

District 11-A2

February 2019

Roaring News

Serving Oakland and Macomb Counties

www.lionsdistrict11a2.org



February Greetings, Lions, Lionesses and Leos!!

First I want to congratulate the New Haven Club for adding five new members in the month of January!! (That's a 50% increase in their club membership!) The Rochester Club added five in the last two months. At our Mount Clemens Club visit, I had the honor of inducting one new member. I also inducted one member for the Romeo Club. Way to go, Lions of District 11A2!! Keep up the momentum!!

While visiting the Shelby Club, Lion Ray Confer was presented with a special recognition from the State of Michigan, signed by Senator Pete Lucido and by Representative Doug Wozniak. Lion Ray was recognized and congratulated for his outstanding service to both his club and to his community.

The Michigan Forum, held on February 23rd in Grand Blanc, is an excellent event for Lions to come together, to learn, and to exchange ideas. This year's special guest will be PDG Ronnie Martin from Texas, who will address recruiting new members in the 21st century. We hope to see lots of our district Lions participating this year. See you there!

The upcoming months are certainly busy ones! We still have several clubs to visit. Fundraising season is back in full swing, so lots of events are coming up. We'll be gearing up for our convention on April 12-14 in Bay City. Get registered and make hotel reservations, if you haven't already!! (Please remember when filling out the Convention Registration form to sign up for the blindfold lunch by Leader Dog. If we don't reach our minimum we will have to cancel the lunch.)

Remember to track down your hippie gear for convention!! There are only four weeks until spring, so everyone stay warm!!

DG Lion Jack Patton

"Serving Into Our 2nd Century"





Lions Clubs International

Scott Edward Berry
First Vice District Governor

My year as First Vice District Governor is almost over and preparing for the next year has definitely begun. This month I will be spending one week in St. Charles, Illinois at the Q Center. Lions Clubs International will be bringing in all the future District Governors from around the world and 3 of the 4 days of training will be in St. Charles. The fourth will be in Milan, Italy during the International Convention. I look forward to this awesome experience and the year ahead.

The committee sign-up sheet for the 2019-2020 Lion year is now out. The sheet can be completed and returned to First Vice District Governor Scott E. Berry by mail or by email. I am asking the sheet be completed and returned to me by Saturday, March 23, 2019. There is a check box on the sheet if you are interested in becoming a zone chairman for next year or for any year in the future.

The district euchre tournament is this month and will be hosted by the Eastpointe Lions Club at the Blue Finn Bar & Grill in Warren. There is a change in the cost of the food. Everyone will be able to order of the regular menu at the regular prices or your can purchase a bracelet for \$5 and eat off of the all you can eat breakfast and lunch buffet. The buffet also includes fresh fruit and a desert table. The buffet is open to players, spouses of players, and volunteers of the euchre tournament for \$5 per person. The regular cost of the buffet is around \$17 per person. Entry fee for the tournament is \$15 per person.

Did you know?

In 2018, LCIF and the US Drug Enforcement Administration (DEA) finalized an agreement for LCIF to join the DEA360 program as a National Partner. The DEA360 program identifies US cities and regions that are being adversely affected by the opioid epidemic and offers a compendium of services. As part of the DEA360 program, LCIF will support target cities by promoting the Lions Quest program in schools, as well as providing capacity-building and technical support to stakeholders in the education, public health, and law enforcement sectors in the targeted areas.

Scott Edward Berry

29315 Taylor Street
Saint Clair Shores, MI 48081

(313) 363-0547 Mobile/Text
(586) 944-2502 Home Phone

Scott.Edward.Berry@outlook.com

2VDG Leo Schaefer



2019 has certainly started off with a bang!!

There are a lot of things happening around the District and on the club level. We have the next round of Region meetings coming up in February.

Also, the Michigan Forum is on the 22nd and the 23rd of February at the Grand Blanc Holiday Inn, just off from I-75. This is a little over an hour away for most of you in the District. There will be a lot of interesting breakout sessions on Saturday. There is a session that talks about 100 service projects small- to large clubs, one that covers the Art of Tail-Twisting and there are many more designed to help your club succeed.

Don't forget to register for this year's Convention. It will be held in Bay City; another short drive for everyone!

Let's make 2019 a great year for Lions and together we will Build the Pride again!

2VDG

Leo

Please Remember...



We will again collect all used eyeglasses at upcoming Cabinet and Region meetings. Please bring your glasses in a sealed box and without cases. We also welcome any used hearing aids that you might have.

Lions Leo and Lion Dave

Notes from Lioness Liaison Angie Boomer...

January has certainly packed a punch with some crazy weather. I hope everyone has been able to stay safe and warm these past weeks. February is going to be a busy month with many meetings and club events scheduled.

There is another round of Region meetings this month:

Region I was held on 2/6/19

Region II is on 2/18/19

Region III is on 2/12/19

I hope each club will be able to have a member or members in attendance to provide a club report so we can hear what you have been doing and also what you have coming up. If you are unable to send a representative from your club, please complete a club report and I will be more than happy to share that report at the meeting. Also, a quick reminder for all who attend the Region meetings; the District is still collecting canned foods and dry foods at all Region meetings for the "Can Do" campaign. PDG John Bingham, Jr. has asked that everyone who attends these meetings brings a can or box to donate for distribution to local food banks.

Upcoming club activities:

Lake Orion Lions Taste of the Town 2/23/19 at 6:00pm at Canterbury Village in Lake Orion

Lake Orion Lioness 12-hour Craft and Scrapbook event 3/2/19 at Knights of Columbus
1400 Orion Road, Lake Orion (info Maggie 248-342-0133)

Eastpointe Lioness Cupid's Card Party 2/10/19 1:00-4:00 at Fraser Lions Den
34540 Utica Road, Fraser (for info Diane 586-945-6022)

Macomb Township Lioness Euchre tournament 2/17/19 at 1:00
52175 North Ave, Macomb (for info Lioness Joyce 586-781-3668)

Eastpointe Lioness Annual Chili/Soup Contest 3/9/19 4:00-6:00 at Kapones Sports Tavern
24301 Harper, St Clair Shores (Info/entry Diane 586-945-6022)

Angie Boomer, Lioness Liaison
aboomer97@gmail.com
(248) 978-2521



From the Editor...

Some months back I was approached by PDG Bill Luper and Maryalyce Luper who had an idea for resurrecting an event that was popular many years ago amongst the Lions of our District. They had a vision for an event designed for Lions to gather together for an evening of fun and fellowship; an event that would restore camaraderie and re-connect Lions from different clubs around the District. Their idea was to host an evening river cruise on the Detroit River and to invite everyone to attend.



As they were finalizing plans and gathering information, they asked me to help them build some interest in the event by slowly putting out information that would act as a teaser. We did this over the span of a couple of months in the newsletter and at meetings. The river cruise has been fully planned now and it is time to provide everyone with some details about the evening!

The Detroit River Cruise Event will be held on May 11. Guests will board the Diamond Belle at 6:45 p.m. at the Rivard Plaza Dock, located at 1340 Atwater (between Milliken Park and the Renaissance Center in downtown Detroit). The cruise will begin at 7:00 p.m. and will last until 9:00 p.m. A buffet dinner will be served and a cash bar will be available. Musical entertainment will be provided by DJ Vincent Nieves. There will be a 50/50 drawing, raffles and door prizes.

Seating is limited to 90 people and tickets sales have been ramping up as the event gets closer. Tickets can be purchased by contacting PDG Bill or Maryalyce via email at waluper@outlook.com or by filling out the form on page 21 of this newsletter and mailing it to them. Additional information about the cruise can be found at www.diamondjack.com



Many thanks to
Lion Larry Cole,
Membership
Statistician, for
providing this
information..



I WANT YOU

The Clinton Valley Lions Club welcomes Heather Jackson, sponsored by Victoria Willits.

The Lake Orion Lions Club welcomes Maria Farrell, sponsored by Wendy Siegle.

The Lathrup Village Lions Club welcomes Paige Greer, sponsored by Cory Fortson.

The Mount Clemens Lions Club welcomes Dawn Porter, sponsored by Stephen Saph.

The New Haven Club welcomes Ann Keck, sponsored by Jody Peters.

The New Haven Lions Club welcomesCarolynn Socia, sponsored by Erma Marlow.

The New Haven Lions Club welcomes Deborah Furton, sponsored by Jody Peters.

The New Haven Lions Club welcomes Donald O'Neil, sponsored by Jody Peters.

The New Haven Lions Club welcomes Scott Lundberg, sponsored by Jody Peters.

The Rochester Lions Club welcomes Frederick Dolehanty, sponsored by Thomas Stevens.

The Romeo Lions Club welcomes Patrick Vinckler, sponsored by Daniel Patrona.



“Serving into Our 2nd Century”

DISTRICT 11-A2 REGION III MEETING

Tuesday, February 12, 2019

Hosted by RC Tammi Graber

And the New Baltimore Lions

Location:

Hot Tamales Cantina Banquet room

33151 23 Mile Rd.

Chesterfield MI 48047

Social – 6:00 P.M. – Dinner 6:45 P.M.

Meal Cost - \$15.00

Cash Bar

Please RSVP by February 6, 2019

Tammi Graber

51410 Fox Hill Trail

New Baltimore MI 48047

586-883-4643

Checks Payable to: New Baltimore Lions

Name(s): _____

Club: _____

____ Number @ \$15.00

Total Due _____

All Reservations must be paid in ADVANCE to secure a meal
Sorry No Phone Reservation

Lions Visually Impaired Youth Camp
Kick Off Dinner & Parade of
Bear Lake Dinner
February 13th 2019 - 6:00pm

At the Fraser Lions Den

34540 Utica Rd – Fraser MI

**** CASH BAR ****

\$ 18.50 per Person

Includes Dinner, Coffee & Soft Drinks

50 – 50 Raffle & Gift Basket Raffle

Hosted by the Shelby Twp Lions

Special THANKS to the Fraser Lions

Make all checks payable to the Shelby Twp Lions Club
& mail to 69740 Wolcott, Armada Mi 48005 by February 10th 2019

No Charge for District Governors & Guest – Call in Reservation

Club or Group Attending _____ # attending _____

Contact Person _____ Phone/Email _____

Lion Dave Ebeling – 586-784-8725

diamonddave77@gmail.com

Lion Jeff Bourdeau – 586-484-5701

jeff@jbelectricalco.com



"Serving into Our 2nd Century"

**DISTRICT 11-A2 REGION II MEETING
MONDAY, FEBRUARY 18, 2019**

**HOSTED BY REGION CHAIR KATHY CONNOLLY
AND THE CLAWSON LIONS CLUB**

Location:

**Fraternal Order of Eagles
174 Bowers St.**

Clawson, Mi 48017 (248) 585-8282

Social – 6:00 P.M. – Dinner 6:45 P.M.

Meal Cost - \$15.00

Please RSVP by February 8, 2019

**Lion Clive Brown
1010 Whitcomb Ave.
Royal Oak, Mi 48073**

Checks Payable to: Clawson Lions Club

Name(s): _____

Club: _____

**_____ Number @ \$15.00 _____
TOTAL DUE _____**

**All Reservations must be paid in ADVANCE to secure a meal
Sorry No Phone Reservation**

MICHIGAN LIONS FORUM



Registration FORM

Please complete the registration form and send it along with a check to Michigan Lions Forum, 5730 Executive Drive • Lansing, MI 48911, Telephone 517-887-6640 or Fax 517-887-6642

Name _____
 Address _____
 Club Name _____
 District _____
 Contact Phone _____
 Email _____

Names of Registrants

1. _____
2. _____
3. _____
4. _____

_____ Registrants at \$40.00/person* \$ _____
 *Registration fee is \$40.00 and includes lunch, forum and preceding booklet. \$40.00 price is for reservations received before February 8, 2019. After 2/8/19 \$45.00.

PLEASE MAKE CHECKS PAYABLE TO:
 Lions of Michigan

List food allergies or dietary requirements:

Check here for the forum book on CD
 (For visually impaired only)

REGISTER EARLY!
 This event will fill quickly!

HOLIDAY INN GATEWAY CENTRE

Flint

Lions Room Rate is \$85
 5353 Gateway Centre, Flint, MI 48507
810-232-5300

HOTEL RESERVATION DEADLINE:
February 8, 2019



Large Group SERVICE PROJECT

Join us Friday night, **February 22** as we work together on a large group service project! Club members attending may report service hours to LCI.



MICHIGAN LIONS FORUM



**STRENGTHENING
 OUR FUTURE**

FEBRUARY 23, 2019

Enjoy statewide fellowship
 with **LIONS, LIONESS,
 AND LED** Club members

Every Registrant Receives:

OFFICIAL PROCEEDINGS BOOKLET
 containing information on breakout sessions
 & speakers

**COMMEMORATIVE PIN
 LUNCHEON PROGRAM**

\$40.00 price is for reservations
 received before February 8, 2019.

After 2/8/19 \$45.00.

Mail registration form to:
 Lions of Michigan State Office
 5730 Executive Dr., Lansing, MI 48911
 517-887-6640 or Fax: 517-887-6642

MICHIGAN LIONS Service Project
Michigan Lions Forum
 Friday, February 22, 2019
 Holiday Inn Gateway Centre
 5353 Gateway Centre Dr., Flint, MI 48507
 7:30 pm



Lions Of Michigan Foundation



The MD 11 Global Service Team is organizing a large, group project to take place during the Lions of Michigan Forum on Friday, February 22, 2019. The event will be held at the Holiday Inn Gateway Centre, Flint.

All clubs in Multiple District 11 and Single District 10 are being asked to supply items for gift bags to be used at Project KidSight screenings throughout our great state. The goal is for each district to collect 1,000 items. The committee has set a goal to assemble 3,000 bags at the Forum.

WE SERVE!

Lion Justin Faber MD11 GST Chairperson

DISTRICT NEED

GST CONTACT

SD10-Crayons/Colored Pencils.....	IPDG Matt Doney
A1-Coloring Books.....	2VDG David Wilbert
A2-Activity Books	Lion Bill Stevens
B1-Stickers (3,000)	CC Barry Allen
B2-Crayons/Colored Pencils.....	Lion Tanda Stiffler
C1-Crayons/Colored Pencils.....	PDG Diane Wehby
C2-Activity Books.....	IPDG Brent Beracy
D1-Coloring Books.....	Lion Joe Gwizdala III
D2 -Coloring Books.....	PDG Dave Wineman
E1 -Activity Books.....	Lion Sheila Ferrel
E2 -Activity Books.....	DG Gordon Harris



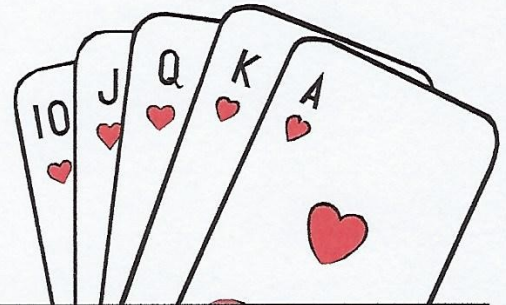
Lions District 11-A2 District Euchre Tournament



Hosted by the Eastpointe Lions Club.

Sunday, February 24, 2019

**Registration begins at 12 Noon
Game start begins at 1:00 PM**



Event Location is the.....



Blue Finn Bar & Grill

13330 East Ten Mile Road
Warren, Michigan 48089

(South side of Ten Mile Road just west of Schoenherr Road.)

Cost is \$15 per player for the entry fee into the tournament.
\$5 fee for the all you can eat breakfast and lunch
buffet provided by **Blue Finn Bar & Grill**.

**For more information, please call
Lion Randy Lewis at 586-202-7858.**



**VOLUNTEERS, SPONSORS, AND
SPECTATORS NEEDED!**

**35th Annual USABA
Midwest Regional
Goalball Tournament
hosted by MBAA**

**For Information,
call Jessica Kusku
(586) 506-0259**

**Saturday February 23,
8am-9pm**

**Sunday February 24,
8am-1pm**

**HELD AT WARREN MOTT HS
3131 E. Twelve Mile Rd, Warren, MI**

**FREE
ADMISSION!**

See this exciting Paralympic sport played by athletes with visual impairments. Teams from around the USA and Canada will gather to compete in fierce competition, featuring athletes from TEAM USA, in one of the largest tournaments in the country.



MBAA

Michigan Blind Athletic Association

USA: A
UNITED STATES ASSOCIATION OF BLIND ATHLETES



**Lions District 11-A2 Convention
Come Party with Governor Jack Patton**



"Hippie Fest"

'Serving Into Our 2nd Century'

**April 12th – 14th, 2019 @ Double Tree Inn
One Wenonah Park Place, Bay City, Michigan**

Name: _____

Lion: _____ Lioness: _____ Leo: _____ Spouse: _____ Guest: _____

Club Name: _____

First Timer _____ (1st Convention Attended & Lion less than 5 years)

Name: _____

Lion: _____ Lioness: _____ Leo: _____ Spouse: _____ Guest: _____

Club Name: _____

First Timer _____ (1st Convention Attended & Lion less than 5 years)

Phone: Day: _____ Evening: _____

Hotel Reservations MUST be made directly. Call 989-891-6000 and ask for the Lions of Macomb and Oakland county rate. Room rates are \$96.00 per night + tax, the reservation deadline is March 21, 2019. Standard room rates apply after March 22nd.

<u>Quantity</u>		<u>Amount</u>
_____	Registration: Lions, Lioness, Guest @ \$15 ea.	\$ _____
_____	<u>AFTER Mar, 21th</u>: Lions, Lioness, Guest @ \$25ea.	\$ _____
_____	Registration: Leos & Children under 16 @ \$5 ea	\$ _____
_____	Ist Timer Registration: \$5 ea,	\$ _____
_____	Vendor Table Registration @ \$100 ea.	\$ _____
_____	Saturday Breakfast: @ \$17 ea.	\$ _____
_____	Saturday Blind Lunch (not available to Cabinet Members) @ \$20 ea. <i>(Limited to 35) FIRST COME BASIS</i>	\$ _____
_____	Saturday Night Governor's Banquet: @ \$28 ea. <i>(Number goes to LEFT of meal selection)</i>	\$ _____

_____ Beef _____ Fish _____ Chicken _____ Vegetarian _____ Gluten Free

Other Dietary Restrictions: _____

TOTAL DUE: \$ _____

Send completed registration form, with checks payable to
Lions International District 11-A2

mail to:

Lion Dick Maxwell
18701 Walmer Lane
Beverly Hills, MI 48025

Questions: 248-642-9561

District Convention Rules

Please remember and follow these guidelines:

- ALL Convention attendees **MUST** be registered.
- Reservations & cancellations **MUST** be made with **BOTH** the hotel and the convention committee.
- Meal tickets must be purchased in advance; none will be sold at convention.
- Refunds will be given for all items except registration fees if request is received by the Convention Chairperson no later than March 21st 2019. Hotel cancellation policy will govern the refund of hotel reservation deposits.
- There is a NO FUNDRAISING policy at convention, and it will be enforced.
- Vendors – No direct sales – only conceptual referrals permitted.
- Alcoholic beverages in hotel common areas (including MIXER and Banquet) **MUST** be purchased from the hotel.

Hotel Registration Policy

Please be advised, debit/credit cards will be authorized for an extra \$20-\$50 per day for any incidentals that may occur. This means there will be a pending HOLD for that amount on your account for a short period of time which is determined by your banking establishment. When you check out, payment will be posted to your account plus pending charges. Although the pending charges will be taken off, it will look as though you were charged.

We do not accept cash at check-in. We must gain authorization on a valid credit/debit card prior to completing the check-in process. Cash will be accepted on the day of departure if you prefer to do so.

To all clubs in district 11-A2,

The 2019 District Convention will be here sooner than we can imagine. With that in mind, I and others will be planning the Memorial Service to remember those members who are no longer with us. We will be compiling names of deceased members from several sources including those names each club will offer.

A suggestion has been made that pictures be available when deceased members' names are mentioned. We are asking that each club locate and forward a picture of each member who will be remembered in the Memorial Service. PDG Patti Barr will collect the pictures and put them in a Power Point format to be used during the Service. If each club could send the pictures electronically to PDG Patti at, pbarr@aol.com

As each deceased member is remembered, a picture will be available for all to see. If that is not easily possible, a photo can be scanned into the presentation please contact either PDG Patti or myself and we will try our best to make it happen.

Also, by this letter, I am requesting (as I have in past years) that each club send me a notification of any member who has passed away since our last district convention. Please send the name of the deceased member, your club name and, if possible, the name(s) of those who will be talking briefly about the member.

Thank you for your help.

Lion Frank Cunningham, PCC
fcunningham@wowway.com
(586) 465-6694

2019-2020 DISTRICT 11-A2 COMMITTEE SIGN UP SHEET

An opportunity to serve District 11-A2 either as a District Committee Chairperson or a Region Committee Representative is available for the Lionistic year 2019-2020. Please indicate your first, second and third choice by number or by placing CH for Chairperson by the requested Committee you would like to be **considered** for. I cannot guarantee your first choice but will consider all requests. PLEASE return completed form no later than Saturday, March 23, 2019. PLEASE PRINT!!!!

Name: _____ Title: _____

Spouse/Partner In Service: _____

Address: _____ City: _____

Zip: _____ Club: _____

Home Number: _____ Cell Number: _____

Region: _____

Zone: _____

Place an "X" in the box if you are interested in becoming a zone chairman.

Email: _____

Please indicate committee choices (1, 2, 3) or committee chairperson (CH) by the committee you would like to serve on.

- | | |
|---|--|
| <p>_____ All State Band</p> <p>_____ Audit Budget Finance</p> <p>_____ Bear Lake Camp</p> <p>_____ Beaumont Silent Children's Fund</p> <p>_____ Childhood Cancer</p> <p>_____ Constitution and By-Laws</p> <p>_____ Convention International</p> <p>_____ Convention MD-11</p> <p>_____ Convention District 11-A2 (See below)</p> <p>_____ Defense Against Diabetes (D.A.D.)</p> <p>_____ District Editor (Lions Pride Magazine)</p> <p>_____ District Peace Poster</p> <p>_____ District 11-A2 Hearing Program</p> <p>_____ Eversight Michigan</p> <p>_____ Finance Advisory Restricted Fund</p> <p>_____ Leos</p> <p>_____ Lions Hearing Center of Michigan</p> | <p>_____ GLT (Global Leadership Team)</p> <p>_____ GMT (Global Membership Team)</p> <p>_____ GST (Global Service Team)</p> <p>_____ Information Technology</p> <p>_____ JDRF</p> <p>_____ Public Relations and Lions Information</p> <p>_____ Project Kidsight</p> <p>_____ Leader Dogs for the Blind</p> <p>_____ Lions Alert</p> <p>_____ Lions Quest</p> <p>_____ Lions Clubs International Foundation (LCIF)</p> <p>_____ Lions Services for Children/Youth Opportunities</p> <p>_____ Lioness Clubs</p> <p>_____ Madonna University - Lions Hearing Program</p> <p>_____ Penrickton Center for Blind Children</p> <p>_____ Strategic Planning</p> <p>_____ White Cane</p> |
|---|--|

District 11-A2 Convention (Please circle your choice)

Sergeant at Arms	Credentials	Resolution	Memorial Service
Registration	Elections	Rules	

_____ I will work on any Committee you assign me, just put me to work!!!

WE SERVE! It's what we do, join our humanitarian group of Lions, Lioness and Leos living up to our motto.
**RETURN COMPLETED FORM TO: 1VDG Scott Edward Berry, 29315 Taylor Street, Saint Clair Shores, MI 48081 or
 scott.edward.berry@outlook.com**

BUFFALO & BOAR



WILD GAME DINNER



At:

Lions Bear Lake Camp

3409 N. Five Lakes Road
Lapeer, MI 48446
(810) 245-0726

Email: info@bearlakecamp.org

Hosted By:

Rob Trott

Retired Host of Great Lakes Outdoors T.V.

Saturday, April 6, 2019

Doors open at 5:00 P.M.-Dinner at 6:00 P.M.

Events from 6:00 P.M.-10:00 P.M.

\$30.00 per person

OR

A table of 8 persons for \$200.00

Includes Wild Game Dinner and Door Prizes

Beer & Wine available for purchase

****Limited space available-purchase tickets in advance****

Events to include:

Raffles:

- *Complete Turkey Hunting Package*
- *Hand Guns, Shotguns, Rifles, Crossbows*
- *Mystery Gun*
- *Squares*
- *Basket*
- *Chicken drop*

Tickets can be purchased:

Online at:

www.bearlakecamp.org

Grand Prize Drawing:

- *Cannon Capital 64 Gun Safe, top of line, fire proof*
- *\$50.00 a ticket, only 50 tickets sold*

Auctions:

- *Silent Auction*
- *Live Auction-Hunting & Fishing Trips*

In Person at:

Hunters Den, 2110 N. Lapeer Road, Lapeer, MI 48446
(810) 664-6401

All net proceeds will support programs at Lions Bear Lake Camp for special needs children.
Lions Bear Lake Camp is owned and operated by Lions Visually Impaired Youth Camp Inc., a 501-c3 Charitable Organization.

The Detroit River Cruise Event is Back!!



May 11, 2019

This event, a District 11-A2 favorite, has returned after a 20 year absence. Enjoy an evening cruising the Detroit River on board the Diamond Belle. There will be dinner, drinks, dancing and 50/50 raffles!

Tickets are \$50 per person

Seating is limited to 90 people, so get your tickets now!! Simply fill out the order form below, enclose a check and drop it in the mail. You can contact Bill or Maryalyce Luper at walupher@outlook.com to get more information about the cruise. Tickets will be available at District meetings and events.

See additional details at www.diamondjack.com





NOVI LIONS DETROIT RIVER CRUISE

Checks Pay to the Order:

Novi Lions Club

Mail Request to: PDG William A. Luper

29776 Sierra Point Circle

Farmington Hills, ML 48331

PLEASE SUBMIT BELOW

Name: _____

Cost per Passenger \$50.00

Street: _____

Number of Passengers: _____

City: _____

Amount enclosed \$ _____

State: _____

Lions of Michigan SERVICE FOUNDATION, INC.

2019 Calendar Raffle

\$20.00



LIONS OF MICHIGAN SERVICE FOUNDATION, INC. - PURCHASER'S RAFFLE TICKET STUB
TICKET NUMBER: 0001 RAFFLE LICENSE NUMBER: X97078 & R45459

LIONS OF MICHIGAN STATE OFFICE DRAWINGS - 1:00 PM to 4:00 PM - 5730 Executive Drive - Lansing, Michigan

\$100.00 DRAWINGS: 1/9/19 - 1/23/19 - 2/6/19 - 2/20/19 - 3/6/19 - 3/20/19 - 4/3/19 - 4/17/19 - 5/1/19 - 5/15/19 - 5/29/19 - 6/12/19 - 6/26/19 - 7/10/19 - 7/24/19 - 8/7/19 - 8/21/19 - 9/11/19 - 9/25/19 - 10/9/19 - 10/23/19 - 11/6/19 - 12/4/19 - 12/18/19

\$25.00 DRAWINGS: 1/9/19 - 1/23/19 - 2/6/19 - 2/20/19 - 3/6/19 - 3/20/19 - 4/3/19 - 4/17/19 - 5/1/19 - 5/15/19 - 5/29/19 - 6/12/19 - 6/26/19 - 7/10/19 - 7/24/19 - 8/7/19 - 8/21/19 - 9/11/19 - 9/25/19 - 10/9/19 - 10/23/19 - 11/6/19 - 12/4/19 - 12/18/19

GRAND PRIZE DRAWING - May 18, 2019 - 10:00 AM to 2:00 PM
 AUBURN HILLS MARRIOTT - 3600 Centerpoint Parkway - Pontiac, Michigan

1st Prize: \$2,500.00 - 2nd Prize: \$100.00 - 3rd Prize: \$50.00

\$2,500 Grand Prize - \$5,750 Total Cash Prizes

LIONS OF MICHIGAN SERVICE
 FOUNDATION, INC.

RAFFLE LICENSE NUMBER: X97078 & R45459

Name: _____

Telephone/Email: _____

Address: _____

City: _____ State: _____ Zip: _____

TICKET NUMBER: 0001

LIONS OF MICHIGAN STATE OFFICE DRAWINGS - 1:00 PM to 4:00 PM
 5730 Executive Drive - Lansing, Michigan

\$100.00 DRAWINGS: 1/9/19 - 1/23/19 - 2/6/19 - 2/20/19 - 3/6/19 - 3/20/19 - 4/3/19 - 4/17/19 - 5/1/19 - 5/15/19 - 5/29/19 - 6/12/19 - 6/26/19 - 7/10/19 - 7/24/19 - 8/7/19 - 8/21/19 - 9/11/19 - 9/25/19 - 10/9/19 - 10/23/19 - 11/6/19 - 12/4/19 - 12/18/19

\$25.00 DRAWINGS: 1/9/19 - 1/23/19 - 2/6/19 - 2/20/19 - 3/6/19 - 3/20/19 - 4/3/19 - 4/17/19 - 5/1/19 - 5/15/19 - 5/29/19 - 6/12/19 - 6/26/19 - 7/10/19 - 7/24/19 - 8/7/19 - 8/21/19 - 9/11/19 - 9/25/19 - 10/9/19 - 10/23/19 - 11/6/19 - 12/4/19 - 12/18/19

GRAND PRIZE DRAWING - May 18, 2019 - 10:00 AM to 2:00 PM
 AUBURN HILLS MARRIOTT - 3600 Centerpoint Parkway - Pontiac, Michigan

1st Prize: \$2,500.00 - 2nd Prize: \$100.00 - 3rd Prize: \$50.00

LIONS OF MICHIGAN FOUNDATION - 2019 CALENDAR RAFFLE ORDER FORM

Please send _____ calendars. These calendars are for the _____ Lions Club/District, and we will be selling them on behalf of the foundation.

Please send _____ calendars. These calendars are for personal use. I have enclosed \$20 per calendar for a total payment of \$ _____.

Name: _____

Mailing Address: _____

City/State/Zip: _____

5730 EXECUTIVE DRIVE - LANSING, MICHIGAN 48911 - 517-887-6640 - www.lmsf.net - info@lmsf.net