominee has played a key role  
in:

Any other information in support of Nominee's Service work:

\_\_\_\_\_  
Name of Honorary Committee Member  
placing the nomination

\_\_\_\_\_  
Date Submitted



# Lions District 11 A-2 Flyers



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## LIONS OF MICHIGAN HALL OF FAME OFFICIAL NOMINATION FORM

The LIONS OF MICHIGAN HALL OF FAME is a project of the Lions of Michigan Foundation. The purpose of the Hall of Fame is to recognize and honor those individuals who have had a significant impact on Lionism in Michigan and to preserve a memory and record of their service.

### SELECTION

A maximum of seven individuals may be selected annually for enshrinement into the Lions of Michigan Hall of Fame. The inductees shall include up to four living and two deceased individuals. Past International Directors will automatically be inducted at the end of their two year term as International Director, and each year, one Hall of Fame inductee will be selected by a special committee consisting of the current members of the Lions of Michigan Hall of Fame.

### SELECTION COMMITTEE

The primary Hall of Fame Selection Committee will be comprised of the members of the Lions of Michigan Foundation's Fund Development and Marketing Committee.

### NOMINATIONS

Nominations will be received annually, no later than March 1. All nominations must be made using the Nominating Forms provided by the Lions of Michigan Foundation. All portions of the Nomination Form must be completed in order for a nomination to be considered. A detailed Narrative for each Nominee should accompany the Nomination Form to provide the Selection Committee with additional information about the nominee. However, the Narrative shall have no numerical score.

Nominations may be initiated by an individual or individuals, a Lions Club or a District. Nominations must have the endorsement of the District Cabinet (**one nominee per category**) before they are submitted to the Foundation office. Individuals nominated and not selected, in any given year, may be nominated in a subsequent year through the endorsement of a current District Cabinet.

### INDUCTEES

Inductees and their spouse/guest will be invited guests of the Lions of Michigan Foundation at their scheduled induction ceremony. The time and location of the induction ceremony will coincide with the Foundation's Annual Meeting.

### RECORDS

The Lions of Michigan Foundation will be the official repository of records of the LIONS OF MICHIGAN HALL OF FAME. All records will be retained at the Lions of Michigan State Office.



# Lions District 11 A-2 Flyers



**"SERVING OAKLAND AND MACOMB COUNTIES"**  
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**NOMINEE:** \_\_\_\_\_

**LIONS CLUB:** \_\_\_\_\_

**DISTRICT:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**POINTS WILL NOT BE AWARDED FOR MULTIPLE TERMS IN A SPECIFIC OFFICE.**

SECTION 1: LIONS MEMBERSHIP & EXTENSION	POINTS	POINTS GIVEN
YEARS OF SERVICE ( _____ )	1 PT. EACH YEAR	
NEW MEMBERS SPONSORED		
1 - 25 MEMBERS	10 POINTS	
26 - 50 MEMBERS	25 POINTS	
51+ MEMBERS	50 POINTS	
EXTENSION AWARD	25 POINTS	
GUIDING LION AWARD	25 POINTS	
<b>TOTAL POINTS FOR SECTION 1</b>		<b>0</b>

SECTION 2: LIONS CLUB SERVICE	POINTS	POINTS GIVEN
PRESIDENT	15 POINTS	
VICE PRESIDENT	10 POINTS	
SECRETARY	10 POINTS	
TREASURER	10 POINTS	
MEMBERSHIP CHAIR	10 POINTS	
BOARD MEMBER (OTHER THAN ABOVE)	5 POINTS	
<b>TOTAL POINTS FOR SECTION 2</b>		<b>0</b>

SECTION 3: DISTRICT LIONS SERVICE	POINTS	POINTS GIVEN
DISTRICT GOVERNOR	30 POINTS	
VICE, LIEUTENANT OR DEPUTY DISTRICT GOVERNOR	15 POINTS	
CABINET SECRETARY	15 POINTS	
CABINET TREASURER	15 POINTS	
REGION CHAIR	10 POINTS	
ZONE CHAIR	5 POINTS	
COMMITTEE CHAIR	5 POINTS	
ATTENDED A CONVENTION	5 POINTS	
<b>TOTAL POINTS FOR SECTION 3</b>		<b>0</b>





# Lions District 11 A-2 Flyers



"SERVING OAKLAND AND MACOMB COUNTIES"  
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SECTION 4: MULTIPLE DISTRICT LIONS SERVICE	POINTS	POINTS GIVEN
COUNCIL CHAIR	35 POINTS	
VICE COUNCIL CHAIR	20 POINTS	
TREASURER	20 POINTS	
COMMITTEE CHAIR	15 POINTS	
COMMITTEE MEMBER	10 POINTS	
ATTENDED A CONVENTION OR FORUM	10 POINTS	
PRESENTED AT A CONVENTION OR FORUM	10 POINTS	
<b>TOTAL POINTS FOR SECTION 4</b>		<b>0</b>

SECTION 5: INTERNATIONAL LIONS SERVICE	POINTS	POINTS GIVEN
COMMITTEE CHAIR (Convention, USA/Canada Forum, Sight First, Etcetera)	25 POINTS	
COMMITTEE MEMBER	15 POINTS	
ATTENDED AN INTERNATIONAL CONVENTION	15 POINTS	
ATTENDED A USA/CANADA FORUM	10 POINTS	
PRESENTED AT A CONVENTION OR FORUM	10 POINTS	
<b>TOTAL POINTS FOR SECTION 5</b>		<b>0</b>

SECTION 6: MD 11 & SD 10 LIONS PROJECT SERVICE	POINTS	POINTS GIVEN
PRESIDENT	25 POINTS	
VICE PRESIDENT	15 POINTS	
SECRETARY	15 POINTS	
TREASURER	10 POINTS	
BOARD MEMBER	10 POINTS	
COMMITTEE CHAIR	10 POINTS	
COMMITTEE MEMBER	5 POINTS	
<b>TOTAL POINTS FOR SECTION 6</b>		<b>0</b>

SECTION 7: AWARDS & HONORS RECEIVED	POINTS	POINTS GIVEN
INTERNATIONAL AMBASSADOR OF GOODWILL	150 POINTS	
INTERNATIONAL PRESIDENTIAL AWARD	75 POINTS	
INTERNATIONAL LEADERSHIP AWARD	50 POINTS	
INTERNATIONAL PRESIDENT'S CERTIFICATE OF APPRECIATION	25 POINTS	



# Lions District 11 A-2 Flyers



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INTERNATIONAL 100% DISTRICT GOVERNOR	25 POINTS	
LCIF - MELVIN JONES FELLOWSHIP	25 POINTS	
MD 11 - S.A. DODGE AWARD	50 POINTS	
LIONS OF MICHIGAN FOUNDATION – FELLOWSHIP – AWARD	50 POINTS	
LEADER DOGS FOR THE BLIND – FELLOWSHIP – AWARD	50 POINTS	
LIONS BEAR LAKE CAMP - FELLOWSHIP – AWARD	50 POINTS	
EVERSIGHT – FELLOWSHIP – AWARD	50 POINTS	
WELCOME HOMES FOR THE BLIND – FELLOWSHIP – AWARD	50 POINTS	
NATIONAL/INTERNATIONAL AWARD RECEIVED	25 POINTS	
STATE/LOCAL GOVERNMENT AWARD	25 POINTS	
TOP LIONS SINGLE DISTRICT AWARD (Ralph Sheehan Award, Other _____)	20 POINTS	
<b>TOTAL POINTS FOR SECTION 7</b>		<b>0</b>

SECTION 8: NON-LIONS SERVICE	POINTS	POINTS GIVEN
STATE/LOCAL GOVERNMENT BOARD OFFICER (Mayor, City Council Chair, County Commissioner, School Board, Other _____)	25 POINTS	
STATE/LOCAL GOVERNMENT BOARD MEMBER	15 POINTS	
COMMUNITY ORGANIZATION – CHURCH – YOUTH ORGANIZATION LEADER (Scouting, 4-H, School, Church, Other _____)	10 POINTS	
COMMUNITY ORGANIZATION – CHURCH – YOUTH ORGANIZATION COMMITTEE MEMBER	5 POINTS	
<b>TOTAL POINTS FOR SECTION 8</b>		<b>0</b>

POINTS AWARDED: Section 1: \_\_\_\_\_ Section 2: \_\_\_\_\_ Section 3: \_\_\_\_\_ Section 4: \_\_\_\_\_  
Section 5: \_\_\_\_\_ Section 6: \_\_\_\_\_ Section 7: \_\_\_\_\_ Section 8: \_\_\_\_\_

TOTAL POINTS AWARDED: 0 \_\_\_\_\_

I certify that my District selected this nominee at an official meeting of our District Cabinet, and a quorum of voting members was present.

\_\_\_\_\_  
**Signature - Cabinet Secretary**

\_\_\_\_\_  
**District**

\_\_\_\_\_  
**Date**



# Lions District 11 A-2 Flyers



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## NARRATIVE

Please list the reasons why your nominee should be considered for membership in the Lions of Michigan Hall of Fame? Explain how your nominee has had a significant impact on Lionism in Michigan. Utilize additional pages as necessary.

PLEASE TYPE OR PRINT LEGIBLY