

# District 11-A2

January 2020

## Roaring News

Serving Oakland and Macomb Counties

[www.lionsdistrict11a2.org](http://www.lionsdistrict11a2.org)



My Fellow Lions;

As we enter the new year, I want to take this opportunity to thank each and every one of you for your continued community service through various projects your clubs support or by your contributions to various grants which were obtained and are fulfilling. It is individuals like you who, together, make the difference throughout the world. As we look back on 2019, we remember the friends, both old and new, who have impacted us with their passion, integrity and values that we as Lions continue to SERVE to others.

It has been my greatest honor and pleasure to work side by side with you in successfully fulfilling our initiatives and goals this past year, a clear example of our motto "We Serve". Hopefully your holiday season and the New Year will be filled with much joy, happiness and success. Many thanks for all you do for all the peoples of the world.

On December 24, 2019, the Lions Clubs International Foundation released the funds for a matching grant of \$16274 for the Eversight microscope. \$10,805 was deposited into the district's general account. Eversight will now move forward with the purchase of the microscope and the warranty. Thank you to all the clubs that contributed a little extra to make this grant a success and to 1VDG Leo Schaefer for his hard work in raising the funds.

I have visited roughly half of the clubs in the district and look forward to visiting the other half in the next six months as well as attending the Lioness functions in our district.



Lions Clubs International has just announced the completion of a preliminary round of minor but critical updates to the Zone Chairperson Training Workshop curriculum. The updated materials are now available on the Zone Chairperson Training Workshop webpage. The webpage can be accessed by searching “Zone Chairperson Training” on the main page of Lions Clubs International’s website Do not search in the member resource center, it will not pop up. This training is very helpful for current and future zone chairs as well as for Region Chairpersons.

We are still in need of Region Chairpersons and Zone Chairpersons for the district. If you know an energetic and hardworking individual, please pass their name along or encourage them to submit their name for a potential position in the district.

I would like to congratulate 23 of 39 clubs for reporting August’s Membership Report to Lions Clubs International or by sending a paper copy to me. Those clubs are Armada, Beverly Hills, Birmingham, Clarkston Area, Eastpointe, Hazel Park, Lake Orion, Lathrup Village, Macomb Township, Madison Heights & Area, Milford Huron Valley, Mount Clemens, New Baltimore, New Haven, Richmond, Rochester, Romeo, Shelby Township, Sterling Heights, Utica, Warren, Washington, and Wixom-Walled Lake Lions Clubs.



# 1VDG Leo Schaefer

I hope that everyone had a wonderful Christmas and a Happy New Year!

District 11A-2 finished the 2019 year on the plus side for membership. I want to give kudos to all of the clubs in the District. Eye glass and hearing aid collection for the year were both down, but I am sure they will pick up in the coming year.

I AM STILL LOOKING FOR ZONE CHAIRS. Even if you cannot do it yourself, maybe you know someone who could. Please call me at 586 843-3222.

By the time this comes out, we will have had the Cabinet meeting. We will be having all three Region Meetings in February; Region 1 will be on February 12<sup>th</sup> and will be hosted by RC Elliott Hilton, Region 3 will be on February 13<sup>th</sup> and will be hosted by Vikki Gray, and Region 2 will be on February 24 and will be hosted by Dorothy Bell.

Don't forget that February 14<sup>th</sup> is Valentine's Day!

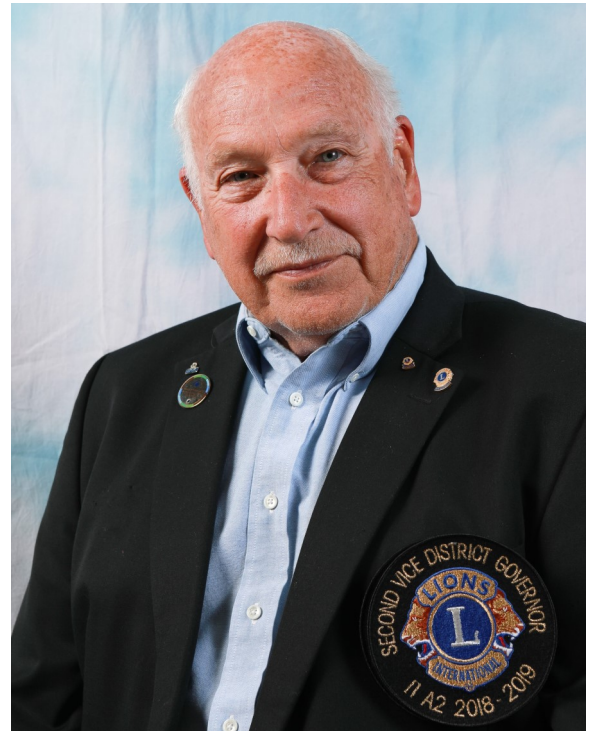
The Michigan Forum will be held on the 21<sup>st</sup> and 22<sup>nd</sup> of February in Grand Blanc, Mi. There are 4 sessions, with each of them have 4 different topics to choose from. The keynote speaker will be Gary G Abud Jr. He is a double cornea transplant recipient. Please remember that if you order them now, White Cane supplies can be brought to the Forum to be picked up.

Lastly, the 11A-2 District Convention will be held on March 27-29<sup>th</sup> at the historic Doherty Hotel in downtown Clare, MI. Get your registration in and make your reservations as soon as possible.

For now,

1VDG

Leo



**Step Up**  
**and**  
**Stand Out**



# 2nd Vice District Governor's Notes

Well, I hope everyone had a wonderful holiday season and were able to spend time with family and friends. This is a great opportunity to take some time for yourself and reflect upon what you have done and what you still want to accomplish. We are halfway through this Lions year and I think the best is yet to come.

I want to talk to all of you about a great opportunity our district has to support a very talented young man and his desire to represent the Lions of Michigan as part of the All State Band. The All State Band became the fifth state project in 2018. Along with that, Governor Scott has made it one of his Governor's Goals so clubs should be supporting this already. This is what makes this so easy. Caleb Boomer is a Senior at Oxford High School. His parents are Zone Chair Jim and Past Lioness Liaison Angie Boomer. Caleb auditioned and was selected to be part of the band that will be going to the Singapore Convention. Now, I know that all the members of this band are extremely talented, but I need to tell you something about Caleb. He usually plays the oboe but since that instrument has a wooden reed which could break off and choke him while marching he went to his "back-up" instrument, the bass drum, and qualified with that! This is even more reason to support him! Here is the easy part; when clubs send in their check, all they need to do is add Caleb's name to the memo line and that money goes towards helping defray his cost of his traveling to Singapore. This year's cost per band member is \$4,195, so any and all help would be greatly appreciated. It has been quite a few years since our District has had a participant in the band so it would be great if we could all show our support for Caleb and his desire to be in the All State Band.



One other item I would like to inform you about is Leadership Training for next year. In the past, we have had 2 sessions on Saturday mornings which have had a decent turnout. We would like to increase the number of Lions who come out to those training sessions, so we are looking into a few ideas on how to do that. An email will be going out to Club Presidents very soon asking for input about possibly having a training session in each region and maybe having it during the week instead of on Saturday. This training is for all of you so we want to make it as easy as possible for you to be there and have as many of you there as we can.

That is all I have for this month, looking forward to seeing you at the upcoming Region Meetings and the Bear Lake Kickoff Dinner. Thanks for listening!

2<sup>nd</sup> Vice Jim



# Lioness Liaison Kim Bone

Hello Lionesses,

I do hope that you all had a wonderful and Merry Christmas and that you enjoyed spending your time in-between fund raising to enjoy your family and friends. Even though it is the holidays we are still very active doing what we do best (raising money).

I don't have too much to say at this time except that I am such a lucky person to have had this opportunity to be your Lioness Liaison for this year. I have met so many hard-working people with hearts of gold, so thank you so much for what you all do.

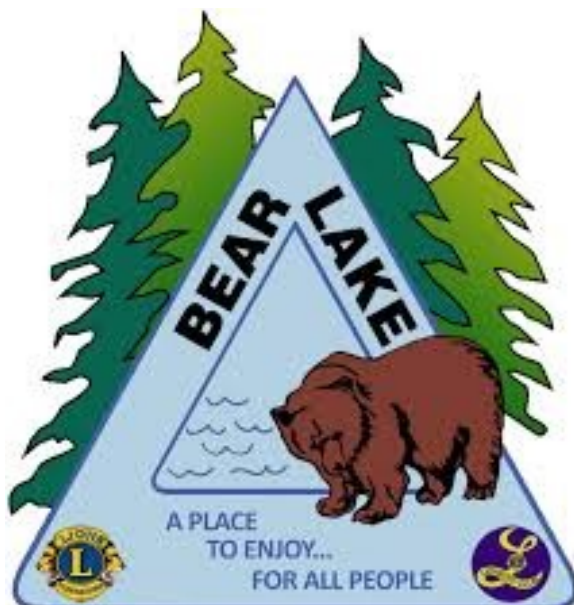
Just a reminder that my Fall project is Project Kidsight. The time has come for any club wishing to make a donation to Project Kidsight to send a check to me directly or have it sent to Lion Kay Furby. I have chosen Bear Lake Camp as my Spring project. They seem to be the most in need at this time as they keep adding more sessions for the handicapped children in our communities. Please be as generous as you can.

In closing, A HUGE THANK YOU for everything that you do and I hope the second half on my year is as rewarding as the first.

Happy New year to you and yours and please be safe.

Lioness Liaison

Kim Bone



Many thanks to  
Lion Larry Cole,  
Membership  
Statistician, for  
providing this  
information..



**I WANT YOU**

The Mount Clemens Lions Club welcomes Gilbert Claunch IV, sponsored by James Novara.  
The New Haven Lions Club welcomes Emilio Carrizosa, sponsored by Jody Lundburg.  
The New Haven Lions Club welcomes Tarnesa Carrizosa, sponsored by Jody Lundburg.  
The Shelby Township Lions Club welcomes Dante Dasaro, sponsored by Raymond Debuck.  
The Shelby Township Lions Club welcomes Scott Kimmerling, sponsored by Tom Vermeulen.

# What's Going on Around the District???

Construction continues at the Bear Lake Camp and the progress is INCREDIBLE!







The canopy addition to the dining hall is a result of the vision of Camp Director Dennis Tompkins. Dennis would watch the kids stand outside in the rain and in the blistering heat and think about ways to make their camp experience better. This shelter will certainly go a long way towards accomplishing that goal!

# The Pontiac Lions Club Invites you to Experience a Bit of Local Automotive History



The Pontiac Lions Club is extending an open invitation to attend a special presentation at their January 29th meeting. The meeting will feature guest speaker Mr. Mark Thomas, a Pontiac businessman, entrepreneur and historian. The topic of this presentation will be the newly formed and soon-to-be-opened Pontiac Transportation Museum, of which he is a co-founder.

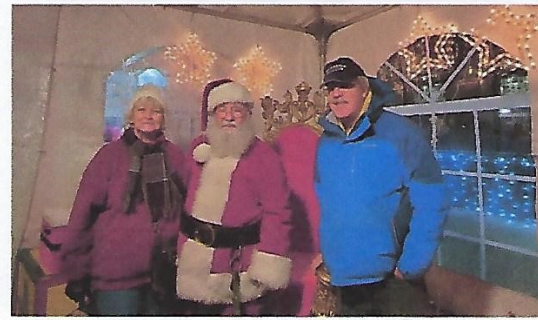
The City of Pontiac has a rich automotive history that began when it became a major manufacturing center of horse-drawn carriages and later of motor-driven vehicles. During the first decade of the 20th century many start-up companies began making cars, trucks and motorbikes in the City of Pontiac. Soon after, the Pontiac Motor Division and GM Truck constructed the largest truck manufacturing center in the world. During World War II these facilities fed the Arsenal of Democracy with cars, trucks and buses. The Pontiac Transportation Museum will have on display vehicles and materials covering well over a century of production.

Mr. Thomas and the highly successful Pontiac-Oakland Museum have combined their collections and resources which will be featured at the new Pontiac Transportation Museum. This will include carriages, early motor vehicles and produced in the city as well as a spectrum of vehicles from the Pontiac Motor Company. The museum has 55,000 square feet of space and is located in the former Crofoot School on Pike Street in Pontiac.

All are invited to enjoy this presentation sponsored by the Pontiac Lions Club. It will be held at 12 noon, January 29th, at the Oakland Schools Technology Center, 1371 N Perry in Pontiac. This is a luncheon presentation so there will be a \$7 charge for the meal. If you plan to attend, please contact Lion Dick Wolff at 248-651-1672 or Laurie Bishop at 410-507-8743 to ensure seating.



In early December, the Rochester Lions Club participated in "Kris Kringle Market" held in Downtown Rochester. We had a tent where we sold hot chocolate, s'more kits to be assembled at our fire pit and beautiful handmade wooden cars for tiny fingers made be a friend of the club.



Lion Santa with a couple of his elves

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The Rochester Lions Club participated in the Rochester Hometown Christmas Parade as part of Kris Kringle.



We also featured pictures with Santa Claus which was popular with children of all ages.

One letter we received following the event epitomizes the Lions motto "We Serve". Here is an excerpt:

*Dear Santa*

*Our family met you at the Kris Kringle Market on Friday evening and we wanted to write to say thank you. Our son Lane is almost 4 and wears hearing aids. After our daughter and Lane visited with you, you showed Lane your hearing aids and let us tell you, he hasn't stopped talking about it. The fact that Santa wears hearing aids too was beyond special.*

That makes it all worth it!

Here is another picture for you.



Rochester Lions Lowell and Kathy Gladd and career change Abbey attended Pause for Pups at Oakland University during exam time to give "Lab Loves" to needy students.



Leader Dogs for the Blind celebrated their annual “Kick Off Dinner” on Thursday, December 5. Thank you to all Lions, Lioness, Leos and guests who attended the event.

Leader Dog President and CEO was proud to present Windsor Downtown Lion Val Burningham with the 2019 Kick Off President’s Award at the event. Each year, the President’s Award is given to a Lion who has exemplified the spirit and passion of Lionism for Leader Dog through their advocacy, volunteerism and philanthropy. Lion Val embodies all three attributes. Lion Val can always be counted on to help with fundraisers and to be a strong Leader Dog presence at conventions and other Lions meetings and events. She has helped drive clients to and from Leader Dog for their training sessions. She also does some less obvious “under the radar” things like visit longtime Leader Dog clients and keep them in the loop with what is new at Leader Dog.

Lion Val served as the District A1 Leader Dog Chair for 7 years. Her commitment to her community extends beyond helping Leader Dog. She began as a Lioness in 1986 and she has been a part of the Windsor Downtown Lions Club since 2003. She is a past club president and has served as a Zone Chair for 2 years. She is currently the 2<sup>nd</sup> Vice District Governor of Lions District A-1.

The Kick Off President’s Award was founded in 2008, to honor a Lion from District A-1, 11 A-1, or 11 A-2 who exemplifies the spirit and passion of Lionism for Leader Dog. Previous recipients have been Past Council Chair Frank Cunningham, Past Council Chair Paul Hemeryck, Past Zone Chair Debbie Dayton, Past District Governor Ron De Vos, Past Cabinet Secretary Celia Domalewski, Past District Governor Ron Papa, Past District Governor Jim Leach Sr., Past District Governor Rich Pfeiffer, Lion Cathy Mc Adam and Lion Dave McKenzie.



*Leader Dogs for the Blind President and CEO Lion Susan Daniels presents Second Vice District Governor Val Burningham with the 2019 President’s Award at the Kick Off Dinner.*

# The Eastpointe Lions Club Celebrated Christmas in a Grand Way with Seniors from Their Community!





## LCIF Responds to the Australian Wildfires and to the Puerto Rican Earthquakes



LCIF has awarded Australian Lions \$143,000 (US). \$103,000 of which has been provided to purchase water tanks, which will be used to help combat the fires. In addition, four emergency grants of \$10,000 each have been approved for 4 districts.



Puerto Rico was recently hit by a 5.8 and a 6.4 magnitude earthquake, , damaging homes and business and resulting in widespread power outages across the island. LCIF has been in close contact with our Lions on the ground to provide emergency relief efforts.

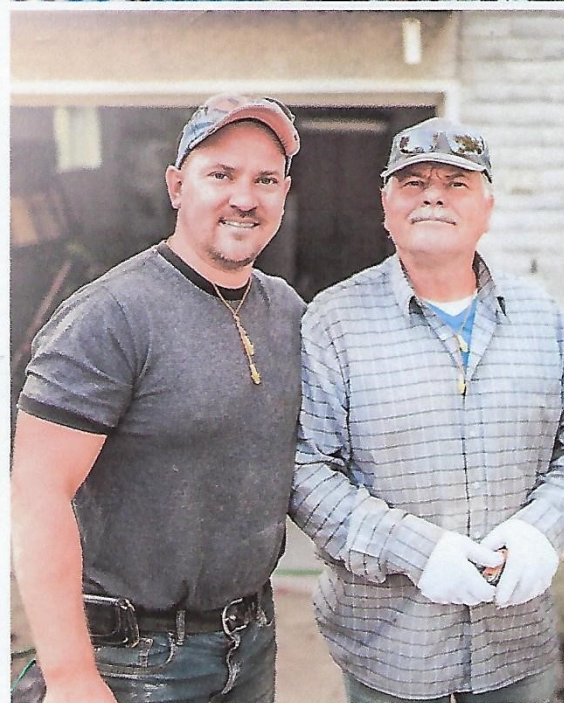
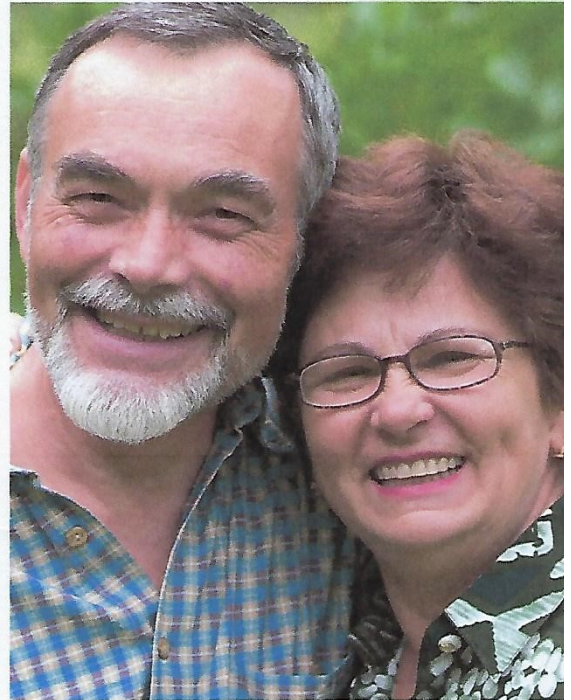


# LIONS CLUBS OF MICHIGAN DEFENSE AGAINST DIABETES PROGRAM (D.A.D.)

The Defense Against Diabetes (D.A.D.) program is an eight-week lifestyle change program developed from the CDC's year-long National Diabetes Prevention Program (NDPP) curriculum. The National Kidney Foundation of Michigan (NKFM) has selected key elements of the NDPP program and made them deliverable in eight, one-hour sessions. Sessions will be facilitated by a trained and certified DPP Lifestyle Coach with experience providing the CDC's program.

The NKFM's Lifestyle Coaches will work alongside Lion's Club members to develop healthier eating habits and introduce physical activity into their weekly routines. Each participant will be provided all the tools and support necessary to succeed at the program. Lifestyle Coaches will be available to participants anytime throughout the program via phone, text, and email.

For program information and to find out about upcoming workshops, please contact Ed Bohach at 248-863-7136 or email [ebohach@nkfm.org](mailto:ebohach@nkfm.org).







# Dining with Diabetes

**WHEN:**

*Tuesdays,  
March 3, 10, 17, & 24  
6:00-8:00PM*

**WHERE:**

*Macomb County  
Extension Office,  
Verkuilen Building #12,  
21885 Dunham Road,  
Clinton Township, MI  
48036*

**COST: FREE!**

*This series is funded  
by a generous grant  
from Lions Club  
International*

**TO REGISTER:**

*Lauryn Lin  
Extension Educator  
lrlin@msu.edu  
(734) 727-7407*

**PRE-REGISTRATION IS  
REQUIRED**



Dining with Diabetes is a fun and interactive program for individuals with prediabetes, type 1 or type 2 diabetes, members of their support system and/or anyone interested in learning more about healthy eating and diabetes prevention.

- During each class, participants will learn how to make healthier food choices and incorporate balanced menus into their family dining experience.
- Classes include research-based education and cooking demonstrations from the recipes in the take-home participant books.
- Participants will get to sample and taste the delicious foods that are made during each of the classes.
- This is a 4 week/session series. By registering, you are committing to attend all 4 sessions.

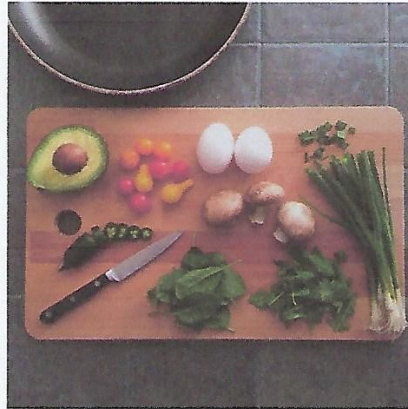


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## Additional Event Information

Accommodations for persons with disabilities may be requested by contacting Lauryn Lin at (734) 727-7407 or [Irlin@msu.edu](mailto:Irlin@msu.edu) by February 4, 2020 to make arrangements. Requests received after this date will be fulfilled when possible.



## MSU Extension programming has something to offer every member of your family

Michigan State University Extension helps people improve their lives by bringing the vast knowledge and resources of MSU directly to individuals, communities and businesses.

To help you be healthy at every stage of life, MSU Extension delivers affordable, relevant, evidence-based education to serve the needs of adults, youth and families in urban and rural communities. Programs focus on helping you gain the skills you need to buy and prepare nutritious, budget-friendly foods, increase your physical activity and stretch your food dollars.

MSU Extension's children and youth programs address needs and issues from birth through age 19, providing parents with educational resources related to your child's development and giving youth the opportunity through 4-H programs to build leadership and teach practical life skills.

**To find your local county office visit [msue.msu.edu/county](http://msue.msu.edu/county).**

**For more information or to join a class, contact your local MSU Extension county office or visit [www.msue.msu.edu](http://www.msue.msu.edu).**

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“Lionism Buried In Service”  
DISTRICT 11 A2  
REGION III MEETING

THURSDAY – FEBRUARY 13, 2020  
HOSTED by: SELFRIDGE CHESTERFIELD LIONS AND  
RC VIKKI GRAY

Location:  
Eastpointe Manor  
24611 Gratiot Ave, Eastpointe 48021

Social – 6:00 PM – Dinner 6:45 PM

Meal Cost: \$15

*Please R.S.V.P. by February 3, 2020*

*Send Reservation to: Lion Tracy Antrikin  
27842 Roan Dr  
Warren MI 48093*

*Make Checks Payable to: Selfridge Chesterfield Lions*

*Name (s):* \_\_\_\_\_

*Club:* \_\_\_\_\_

\_\_\_\_\_ *Number @ \$15.00*

\_\_\_\_\_ *Total Due*



**All Reservations must be paid in ADVANCE to secure  
a meal**

**Sorry No Phone Reservations**





# Lions District 11-A2 District Euchre Tournament

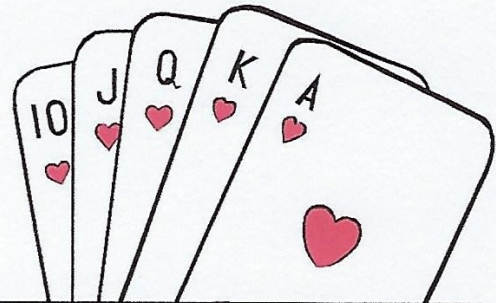


Lions Clubs International  
**FOUNDATION**

Hosted by the Eastpointe Lions Club.

**Sunday, February 23, 2020**

Registration begins at 12 Noon  
Game start begins at 1:00 PM



Event Location is the.....

**Fraser Lions Club House**

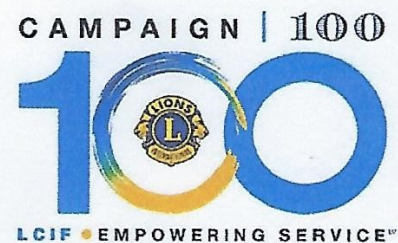
34540 Utica Road  
Fraser, Michigan 48026

(East side of Utica Road just south of 15 Mile Road.)

Cost is \$15 per player for the entry fee into the tournament.

\$5.00 fee for pizza and sub sandwiches.

**For more information, please call  
Lion Paul Hemeryck at 586-484-9613.**







**Lions District 11-A2 Convention**  
**Come Party with Governor Scott Berry**



*"It's A Beautiful Day In The Neighborhood"*

*'Lionism Buried in Service'*

**March 27 – 29, 2020 @ Historic Doherty Hotel**  
**604 N. McEwan Street, Clare, Michigan**

Name: \_\_\_\_\_

Lion: \_\_\_\_\_ Lioness: \_\_\_\_\_ Leo: \_\_\_\_\_ Spouse: \_\_\_\_\_ Guest: \_\_\_\_\_

Club Name: \_\_\_\_\_

First Timer \_\_\_\_\_ (1st Convention Attended & Lion less than 5 years)

Name: \_\_\_\_\_

Lion: \_\_\_\_\_ Lioness: \_\_\_\_\_ Leo: \_\_\_\_\_ Spouse: \_\_\_\_\_ Guest: \_\_\_\_\_

Club Name: \_\_\_\_\_

First Timer \_\_\_\_\_ (1st Convention Attended & Lion less than 5 years)

Phone: Day: \_\_\_\_\_ Evening: \_\_\_\_\_

**Hotel Reservations MUST be made directly. Call 877-236-4378 and ask for the Lions of Macomb and Oakland county rate. Room rates are \$103.00 per night + tax, the reservation deadline is March 10, 2020. Standard room rates apply after March 10th.**

Quantity		Amount
_____	Registration: Lions, Lioness, Guest @ \$15 ea.	\$ _____
_____	<b>AFTER Mar, 21st:</b> Lions, Lioness, Guest @ \$30ea.	\$ _____
_____	Registration: Leos & Children under 16 @ \$5 ea	\$ _____
_____	Ist Timer Registration: \$5 ea,	\$ _____
_____	Saturday Breakfast: @ \$17 ea.	\$ _____
_____	Saturday Blind Lunch (not available to Cabinet Members) @ \$20 ea. <i>(Limited to 35) FIRST COME BASIS</i>	\$ _____
_____	Saturday Night Governor's Banquet: @ \$28 ea. <i>(Number goes to LEFT of meal selection)</i>	\$ _____

\_\_\_\_\_ Beef \_\_\_\_\_ Fish \_\_\_\_\_ Chicken \_\_\_\_\_ Vegetarian \_\_\_\_\_ Gluten Free

Other Dietary Restrictions: \_\_\_\_\_

**TOTAL DUE:** \$ \_\_\_\_\_

Send completed registration form, with checks payable to  
Lions International District 11-A2

mail to:



Lion Dick Maxwell  
18701 Walmer Lane  
Beverly Hills, MI 48025

Questions: 248-642-9561

## District Convention Rules

Please remember and follow these guidelines:

- ALL Convention attendees **MUST** be registered.
- Reservations & cancellations **MUST** be made with **BOTH** the hotel and the convention committee.
- Meal tickets must be purchased in advance; none will be sold at convention.
- Refunds will be given for all items except registration fees if request is received by the Convention Chairperson no later than March 10th 2020. Hotel cancellation policy will govern the refund of hotel reservation deposits.
- There is a NO FUNDRAISING policy at convention, and it will be enforced.
- Vendors – No direct sales – only conceptual referrals permitted.
- Alcoholic beverages in hotel common areas (including MIXER and Banquet) **MUST** be purchased from the hotel.







# LEADER DOGS FOR THE BLIND



Leader Dogs for the Blind is currently looking for more people who are interested in serving as a volunteer puppy raiser. By “raising” a Future Leader Dog, you’ll help a person who is blind or visually impaired gain confidence, and the ability to travel safely and independently. Raising a Future Leader Dog won’t only change someone else’s life- it will also change yours! For more information about raising Leader Dog puppies, visit <https://www.leaderdog.org/volunteer/raise-a-puppy/>

Thanks,

Kathleen Breen

Lions Events and Logistics Coordinator  
Leader Dogs for the Blind  
1039 S. Rochester Rd. • Rochester Hills, MI 48307-3115  
Direct (248) 218 6407  
Toll Free (888) 777-5332





## LIONS OF MICHIGAN HALL OF FAME OFFICIAL NOMINATION FORM

The LIONS OF MICHIGAN HALL OF FAME is a project of the Lions of Michigan Foundation. The purpose of the Hall of Fame is to recognize and honor those individuals who have had a significant impact on Lionism in Michigan and to preserve a memory and record of their service.

### SELECTION

A maximum of seven individuals may be selected annually for enshrinement into the Lions of Michigan Hall of Fame. The inductees shall include up to four living and two deceased individuals. Past International Directors will automatically be inducted at the end of their two year term as International Director, and each year, one Hall of Fame inductee will be selected by a special committee consisting of the current members of the Lions of Michigan Hall of Fame.

### SELECTION COMMITTEE

The primary Hall of Fame Selection Committee will be comprised of the members of the Lions of Michigan Foundation's Fund Development and Marketing Committee.

### NOMINATIONS

Nominations will be received annually, no later than March 1. All nominations must be made using the Nominating Forms provided by the Lions of Michigan Foundation. All portions of the Nomination Form must be completed in order for a nomination to be considered. A detailed Narrative for each Nominee should accompany the Nomination Form to provide the Selection Committee with additional information about the nominee. However, the Narrative shall have no numerical score.

Nominations may be initiated by an individual or individuals, a Lions Club or a District. Nominations must have the endorsement of the District Cabinet (**one nominee per category**) before they are submitted to the Foundation office. Individuals nominated and not selected, in any given year, may be nominated in a subsequent year through the endorsement of a current District Cabinet.

### INDUCTEES

Inductees and their spouse/guest will be invited guests of the Lions of Michigan Foundation at their scheduled induction ceremony. The time and location of the induction ceremony will coincide with the Foundation's Annual Meeting.

### RECORDS

The Lions of Michigan Foundation will be the official repository of records of the LIONS OF MICHIGAN HALL OF FAME. All records will be retained at the Lions of Michigan State Office.

Lions of Michigan Foundation - 5730 Executive Drive - Lansing, Michigan 48911  
www.lmsf.net (Web) - info@lmsf.net (Email) - 517-887-6642 (Fax)



**NOMINEE:** \_\_\_\_\_

**LIONS CLUB:** \_\_\_\_\_

**DISTRICT:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**POINTS WILL NOT BE AWARDED FOR MULTIPLE TERMS IN A SPECIFIC OFFICE.**

<b>SECTION 1: LIONS MEMBERSHIP &amp; EXTENSION</b>	<b>POINTS</b>	<b>POINTS GIVEN</b>
YEARS OF SERVICE ( _____ )	1 PT. EACH YEAR	
NEW MEMBERS SPONSORED		
1 - 25 MEMBERS	10 POINTS	
26 - 50 MEMBERS	25 POINTS	
51+ MEMBERS	50 POINTS	
EXTENSION AWARD	25 POINTS	
GUIDING LION AWARD	25 POINTS	
<b>TOTAL POINTS FOR SECTION 1</b>		

<b>SECTION 2: LIONS CLUB SERVICE</b>	<b>POINTS</b>	<b>POINTS GIVEN</b>
PRESIDENT	15 POINTS	
VICE PRESIDENT	10 POINTS	
SECRETARY	10 POINTS	
TREASURER	10 POINTS	
MEMBERSHIP CHAIR	10 POINTS	
BOARD MEMBER (OTHER THAN ABOVE)	5 POINTS	
<b>TOTAL POINTS FOR SECTION 2</b>		

<b>SECTION 3: DISTRICT LIONS SERVICE</b>	<b>POINTS</b>	<b>POINTS GIVEN</b>
DISTRICT GOVERNOR	30 POINTS	
VICE, LIEUTENANT OR DEPUTY DISTRICT GOVERNOR	15 POINTS	
CABINET SECRETARY	15 POINTS	
CABINET TREASURER	15 POINTS	
REGION CHAIR	10 POINTS	
ZONE CHAIR	5 POINTS	
COMMITTEE CHAIR	5 POINTS	
ATTENDED A CONVENTION	5 POINTS	
<b>TOTAL POINTS FOR SECTION 3</b>		



**NOMINEE:** \_\_\_\_\_

**LIONS CLUB:** \_\_\_\_\_

**DISTRICT:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**POINTS WILL NOT BE AWARDED FOR MULTIPLE TERMS IN A SPECIFIC OFFICE.**

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EXTENSION AWARD	25 POINTS	
GUIDING LION AWARD	25 POINTS	
<b>TOTAL POINTS FOR SECTION 1</b>		

<b>SECTION 2: LIONS CLUB SERVICE</b>	<b>POINTS</b>	<b>POINTS GIVEN</b>
PRESIDENT	15 POINTS	
VICE PRESIDENT	10 POINTS	
SECRETARY	10 POINTS	
TREASURER	10 POINTS	
MEMBERSHIP CHAIR	10 POINTS	
BOARD MEMBER (OTHER THAN ABOVE)	5 POINTS	
<b>TOTAL POINTS FOR SECTION 2</b>		

<b>SECTION 3: DISTRICT LIONS SERVICE</b>	<b>POINTS</b>	<b>POINTS GIVEN</b>
DISTRICT GOVERNOR	30 POINTS	
VICE, LIEUTENANT OR DEPUTY DISTRICT GOVERNOR	15 POINTS	
CABINET SECRETARY	15 POINTS	
CABINET TREASURER	15 POINTS	
REGION CHAIR	10 POINTS	
ZONE CHAIR	5 POINTS	
COMMITTEE CHAIR	5 POINTS	
ATTENDED A CONVENTION	5 POINTS	
<b>TOTAL POINTS FOR SECTION 3</b>		



<b>SECTION 4: MULTIPLE DISTRICT LIONS SERVICE</b>	<b>POINTS</b>	<b>POINTS GIVEN</b>
COUNCIL CHAIR	35 POINTS	
VICE COUNCIL CHAIR	20 POINTS	
TREASURER	20 POINTS	
COMMITTEE CHAIR	15 POINTS	
COMMITTEE MEMBER	10 POINTS	
ATTENDED A CONVENTION OR FORUM	10 POINTS	
PRESENTED AT A CONVENTION OR FORUM	10 POINTS	
<b>TOTAL POINTS FOR SECTION 4</b>		

<b>SECTION 5: INTERNATIONAL LIONS SERVICE</b>	<b>POINTS</b>	<b>POINTS GIVEN</b>
COMMITTEE CHAIR (Convention, USA/Canada Forum, Sight First, Etcetera)	25 POINTS	
COMMITTEE MEMBER	15 POINTS	
ATTENDED AN INTERNATIONAL CONVENTION	15 POINTS	
ATTENDED A USA/CANADA FORUM	10 POINTS	
PRESENTED AT A CONVENTION OR FORUM	10 POINTS	
<b>TOTAL POINTS FOR SECTION 5</b>		

<b>SECTION 6: MD 11 &amp; SD 10 LIONS PROJECT SERVICE</b>	<b>POINTS</b>	<b>POINTS GIVEN</b>
PRESIDENT	25 POINTS	
VICE PRESIDENT	15 POINTS	
SECRETARY	15 POINTS	
TREASURER	10 POINTS	
BOARD MEMBER	10 POINTS	
COMMITTEE CHAIR	10 POINTS	
COMMITTEE MEMBER	5 POINTS	
<b>TOTAL POINTS FOR SECTION 6</b>		

<b>SECTION 7: AWARDS &amp; HONORS RECEIVED</b>	<b>POINTS</b>	<b>POINTS GIVEN</b>
INTERNATIONAL AMBASSADOR OF GOODWILL	150 POINTS	
INTERNATIONAL PRESIDENTIAL AWARD	75 POINTS	
INTERNATIONAL LEADERSHIP AWARD	50 POINTS	
INTERNATIONAL PRESIDENT'S CERTIFICATE OF APPRECIATION	25 POINTS	



INTERNATIONAL 100% DISTRICT GOVERNOR	25 POINTS	
LCIF - MELVIN JONES FELLOWSHIP	25 POINTS	
MD 11 - S.A. DODGE AWARD	50 POINTS	
LIONS OF MICHIGAN FOUNDATION – FELLOWSHIP – AWARD	50 POINTS	
LEADER DOGS FOR THE BLIND – FELLOWSHIP – AWARD	50 POINTS	
LIONS BEAR LAKE CAMP - FELLOWSHIP – AWARD	50 POINTS	
EVERSIGHT – FELLOWSHIP – AWARD	50 POINTS	
WELCOME HOMES FOR THE BLIND – FELLOWSHIP – AWARD	50 POINTS	
NATIONAL/INTERNATIONAL AWARD RECEIVED	25 POINTS	
STATE/LOCAL GOVERNMENT AWARD	25 POINTS	
TOP LIONS SINGLE DISTRICT AWARD (Ralph Sheehan Award, Other _____)	20 POINTS	
<b>TOTAL POINTS FOR SECTION 7</b>		

<b>SECTION 8: NON-LIONS SERVICE</b>	<b>POINTS</b>	<b>POINTS GIVEN</b>
STATE/LOCAL GOVERNMENT BOARD OFFICER (Mayor, City Council Chair, County Commissioner, School Board, Other _____)	25 POINTS	
STATE/LOCAL GOVERNMENT BOARD MEMBER	15 POINTS	
COMMUNITY ORGANIZATION – CHURCH – YOUTH ORGANIZATION LEADER (Scouting, 4-H, School, Church, Other _____)	10 POINTS	
COMMUNITY ORGANIZATION – CHURCH – YOUTH ORGANIZATION COMMITTEE MEMBER	5 POINTS	
<b>TOTAL POINTS FOR SECTION 8</b>		

POINTS AWARDED: Section 1: \_\_\_\_\_ Section 2: \_\_\_\_\_ Section 3: \_\_\_\_\_ Section 4: \_\_\_\_\_  
 Section 5: \_\_\_\_\_ Section 6: \_\_\_\_\_ Section 7: \_\_\_\_\_ Section 8: \_\_\_\_\_

TOTAL POINTS AWARDED: \_\_\_\_\_

I certify that my District selected this nominee at an official meeting of our District Cabinet, and a quorum of voting members was present.

\_\_\_\_\_  
**Signature - Cabinet Secretary**                      **District**                      **Date**



