

District 11-A2

October 2018

Roaring News

Serving Oakland and Macomb Counties

www.lionsdistrict11a2.org



Happy October Lions, Lioness and Leos of 11A2

First off, I would like to thank everyone for the cards and kind condolences regarding my mom's death. Lion Charlotte and I really appreciate all of the thoughts and prayers. We are having a celebration of life ceremony on November 18. For more information you can go to Sparks-Griffin Funeral Home's website, www.sparksgriffin.com.

Moving on to Lions District stuff, we had a very busy month of September! Everyone was getting back into the swing after a brief little "lull" over the summer.

First Lady Charlotte and I were invited to the annual Romeo Lions Peach Festival. President Lion Bill and the club were great hosts. We toured the complete Festival, got some lunch and then moved on to being judges for the annual parade. It was a very hot day, but that didn't seem to slow anyone down. What a major undertaking for this club! The festival is HUGE, encompassing almost the whole Village of Romeo.

We have finished up our first round of region meetings and I would like to thank our cabinet for the great job they did getting the clubs and project committees out to give their reports. Soon we'll be on to round two!

We had a great turn out for the JDRF Walk. What a beautiful day we had along the Detroit riverfront! The shirts that were made for the walk let everyone know there were LIONS walking!! For more details on this event, please talk to PRC Lion Roger Blackwell.

We were invited to the celebration of the 60th anniversary of the Shelby Lions Club. Congratulations



, Shelby Lions!! Just a small fact about this club—this club was given an award at the 2005 International Lions Convention for being the World’s Best Lions Club!

The Kidsight Kick-Off dinner was held on the 27th of September. It was quite concerning that we had only 35 lions in attendance at this dinner. This project needs more district membership involvement and support. Lion Kay and the board have been working very hard to make this project one of the leading Kidsight programs in the state.

We attended the Eversight event Friday the 28th and did a tour, which was very interesting. I would encourage everyone to go to this facility and take a tour. IPDG John applied for a grant for this program and received a matching grant for more and new types of equipment. This grant came from LCIF, which is an example of why our clubs should support the Campaign 100 program.

So moving on to October:

We start with our club visits, and then go up to St Ignace for the MD COG meeting. We come back home and do more club visits, attend the Cabinet Meeting and then to the Penrickton Kick Off Dinner, of course!

Please remember October is MEMBERSHIP MONTH. We need more new members. I am receiving MMR’s and all I see are drops for the month of September; hopefully we will have some adds. Remember, JUST ASK.

IPDG John will be collecting canned goods at the next round of cabinet and region meetings. This information was put out last week with Lion Frank’s announcements. Lion John will deliver all of the collected items to local food banks.

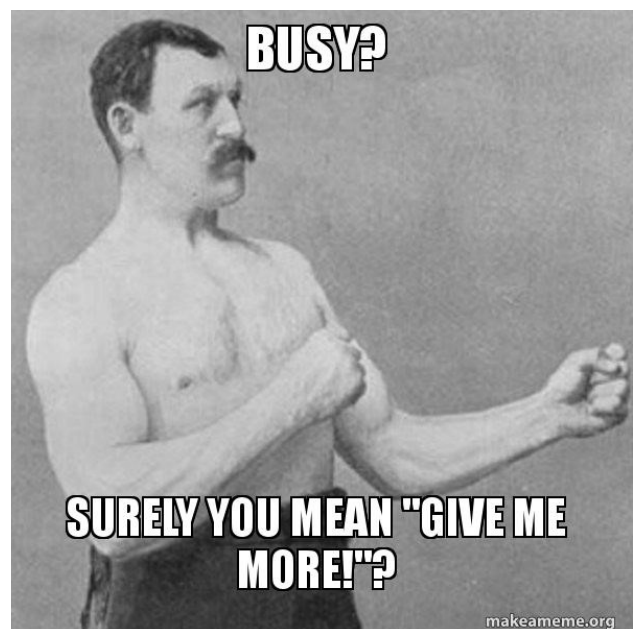
Last thing: Did you notice that there were no Club activity pictures in the Lion Pride Magazine this past month? If you want your club activity pictures in this publication, you need to send them to Lion Jim Boomer.

Thanks to all of you for what you do for Lions and your community.

DG Lion Jack Patton

“Serving Into Our 2nd Century”

Does Governor Jack ever slow
down????





Lions Clubs International

Lion Scott Edward Berry
First Vice District Governor

I had a wonderful time at the USA Canada Forum in Columbus, Ohio. It's a great experience learning from great mentors and leaders from around the country. My favorite session was entitled "Boring Meetings Suck!" The presenter was Jon Petz, author of "Boring Meetings Suck: Get More Out of Your Meetings, Or Get Out of More Meetings". Jon Petz can help you and your organization discover:

- Meeting techniques for focused and results-driven meetings.
- Simple steps to get everyone on board and make meetings more effective.
- New meeting styles that help teams get-in, get-it-done and get-out with extra time in their pockets.
- How to take charge of meetings that are wasting time and talent or eliminate them.
- Effective meeting presentation skills and tactics for facilitators, planners and attendees.

International President of Lions Clubs, Gudrun Yngvadottir was also at the forum and she spoke to everyone during lunch session on Saturday. Her initiatives and programs for her current year includes moving membership forward, increasing leadership development, promoting the fellowship of Lions, and sharing our stories. She also spoke on the importance of the New Voices program and the role of women in Lions Clubs International.

Next year's forum will be on September 19-21, 2019 in Spokane, Washington. More information about the forum is available through their website at www.lionsforum.org.

I am looking for members and leaders to be a part of the 2019-2020 District 11-A2 cabinet. All positions in the district are open and available to those that qualify. If interested, please call me or send a text or email to my info listed.

Scott E. Berry
29315 Taylor Street
Saint Clair Shores, MI 48081
(313) 363-0547 Mobile/Text
(586) 944-2502 Home Phone
Scott.Edward.Berry@outlook.com

Notes from Lioness Liaison Angie Boomer...

September was a busy month of meetings around the district. I would like to thank each and every Lioness who made the time to attend the forum on September 24th. Although we managed to blow a few fuses and dinner was a bit delayed, we had a good meeting with a good dinner provided by Lake Orion and with great desserts provided by Macomb Township. The club reports were quite informative and all of the clubs are certainly keeping busy with their events and fundraisers.

At the forum I also announced my fall project, which is Penrickton Center for Blind Children. I have obtained current wish lists from the Penrickton Center and those were handed out at the forum. I am hoping that all Lioness Clubs are able to participate in purchasing some items off from the lists. I will pick up any items from your club and deliver them to Penrickton. The deadline for gathering items will be November 30, but I will be contacting each club in mid November to arrange a pick up date. If anyone needs a copy of the lists, please let me know and I can get one sent to you.

Reminder; the state conference is approaching quickly, as is the deadline to get your registration form and payment turned in. If you are planning on attending, please make sure that you have your accommodations arranged and have sent in your registration.

Upcoming club activities:

Lake Orion Lioness Craft and Scrapbook weekend 10/12 – 14 at Bear Lake Camp

3409 N Five Lakes Rd, Lapeer (info Maggie 248-342-0133)

Armada Lioness Fall Poker Run 10/21/18 from 2:00pm to 6:00pm

Armada AmVets on North Ave (for info Sher 248-496-9051)

Macomb Township Lioness Euchre tournament 10/28/18 at 1:00pm

52175 North Ave, Macomb (for info Lioness Joyce 586-781-3668)

Angie Boomer, Lioness Liaison
aboomer97@gmail.com
(248) 978-2521



On September 16th the JDRF Walk for a Cure was held on the Detroit Riverfront . The weather was fantastic and the turnout from our district was strong! According to the JDRF website, the fundraising goal of \$953,000 was surpassed and currently stands at \$969, 650!!!



JDRF | **ONE WALK**™
FOR A WORLD WITHOUT TYPE 1 DIABETES **T1D**



Many thanks to
Lion Larry Cole,
Membership
Statistician, for
providing this
information..



I WANT YOU

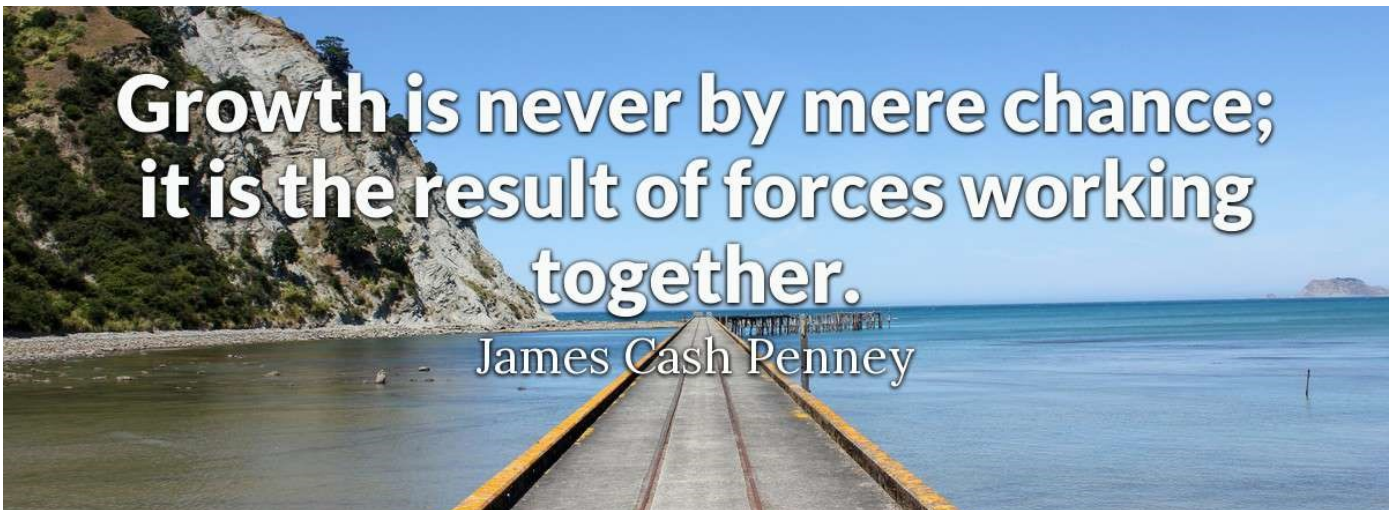
The Armada Lions Club welcomes David Wolf, sponsored by Jordan Krause.

The Romeo Lions Club welcomes Jay Foltz, sponsored by Todd Trbovich.

The Sterling heights Lions Club welcomes Dale Solitro, sponsored by Robert Jenkins.

**Growth is never by mere chance;
it is the result of forces working
together.**

James Cash Penney





Project Kidsight Update

The Kidsight Army is working hard to fight childhood vision issues and below are the numbers to date:

July	368 people screened with 49 refers
August	615 people screened with 110 refers
September	310 people screened with 41 refers

Wow almost 1,300 people screened with 200 people having the chance to correct various vision issues. Great job District 11-A2

There are many ways you can join the Kidsight Army and listed below are just some of opportunities for you to participate:

PK Screener	Requires training
Technical Assistant	Requires training on the documentation
Zone Camera Coordinator	Custody of camera assigned to your zone
Club PK coordinator	Coordinate screening activities for your club

This is a district project and we would like to have a screener in each Lions Club so you can better serve your community.

Due to personal and some health issues this will be my last article on Project Kidsight as I am stepping down from the position of District Coordinator. This is a very difficult decision and I will continue to support Project Kidsight to the best of my ability.

Yours in service
Lion Jim
248-568-3461
jamespettinato@att.net

Project Kidsight Training

November 10, 2018

Fraser Lions Club 34540 Utica Rd.
Fraser, MI 48026

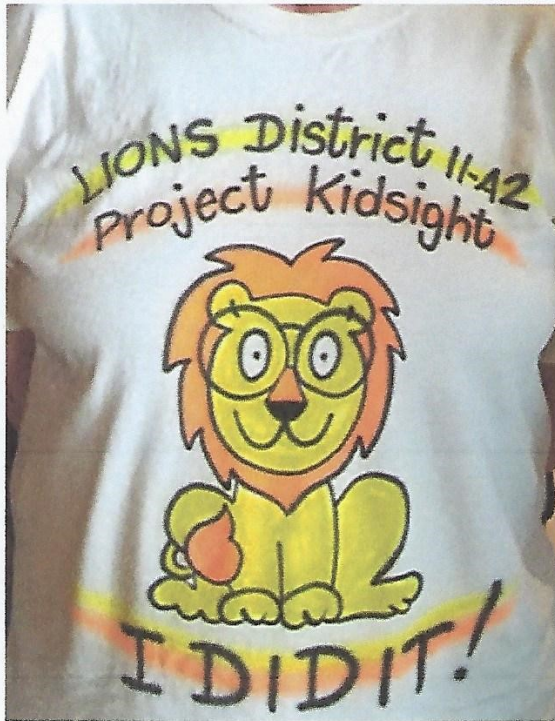
Hello Lions and Lioness,

Presidents and Secretaries please make sure all members are aware of this date.

I have been asked by lots of people and do not have addresses or phone numbers for all of them.

I appreciate your help in this effort to reach all who are interested in camera training.

We will start at **9:00am** sharp as we have limited time. Thanks for your cooperation! Lion Kay Furby



T-SHIRT ORDER FORM

Sizes:

S - xl \$20 (xl = 1x)

2x - 3x \$23

larger available special order

Colors available:

White, Beige, Gray

Contact: Kay Furby 810-367-7004

Lion's Name: _____ Club _____

Phone Number: _____

Payment due upon delivery, cash or check made payable to PROJECT KIDSIGHT

Size Medium – X-Large (1XL) \$20: _____ How Many? _____ Color _____

Size 2XL – 4XL \$23: _____ How Many? _____ Color _____

Larger sizes available through special order _____

A Mysterious Request to Save the Date.... **May 11, 2019**

The excitement for this event is building!! You should know that it is limited to the first 90 people, so make sure to get on board early! You don't want this ship to sail without you, do you? There will be a fantastic dinner, drinks, live music and dancing.. Not to mention raffles and a Chinese Auction!!

If the mystery intrigues you then watch future newsletters for additional information!

Don't miss the boat on this one, folks!

For more info or to purchase tickets contact
Lions Bill and Mary Alice Lupher at

walupher@outlook.com





DISTRICT 11 A2
CABINET MEETING



“Serving into Our 2nd Century”

TUESDAY – October 9, 2018
HOSTED BY: Region III Chairwoman Tammi Graber
& the New Baltimore Lions

Location: Hot Tamales Cantina Banquet room
33151 23 Mile Rd.
Chesterfield MI 48047

Social – 6:00 PM – Meeting 6:45 PM

Meal Cost: \$15

Please R.S.V.P. by October 2, 2018

Send Reservation to: *Lion Tammi Graber
51410 Fox Hill Trail
New Baltimore MI 48047*

Make Checks Payable to: *New Baltimore Lions Club*

Name (s): _____
Club: _____
Number @ \$15.00 _____



**All Reservations must be paid in advance to secure a meal
Sorry No Phone Reservations**



Looking Toward Our Future



**While we continue to look toward our
future please join DG John Bingham, Jr.
in a celebration of his year**

**Appreciation Dinner - October 13, 2018
Social hour beings at 6:00pm**

Fraser Lions Club
34540 Utica Road
Fraser, MI 48026

\$30.00 per person
Cash Bar available

Club: _____

Lions and or Lioness attending:

Please make checks payable to District 11-A2
Mail to: Cabinet Secretary Kimberly Thiede
31335 Summer Lane West Fraser, MI 48026

DEADLINE OCTOBER 6, 2018

IF YOU DO NOT MAKE A RESERVATION DINNER IS NOT GUARANTED

Cost: \$36.00 Per Person

6:30 Social Hour (cash bar)

7:30 Dinner

To Order Tickets:
(734) 946-7500
or email:
mail@penrickton.com

*Seating is limited to the
first 550 people!
(Tables of 10)*

Penrickton Center for Blind Children
26530 Eureka Road
Taylor, MI 48180

Phone: 734-946-7500
Fax: 734-946-6707
E-mail: mail@penrickton.com



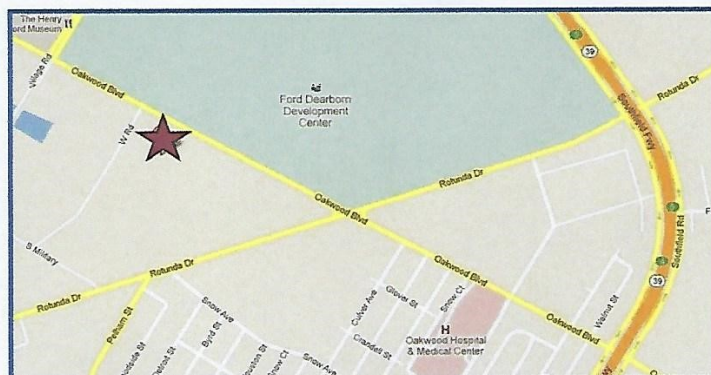
Penrickton Center for Blind Children is a private, non-profit five day residential and day care agency serving blind, multi-disabled children ages one through twelve.

Annual Kick-Off Dinner

Friday, October 19, 2018

The Annual Kick-Off Dinner is a gathering of friends and supporters of Penrickton Center for Blind Children. Program features an annual update on the work of Penrickton Center, a musical/visual presentation, a personal story told by one of our parents and the "Parade Of Checks" at the end of the evening. There will also be guest entertainment, silent auction, raffles, and door prizes.

The Dearborn Inn (A Marriott Hotel)
20301 Oakwood Boulevard
Dearborn, MI 48124



PENRICKTON CENTER FOR BLIND CHILDREN

RESERVATION FORM

Penrickton Center for Blind Children's annual Kick-Off Dinner will be held Friday, October 19, 2018, at **The Dearborn Inn, 20301 Oakwood Blvd., Dearborn, MI 48124.** Social hour begins at 6:30 p.m. Dinner is at 7:30 p.m. Tickets are \$36.00 per person.

Number of Tickets: _____ @ \$36.00 per ticket

Amount Enclosed: _____

Your Name/Organization: _____

Send Tickets To: _____

Address: _____

City: _____, MI Zip: _____

Please Note: Seating is arranged by date of reservation. If you are reserving a table of 10, or will be seated with a group, please indicate below.

Reservation Listing (name of group or individual)

Special Seating Accommodations: _____

Make checks payable to: Penrickton Center for Blind Children
26530 Eureka Road
Taylor, MI 48180

Questions: Please call Becky Lowe at 734-946-7500

Due to an overwhelming response to this event, early reservations are strongly encouraged because the dinner does sell out.

Deadline for seating reservations is Friday, October 12, 2018

26530 Eureka Road / Taylor / MI / 48180
(734) 946-7500 / Fax (734) 946-6707 / www.penrickton.com

Bear Lake Camp Wine Dinner Fundraiser

Friday, October 26, 2018

Hosted By

Metamora Golf & Country Club



Please join us for the Seventh Annual Bear Lake Camp Wine Tasting Fundraiser
Proceeds from this event will support blind and visually impaired
children at Bear Lake Camp. Together, we can make this a
great event for such a wonderful cause.

ACTIVITY HIGHLIGHTS

Wine Tasting
Strolling Food Selections
Auctions & Raffles

SCHEDULE OF EVENTS

Registration 6:00 pm
Wine Tasting & Strolling Food Stations 6:30 pm
Raffles & Auction 6:30 – 9:00 pm

EVENT FEES

\$50 Per Guest

If you'd like to learn more about Bear Lake Camp, visit www.bearlakecamp.org
To learn more about Metamora Golf & Country Club, visit www.metamoragolf.com
For additional information, please contact: Rick Fleming 248.342.1702

Event Sponsorship Opportunities

A great way for your group or business to do a bit more!

Event Sponsorship \$1,000

Sponsor's name will be a part of the official title of the event and all aspects of the event's activities, such as event signage and recognition on event materials.
Sponsorship includes eight event tickets.

Wine Sponsorship \$500

Sponsors will receive recognition for sponsoring all wine samples for the evening as well as signage and recognition on event materials.
Sponsorship includes four event tickets.

Donations Welcome!!!

Donated raffle and auction items are appreciated.

Registration Information

Attendee / Sponsor _____
Phone _____ E-mail _____
Address _____
City _____ State _____ Zip _____
Number of guests _____
Sponsorship Level _____
Total \$ _____

Method of Payment:

Cash Check Credit Card

Number _____ Exp. _____

Please make payments to: Bear Lake Camp

Mail to:
Metamora CC
C/O Bear Lake Camp
1600 Club Drive Metamora MI 48455

Bear Lake Camp is a licensed 501(c)(3) charitable organization

Registration deadline is 10/22/18

THE LIONS HEARING CENTER OF MICHIGAN

14th Annual Gala and Auction

THE ROARING 20s



The Lions Hearing Center of Michigan

Cordially invites you to attend our
14th Annual Gala and Auction

THE ROARING '20s

Saturday, November 3, 2018 at 6:00 p.m.

Doors open at 5:00 p.m.

ATHENA HALL

25650 Gratiot Avenue

Roseville, MI 48066

\$65 per person ⌘ \$75 after October 26th

\$600 table of 10 ⌘ \$700 after October 26th

Dinner and Drinks Included

MC: Channel 4 News Anchor Evrod Cassimy

Live Jazz

Prizes for Best 1920s Attire



www.lhcmi.org
313-745-4664



“Serving into Our 2nd Century”

**DISTRICT 11-A2 REGION II MEETING
THURSDAY NOVEMBER 8, 2018
HOSTED BY ZC II BOB CARON
AND THE
MADISON HTS. LIONS**

Location:
UFCW Union Hall
876 Horace Brown Drive
Madison Heights, Mi. 48071

Social – 6:00 P.M. – Dinner 6:45 P.M.

Meal Cost - \$15.00

Please RSVP by October 26, 2018

Dan Jones
4212 Cooper Ave.
Royal Oak, MI 48073
248-549-7082

Checks Payable to: Madison Heights Area Lions Club

Name(s): _____

Club: _____

____ Number @ \$15.00

Total Due _____



"Serving into Our 2nd Century"

**DISTRICT 11-A2 REGION I MEETING
WEDNESDAY, NOVEMBER 14, 2018**

**HOSTED BY ZONE III CHAIRPERSON JAY GARDINER
AND THE LATHRUP VILLAGE LIONS CLUB**

Location:

Pasquale's Restaurant
31555 Woodward Avenue
Royal Oak, MI 48073

Social – 6:00 P.M. Dinner 6:45 P.M.

Meal Cost - \$15.00

Please RSVP by November 10, 2018

Send Reservations and Payment to:

Lion Jay Gardiner
18207 Glenwood Blvd.
Lathrup Village, MI 48076

Make Checks Payable to: Lathrup Village Lions Club

Name(s): _____

Club: _____

_____ Number @ \$15.00 Total Due _____

All Reservations must be paid in ADVANCE to secure a meal



“Serving into Our 2nd Century”

**DISTRICT 11-A2 REGION III MEETING
THURSDAY NOVEMBER 15, 2018
HOSTED BY ZC RHONDA FURBY
AND THE EASTPOINTE LIONS CLUB**

Location:
Eastpointe Manor
24611 Gratiot Ave
Eastpointe, MI 48021

Social – 6:00 P.M. – Dinner 6:45 P.M.

Meal Cost - \$15.00

Please RSVP by NOVEMBER 2, 2018

PRC Kay Furby
318 Nolan, Wales, MI 48027

Checks Payable to: Eastpointe Lions Club

Name(s): _____

Club: _____

____ Number @ \$15.00
TOTAL DUE

Lions of Michigan SERVICE FOUNDATION, INC.

2019 Calendar Raffle

\$20.00



LIONS OF MICHIGAN SERVICE FOUNDATION, INC. - PURCHASER'S RAFFLE TICKET STUB
TICKET NUMBER: 0001 RAFFLE LICENSE NUMBER: X97078 & R45459

LIONS OF MICHIGAN STATE OFFICE DRAWINGS - 1:00 PM to 4:00 PM - 5730 Executive Drive - Lansing, Michigan

\$100.00 DRAWINGS: 1/9/19 - 1/23/19 - 2/6/19 - 2/20/19 - 3/6/19 - 3/20/19 - 4/3/19 - 4/17/19 - 5/1/19 - 5/15/19 - 5/29/19 - 6/12/19 - 6/26/19 - 7/10/19 - 7/24/19 - 8/7/19 - 8/21/19 - 9/11/19 - 9/25/19 - 10/9/19 - 10/23/19 - 11/6/19 - 12/4/19 - 12/18/19

\$25.00 DRAWINGS: 1/9/19 - 1/23/19 - 2/6/19 - 2/20/19 - 3/6/19 - 3/20/19 - 4/3/19 - 4/17/19 - 5/1/19 - 5/15/19 - 5/29/19 - 6/12/19 - 6/26/19 - 7/10/19 - 7/24/19 - 8/7/19 - 8/21/19 - 9/11/19 - 9/25/19 - 10/9/19 - 10/23/19 - 11/6/19 - 12/4/19 - 12/18/19

GRAND PRIZE DRAWING - May 18, 2019 - 10:00 AM to 2:00 PM
AUBURN HILLS MARRIOTT - 3600 Centerpoint Parkway - Pontiac, Michigan

1st Prize: \$2,500.00 - 2nd Prize: \$100.00 - 3rd Prize: \$50.00

\$2,500 Grand Prize - \$5,750 Total Cash Prizes

LIONS OF MICHIGAN SERVICE
FOUNDATION, INC.

RAFFLE LICENSE NUMBER: X97078 & R45459

Name: _____

Telephone/Email: _____

Address: _____

City: _____ State: _____ Zip: _____

TICKET NUMBER: 0001

LIONS OF MICHIGAN STATE OFFICE DRAWINGS - 1:00 PM to 4:00 PM
5730 Executive Drive - Lansing, Michigan

\$100.00 DRAWINGS: 1/9/19 - 1/23/19 - 2/6/19 - 2/20/19 - 3/6/19 - 3/20/19 - 4/3/19 - 4/17/19 - 5/1/19 - 5/15/19 - 5/29/19 - 6/12/19 - 6/26/19 - 7/10/19 - 7/24/19 - 8/7/19 - 8/21/19 - 9/11/19 - 9/25/19 - 10/9/19 - 10/23/19 - 11/6/19 - 12/4/19 - 12/18/19

\$25.00 DRAWINGS: 1/9/19 - 1/23/19 - 2/6/19 - 2/20/19 - 3/6/19 - 3/20/19 - 4/3/19 - 4/17/19 - 5/1/19 - 5/15/19 - 5/29/19 - 6/12/19 - 6/26/19 - 7/10/19 - 7/24/19 - 8/7/19 - 8/21/19 - 9/11/19 - 9/25/19 - 10/9/19 - 10/23/19 - 11/6/19 - 12/4/19 - 12/18/19

GRAND PRIZE DRAWING - May 18, 2019 - 10:00 AM to 2:00 PM
AUBURN HILLS MARRIOTT - 3600 Centerpoint Parkway - Pontiac, Michigan

1st Prize: \$2,500.00 - 2nd Prize: \$100.00 - 3rd Prize: \$50.00

LIONS OF MICHIGAN FOUNDATION - 2019 CALENDAR RAFFLE ORDER FORM

Please send _____ calendars. These calendars are for the _____ Lions Club/District, and we will be selling them on behalf of the foundation.

Please send _____ calendars. These calendars are for personal use. I have enclosed \$20 per calendar for a total payment of \$ _____.

Name: _____

Mailing Address: _____

City/State/Zip: _____

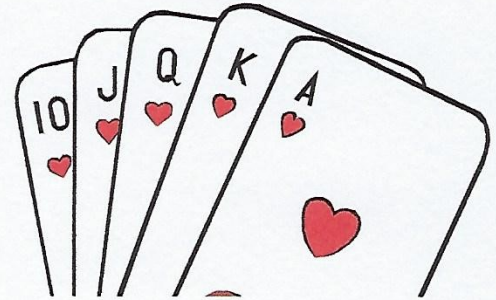
5730 EXECUTIVE DRIVE - LANSING, MICHIGAN 48911 - 517-887-6640 - www.lmsf.net - info@lmsf.net

Lions District 11-A2

Hosted by the Eastpointe Lions Club.

Sunday, February 24, 2019

**Registration begins at 12 Noon
Game start begins at 1:00 PM**



Event Location is the.....

Blue Finn Bar & Grill

13330 East Ten Mile Road
Warren, Michigan 48089

(South side of Ten Mile Road just west of Schoenherr Road.)

Food, drinks, and bar by **Blue Finn Bar & Grill**.
Cost is \$15 Per Player.

**For more information, please call
Lion Randy Lewis at 586-202-7858.**

KICK- OFF

Thursday, December 6, 2018

at the **Palazzo Grande** located at:
54660 Van Dyke Avenue • Shelby Twp, MI 48315

Come celebrate Leader Dogs for the Blind and Lions clubs of 11-A-2, 11-A-1 and A-1

Bring a donation that is at least 10% more than the donation your club contributed to the 2017 kick-off parade of checks last year and earn a special kick-off patch for your club banner.

EVENT ACTIVITIES

- 6 p.m. Cash Bar and Gift Shop Booth opens
- 7 p.m. Dinner
- 8 p.m. Parade of Checks and Program

**SEATING
IS LIMITED
TO THE
FIRST 300
PEOPLE!**

Tickets \$25 or buy a table of 8 for \$175



PLEASE RSVP BY NOVEMBER 27, 2018

888/777.5332 ext. 2052

Please fill out and return with check made **payable to:** Leader Dogs for the Blind
Mail to: 1039 S. Rochester Road • Rochester Hills, Michigan 48307

Club Name: _____ Number Attending: _____ X \$25 = _____

OR Tables of 8: _____ X \$175 = _____

Names of Attendees (please print): _____

Please use other side for additional names of attendees ➔

Daytime Phone: _____ Email: _____

** Please note any special dietary requirements (i.e. gluten free, vegetarian, etc.) on other side*

DISTRICT 11 A2 DISTINGUISHED SERVICE AWARD

PURPOSE: To recognize a District 11 A2 Lion, Lioness, or Leo for sustained, outstanding commitment and dedicated service as a Lion, Lioness or Leo to the Community and District.

CRITERIA:

- Service must include club & district level participation. MD & LCI level participation is NOT a requirement although can be a plus. (NOTE: This is intended as a District award for service at the District & Club level in this District.)
- Must have served in a leadership role at the Club and District level.
- Demonstrated service in support of one or more of the established District projects & programs.
- Demonstrated service directly involving voluntary service to the Community.
- Must currently be a District 11 A2 Lion, Lioness or Leo in good standing as a full member with a minimum of seven years membership in the District at the time of the District Convention where this award is to be presented.
- Nominee may NOT have been previous recipient of the Harold Pocklington Service Award. Nominee may NOT be currently serving as an International Director, District Governor or as a Vice District Governor.
- Nominations must be submitted in writing to the Immediate Past District Governor not later than February 1, 2019 in proper format.

IPDG Lion John Bingham JR.
1937 Camel Dr.
Sterling Heights, MI. 48310
jebjr1947@yahoo.com

SELECTION PROCESS:

- The Honorary Committee, chaired by the IPDG, shall consist of those PDG's who are active members of a District 11A2 Lions Club. The District Governor shall be a part of voting process but may not make a nomination.
- Only one nomination by each member of the Honorary Committee, consisting of Past District Governors, may be submitted during a Lion's year.

- Nominations shall be submitted, in writing, or by email to the most recent IPDG. Following the selection, the IPDG shall be responsible to obtain the plaque and medallion. IPDG will also be responsible for having them engraved and shall present the award at the Annual District Convention Banquet. If the current IPDG is unable to do the presentation the next previous IPDG will do the presentation.
- Information collected along with the medallions and engraving for plaques shall be shared with the next IPDG following the presentation of the Distinguished Service Award and the last meeting of the Honorary committee.

In order to secure complete nomination information, a PDG may need to contact the person being nominated. This information should remain confidential within the Honorary Committee.

In the event that a PDG is nominated for the Distinguished Service Award, the Chairperson of the Honorary Committee (or other designated chair if the IPDG is a nominee), upon receipt of the completed nomination form, shall notify the nominated PDG. Thereafter, the nominated PDG shall not participate in the selection process during the Lion's year of the nomination.

VOTING PROCESS:

- IPDG will call for a meeting of the Honorary Committee (consisting of active PDG's who have served for District 11A2) no less than 30 days prior to Annual District Convention. A quorum of the selection committee shall be no less than one third of the eligible members. If there is not a quorum or if no candidate receives the stated amount of votes, the award shall not be given in that year.
- Voting shall be by written ballot or via telephone conference call (if necessary). The recipient must receive one more than 50% of the ballots cast. If no nominee receives 1 more than 50% of the ballots cast, then the committee will take the top two (2) nominations and revote. Winner will be determined by who receives 50% plus one vote.
- No proxy votes will be allowed and a Past Pocklington Award recipient will count the votes as directed by the IPDG.
- The Honorary Committee will be asked to keep the winning nomination a secret until Annual District Convention.
-
-
-
-
-
- **DISTRICT 11-A2 DISTINGUISHED SERVICE AWARD**

DISTRICT 11 A2 DISTINGUISHED SERVICE AWARD
Personal Data Sheet

Name of Nominee:

Years of Service as a Lion:

Member of which Lion Club:

Offices and Years held in local club:

Community Service Activities:

Special District, State or Lion Projects Nominee has played a key role
in:

Any other information in support of Nominee's Service work:

Name of Honorary Committee Member
placing the nomination

Date Submitted



LIONS OF MICHIGAN HALL OF FAME OFFICIAL NOMINATION FORM

The LIONS OF MICHIGAN HALL OF FAME is a project of the Lions of Michigan Foundation. The purpose of the Hall of Fame is to recognize and honor those individuals who have had a significant impact on Lionism in Michigan and to preserve a memory and record of their service.

SELECTION

A maximum of seven individuals may be selected annually for enshrinement into the Lions of Michigan Hall of Fame. The inductees shall include up to four living and two deceased individuals. Past International Directors will automatically be inducted at the end of their two year term as International Director, and each year, one Hall of Fame inductee will be selected by a special committee consisting of the current members of the Lions of Michigan Hall of Fame.

SELECTION COMMITTEE

The primary Hall of Fame Selection Committee will be comprised of the members of the Lions of Michigan Foundation's Fund Development and Marketing Committee.

NOMINATIONS

Nominations will be received annually, no later than March 1. All nominations must be made using the Nominating Forms provided by the Lions of Michigan Foundation. All portions of the Nomination Form must be completed in order for a nomination to be considered. A detailed Narrative for each Nominee should accompany the Nomination Form to provide the Selection Committee with additional information about the nominee. However, the Narrative shall have no numerical score.

Nominations may be initiated by an individual or individuals, a Lions Club or a District. Nominations must have the endorsement of the District Cabinet (**one nominee per category**) before they are submitted to the Foundation office. Individuals nominated and not selected, in any given year, may be nominated in a subsequent year through the endorsement of a current District Cabinet.

INDUCTEES

Inductees and their spouse/guest will be invited guests of the Lions of Michigan Foundation at their scheduled induction ceremony. The time and location of the induction ceremony will coincide with the Foundation's Annual Meeting.

RECORDS

The Lions of Michigan Foundation will be the official repository of records of the LIONS OF MICHIGAN HALL OF FAME. All records will be retained at the Lions of Michigan State Office.

Lions of Michigan Foundation - 5730 Executive Drive - Lansing, Michigan 48911
www.lmsf.net (Web) - info@lmsf.net (Email) - 517-887-6642 (Fax)

NOMINEE: _____

LIONS CLUB: _____

DISTRICT: _____ **DATE:** _____

POINTS WILL NOT BE AWARDED FOR MULTIPLE TERMS IN A SPECIFIC OFFICE.

SECTION 1: LIONS MEMBERSHIP & EXTENSION	POINTS	POINTS GIVEN
YEARS OF SERVICE (_____)	1 PT. EACH YEAR	
NEW MEMBERS SPONSORED		
1 - 25 MEMBERS	10 POINTS	
26 - 50 MEMBERS	25 POINTS	
51+ MEMBERS	50 POINTS	
EXTENSION AWARD	25 POINTS	
GUIDING LION AWARD	25 POINTS	
TOTAL POINTS FOR SECTION 1		

SECTION 2: LIONS CLUB SERVICE	POINTS	POINTS GIVEN
PRESIDENT	15 POINTS	
VICE PRESIDENT	10 POINTS	
SECRETARY	10 POINTS	
TREASURER	10 POINTS	
MEMBERSHIP CHAIR	10 POINTS	
BOARD MEMBER (OTHER THAN ABOVE)	5 POINTS	
TOTAL POINTS FOR SECTION 2		

SECTION 3: DISTRICT LIONS SERVICE	POINTS	POINTS GIVEN
DISTRICT GOVERNOR	30 POINTS	
VICE, LIEUTENANT OR DEPUTY DISTRICT GOVERNOR	15 POINTS	
CABINET SECRETARY	15 POINTS	
CABINET TREASURER	15 POINTS	
REGION CHAIR	10 POINTS	
ZONE CHAIR	5 POINTS	
COMMITTEE CHAIR	5 POINTS	
ATTENDED A CONVENTION	5 POINTS	
TOTAL POINTS FOR SECTION 3		

SECTION 4: MULTIPLE DISTRICT LIONS SERVICE	POINTS	POINTS GIVEN
COUNCIL CHAIR	35 POINTS	
VICE COUNCIL CHAIR	20 POINTS	
TREASURER	20 POINTS	
COMMITTEE CHAIR	15 POINTS	
COMMITTEE MEMBER	10 POINTS	
ATTENDED A CONVENTION OR FORUM	10 POINTS	
PRESENTED AT A CONVENTION OR FORUM	10 POINTS	
TOTAL POINTS FOR SECTION 4		

SECTION 5: INTERNATIONAL LIONS SERVICE	POINTS	POINTS GIVEN
COMMITTEE CHAIR (Convention, USA/Canada Forum, Sight First, Etcetera)	25 POINTS	
COMMITTEE MEMBER	15 POINTS	
ATTENDED AN INTERNATIONAL CONVENTION	15 POINTS	
ATTENDED A USA/CANADA FORUM	10 POINTS	
PRESENTED AT A CONVENTION OR FORUM	10 POINTS	
TOTAL POINTS FOR SECTION 5		

SECTION 6: MD 11 & SD 10 LIONS PROJECT SERVICE	POINTS	POINTS GIVEN
PRESIDENT	25 POINTS	
VICE PRESIDENT	15 POINTS	
SECRETARY	15 POINTS	
TREASURER	10 POINTS	
BOARD MEMBER	10 POINTS	
COMMITTEE CHAIR	10 POINTS	
COMMITTEE MEMBER	5 POINTS	
TOTAL POINTS FOR SECTION 6		

SECTION 7: AWARDS & HONORS RECEIVED	POINTS	POINTS GIVEN
INTERNATIONAL AMBASSADOR OF GOODWILL	150 POINTS	
INTERNATIONAL PRESIDENTIAL AWARD	75 POINTS	
INTERNATIONAL LEADERSHIP AWARD	50 POINTS	
INTERNATIONAL PRESIDENT'S CERTIFICATE OF APPRECIATION	25 POINTS	

INTERNATIONAL 100% DISTRICT GOVERNOR	25 POINTS	
LCIF - MELVIN JONES FELLOWSHIP	25 POINTS	
MD 11 - S.A. DODGE AWARD	50 POINTS	
LIONS OF MICHIGAN FOUNDATION – FELLOWSHIP – AWARD	50 POINTS	
LEADER DOGS FOR THE BLIND – FELLOWSHIP – AWARD	50 POINTS	
LIONS BEAR LAKE CAMP - FELLOWSHIP – AWARD	50 POINTS	
EVERSIGHT – FELLOWSHIP – AWARD	50 POINTS	
WELCOME HOMES FOR THE BLIND – FELLOWSHIP – AWARD	50 POINTS	
NATIONAL/INTERNATIONAL AWARD RECEIVED	25 POINTS	
STATE/LOCAL GOVERNMENT AWARD	25 POINTS	
TOP LIONS SINGLE DISTRICT AWARD (Ralph Sheehan Award, Other _____)	20 POINTS	
TOTAL POINTS FOR SECTION 7		

SECTION 8: NON-LIONS SERVICE	POINTS	POINTS GIVEN
STATE/LOCAL GOVERNMENT BOARD OFFICER (Mayor, City Council Chair, County Commissioner, School Board, Other _____)	25 POINTS	
STATE/LOCAL GOVERNMENT BOARD MEMBER	15 POINTS	
COMMUNITY ORGANIZATION – CHURCH – YOUTH ORGANIZATION LEADER (Scouting, 4-H, School, Church, Other _____)	10 POINTS	
COMMUNITY ORGANIZATION – CHURCH – YOUTH ORGANIZATION COMMITTEE MEMBER	5 POINTS	
TOTAL POINTS FOR SECTION 8		

POINTS AWARDED: Section 1: _____ Section 2: _____ Section 3: _____ Section 4: _____
 Section 5: _____ Section 6: _____ Section 7: _____ Section 8: _____

TOTAL POINTS AWARDED: _____

I certify that my District selected this nominee at an official meeting of our District Cabinet, and a quorum of voting members was present.

Signature - Cabinet Secretary

District

Date

