

# District 11-A2

January 2018

## Roaring News

Serving Oakland and Macomb Counties

[www.lionsdistrict11a2.org](http://www.lionsdistrict11a2.org)



I hope that everyone had a Merry Christmas and a Safe and Happy New Year. It is with great sadness that I note that we as Lions have lost several members within the last few weeks. I ask that we all take a moment of silence to remember them.

The picture of the Lion below has many colors and shades and is a representation of Lions throughout the world. We, as Lions, are of different shades, colors, religions and political beliefs. Our commonality is that "We Serve" our fellow humans because we feel it is the right thing to do. As an organization in 210 countries and with a membership of about 1.5 million Lions we are fast approaching a potential of 200 Million acts of service to humanity.

We serve, not because we have to, but because we want to make a difference in our community, in our state and in our country. We do it without a cash payment or wage and accept as our reward knowing that we helped to make a difference.

Happy, Happy News! We will be celebrating the chartering of the New Farmington-Novi Lions Club on Tuesday, February 6, 2018 at the Farmington Manor Banquet Facility. We have 26 new members in this club, all of whom are from India. Many are professionals in the Engineering, Software Programming and Scientific/Medical fields. As in the past we are asking ALL CLUBS to be present for this very special night. There will also be a parade of checks to help start the new club off right. If any club wishes to provide a Gavel, Bell, International Flag Display or Banner please let me know so we don't duplicate our efforts. IPDG Patti Barr will be sending out a flyer soon with details of the event. I do know that we will be having American AND Indian food which will make this a truly International celebration. The new club will drastically drop the age curve for the District as the average age of the new members is somewhere around 35.

Our cabinet meeting on January 17th was attended by about 60 lions and their guests. I was able to present several awards to individuals and clubs. A review of the delinquent dues was made and those clubs in arrears for the 1st half, 7/1/17 to 12/31/17, will be or have been contacted. Bills for the second half covering 1/1/18 to 6/30/18 have been sent out to the clubs. **ALL DUES MUST BE PAID IN FULL 30 DAYS PRIOR TO OUR CONVENTION IN APRIL IN ORDER TO ALLOW A CLUB TO VOTE FOR ANY OFFICER OR FOR ITEMS ON THE CONVENTION AGENDA. THIS IS A DIRECTIVE FROM INTERNATIONAL AND IS BEING ENFORCED .**



A special offer of a \$5 registration fee is being made to Lions who have not attended our convention before and who have been a Lion for less than 5 years. The Friday Night mixer has a theme of "Cowboys and Indians". Cowboys may not shoot the Indians, nor can any Indians scalp the cowboys. As usual we will have a DJ and he will have a mixture of music playing at a level low enough to allow for conversation. The Deputy Sheriff will be in attendance to break up any bar fights and maybe even some deputy volunteers. I look forward to seeing you there, so make your reservations early. Convention will be from 4/6/18 to 4/8/18 and will be at the Double Tree by Hilton Hotel at 4747 28th Street in Grand Rapids.



# 1VDG Jack Patton



Happy New Year, Lions of District 11A2!!

We have closed out our first century of service and are embarking on a new century of service. Let's start out the year of 2018 by letting our communities know that your club is out to serve their needs. Just remember; where there is a need, there is a Lion.

I know Governor John and the Novi Club are working very hard to start up a new club in the Farmington Hills area. It looks like it will happen; great job for sticking with it!

So to the business at hand; WE the district and I need some help in maintaining great leadership. I am still in need of a few cabinet positions. Region 1 needs all three zone chairs; Region 2 needs a chair for Zone One; Region 3 needs a Region Chair; and finally, we need a District Tail Twister. It's time to stand up and help your district. Don't worry, training is free for any of these positions. If you have any questions then please do not to hesitate to call me. Also, there is a sign-up

sheet for the district committees included with this edition of the newsletter.

By this time next month, information will have been released concerning the District convention and the new membership ribbon campaign that our GMT will be introducing. Come out to the next cabinet meeting in Fraser and get the updates on the district's committees that we support.

That's all for now!! Hope to see all of you at a cabinet meeting soon!!

Yours in Lionism,

1VDG Jack Patton



**2018-2019**

An opportunity to serve District 11-A2 either as a District Committee Chairperson or a Region Committee Representative is available for the Lionistic year 2018-2019. Please indicate your first, second and third choice by number or by placing CH for Chairperson by the requested Committee you would like to be considered for. I cannot guarantee your first choice but will consider all requests. PLEASE return completed form no later than February 1, 2018. PLEASE PRINT!!!!

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Spouse/Partner In Service: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Zip: \_\_\_\_\_ Club: \_\_\_\_\_ Region: \_\_\_\_\_ Zone: \_\_\_\_\_

Home Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

E-mail: \_\_\_\_\_

Please indicate Committee Choices (1, 2, 3) or Committee Chairperson(CH) by the Committee you would like to serve on.

- |   |  |
|---|--|
| <input type="checkbox"/> All State Band                         | <input type="checkbox"/> GMT (Global Membership Team)                    |
| <input type="checkbox"/> Audit Budget Finance                   | <input type="checkbox"/> Information Technology                          |
| <input type="checkbox"/> Bear Lake Camp                         | <input type="checkbox"/> JDRF  |
| <input type="checkbox"/> Beaumont Silent Children's Fund        | <input type="checkbox"/> Public Relations and Lions Information          |
| <input type="checkbox"/> Constitution and By-Laws               | <input type="checkbox"/> Project Kidsight                                |
| <input type="checkbox"/> Convention International               | <input type="checkbox"/> Leader Dogs for the Blind                       |
| <input type="checkbox"/> Convention MD-11                       | <input type="checkbox"/> Lions Alert                                     |
| <input type="checkbox"/> Convention District 11-A2 (See below)  | <input type="checkbox"/> Lions Quest                                     |
| <input type="checkbox"/> District Editor (Lions Pride Magazine) | <input type="checkbox"/> Lions Clubs International Foundation (LCIF)     |
| <input type="checkbox"/> District Peace Poster                  | <input type="checkbox"/> Lions Services for Children/Youth Opportunities |
| <input type="checkbox"/> District 11-A2 Hearing Program         | <input type="checkbox"/> Lioness Clubs                                   |
| <input type="checkbox"/> Eversight Michigan                     | <input type="checkbox"/> Madonna University - Lions Hearing Program      |
| <input type="checkbox"/> Finance Advisory Restricted Fund       | <input type="checkbox"/> Penrickton Center for Blind Children            |
| <input type="checkbox"/> Leos                                   | <input type="checkbox"/> Strategic Planning                              |
| <input type="checkbox"/> Lions Hearing Center of Michigan       | <input type="checkbox"/> White Cane                                      |
| <input type="checkbox"/> GLT (Global Leadership Team)           |  |

**District 11-A2 Convention (Please circle your choice)**

- |   |                                      |                                     |   |
|---|--------------------------------------|-------------------------------------|---|
| <input type="checkbox"/> Sergeant at Arms | <input type="checkbox"/> Credentials | <input type="checkbox"/> Resolution | <input type="checkbox"/> Memorial Service |
| <input type="checkbox"/> Registration     | <input type="checkbox"/> Elections   | <input type="checkbox"/> Rules      |   |

I will work on any Committee you assign me, just put me to work!!!

**RETURN COMPLETED FORM TO:**

**1ST VDG JACK PATTON  
1880 LOCHINVAR BOULEVARD  
OAKLAND, MI 48363**

**OR SCAN AND E-MAIL TO JAPLAPELP@GMAIL.COM**

*THANK YOU FOR CONSIDERING SERVICE TO OUR GREAT DISTRICT! IT IS APPRECIATED!*

# 2VDG Scott Edward Berry

Happy new year to everyone and I hope you have a terrific year coming up. It was nice to have some slow time to spend with family and friends. For those that are curious about my working hours during the holiday season, I worked 8 hours at funeral home on Christmas Eve, Christmas, New Year's Eve and New Year's. Please remember and thank your local funeral home employees, police, fire, emergency dispatchers, doctors, nurses, etc. that also did not have the holidays off.

Hopefully everyone is looking forward to the district euchre tournament coming up in February. Blue Finn Bar and Grill is a new location that is happy and excited to accommodate us. Hope to see everyone there.

Region Chair Kim Lubinski invited me to be her guest at a Drag Queen Bingo that took place in Royal Oak. The event had one drag queen that was more comedian than drag queen. He was funny, fouled mouth, raunchy, and a lot of swear words cane flying out of his mouth. It was terrific and I am going again. The drag queen is in the middle of Region Chair Kim and myself.



Morticians gone wild...

show me your body!!!



I hope that everyone survived the Holidays and that they were very happy ones!

I have visited all but one of the Lioness Clubs in the District and I must say that I am very proud to be a Lioness! Whether the club I visited is large or small they are all very busy. I will visit the final club in the Spring, per their request.

Just a reminder about our Fall fund raiser, Kid Sight. As we decided in September, clubs should have their checks to me by January 27th.

If any Lioness clubs would like for me to put something in my little corner of the newsletter, then please let me know.

Lioness and Lioness Liaison Fran Black



Reminder...

Lion Leo and Lion Dave will be at all Region Meetings to collect used eye glasses. Please bring your glasses in sealed boxes and without cases. They also will collect any used hearing aids.

# Recently, at the District Cabinet Meeting in Fraser....



Who is the fairest of them all???  
Our District Tail Twister Rhonda  
Furby-Johnstone, of course!!



How do we caption this photo?  
Past, present and near future??



Governor John Bingham, Jr presented  
IPDG Patti Barr and PDG Doc Barr with  
a Guiding Lion Certificate.



PRC Roger Blackwell presented IPDG  
Patti Barr with an award recognizing  
the District's contribution to JDRF.

# A Matter of Perception....

You have heard the phrase, “Don’t judge a book by it’s cover”, right? This axiom can be applied to the people in our communities. It is very easy for us to accept what we see on the outside and to not consider what might be going on behind the scenes. From the street this house looks ideal, but who can tell what is actually



going on behind the scenes? There may be a need that is not readily apparent and it is up to us as Lions to look into our communities a bit closer and to identify opportunities to serve! We can find these opportunities in the most unexpected of places and we can make a tremendous difference in the lives of those around us.

Take the time to get to know your community and to make certain that people are aware of your club and of your willingness to help. It is easier to jump on the bandwagon with others and to help in a situation that is obvious, but the real differences can be made on the road less travelled!



Many thanks to  
Lion Larry Cole,  
Membership  
Statistician, for  
providing this  
information..



**I WANT YOU**

The Rochester Lions Club welcomes Lawrence Hornbeck, sponsored by Chris De Villing.

The Utica Lions Club welcomes Thomas Kulpa, sponsored by Robert Trussler.

The Utica Lions Club welcomes Richard Prough, sponsored by Jean Prough.

The Utica Lions Club welcomes Patti Smith, sponsored by Jean Prough.



*Welcome*  
**NEW MEMBERS**

Memorial Service District Convention 2018

**From:** Frank Cunningham [<mailto:fcunningham@wowway.com>]  
**Sent:** Monday, January 01, 2018 10:02 AM  
**Subject:** To all Lions and Lioness Clubs

To all clubs in district 11-A2,

The 2018 District Convention will be here sooner than we can imagine. With that in mind, I and others will be planning the Memorial Service to remember those members who are no longer with us. We will be compiling names of deceased members from several sources including those names each club will offer.

A suggestion has been made that pictures be available when deceased members' names are mentioned. We are asking that each club locate and forward a picture of each member who will be remembered in the Memorial Service. PDG Patti Barr will collect the pictures and put them in a Power Point format to be used during the Service. If each club could send the pictures electronically to PDG Patti at, [pbarr@aol.com](mailto:pbarr@aol.com)

As each deceased member is remembered, a picture will be available for all to see. If that is not easily possible, a photo can be scanned into the presentation please contact either PDG Patti or myself and we will try our best to make it happen.

Also, by this letter, I am requesting (as I have in past years) that each club send me a notification of any member who has passed away since our last district convention. Please send the name of the deceased member, your club name and, if possible, the name(s) of those who will be talking briefly about the member.

Thank you for your help.

Lion Frank Cunningham, PCC  
[fcunningham@wowway.com](mailto:fcunningham@wowway.com)  
(586) 465-6694



# LEADER DOGS FOR THE BLIND

LEADER DOG NEWS FOR LIONS - JAN 2018

## TRAVELING IN AN URBAN ENVIRONMENT



In 2013, Leader Dog conducted our first urban travel guide dog class in Chicago. Designed for people who live, work or travel in large city environments, this specially focused training helps clients and their Leader Dogs learn how to safely navigate crowded streets, subways, elevated trains and other elements unique to large cities.

Catalina Martinez lives in downtown Minneapolis which is quite busy, so training in Chicago was very helpful for her and her Leader Dog Elroy. Especially learning how to safely navigate street construction. "Minneapolis is just finishing remodeling the downtown for the Super Bowl in February. Elroy's an expert at moving through the construction—orange cones, broken cement, temporary sidewalks and having to go into the street.

Like all Leader Dog's programs, Urban Environment training is provided free of charge to clients thanks in part to the continued support of Lions.



Catalina Martinez and Leader Dog Elroy train in Chicago under the supervision of Guide Dog Mobility Instructor Jamie Togal.



IN EVERY LEADER DOG LIES THE HEART OF A LION.

A Leader Dog partner since 1939.

## CLUB HIGHLIGHT

### Our First Ever Leo's Top Dog Club

The Walkersville Leo Club (District 22-W) set a goal to raise \$2,000 for Leader Dog through their first Dinner in the Dark fundraiser. With the support of the Glade Valley Lions Club and their local town government, both financially and through attendance at the event, the Leos ended up making a \$9,527.13 donation to Leader Dog's annual fund!

Lion Jennifer Smith, who is also a LDB puppy raiser, stated, "[This] wonderful group of kids were so excited they oozed energy everywhere they went." Obviously, that energy was contagious.

We congratulate them for becoming our first Leo's Top Dog Club!

## LIONS IMPACT ON LEADER DOG

CLIENTS REFERRED BY LIONS in 2017

- 55 Guide Dog clients
- 6 O&M clients
- 1 Summer Experience camper

If you or someone you know is interested in finding out more about our programs, please contact our client services department at 888.777.5332

## RECOGNITION

Celebrate a Lion with something special—a LIMITED EDITION Centennial Founders Tribute Plaque. **Centennial offer ends June 30!**

- Bronze - \$ 500
- Silver - 1,000
- Gold - 2,500

For more information contact Kathy Gilchrist, Lions relations specialist, at 248.659.5012.



**BE OF SERVICE**  
LeaderDog.org/Lions

FOLLOW THE LEADER   

# Bear Lake Camp “Super Bowl” Party

Sunday, February 4, 2018  
4:30 p.m. until ????

DeCarlo’s Banquet Center  
6015 E. 10 Mile Rd.  
Warren, MI



**\$25.00 Ticket (Tables of 10 Available for \$235.00)**

Includes:

- Admission and 1\* TV Raffle Ticket
- All You Can Eat Tailgate Buffet (thru half-time)
- Draft Beer & Soft Drinks (Cash Bar Available)
  - Under 21 is \$18.00

**Proceeds to Benefit community projects by the  
Warren Kiwanis, Knights of Columbus, Warren Rotary, Bear Lake  
Camp, Polish Boat Club, Alhambra’s MI Council of Caravans**

### **\*Super Raffle**

**1<sup>st</sup> prize – 55” SMART TV**

**2<sup>nd</sup> prize – 55” SMART TV**

**3<sup>rd</sup> prizes - 55” SMART TV**

**50/50 Raffles-Prize Raffle-Squares-Silent Auction**

**Call Jack Becher for tickets**

**586-206-8971**



**\*Pre-sold TV tickets must be turned in by 1/31/18**

**Special Thanks to ABC Warehouse 7215 E. 10 Mile Rd. Centerline, MI  
License #R 44458**



# CHARTER NIGHT

Join us to

*WELCOME*

the

## FARMINGTON-NOVI CENTENNIAL LIONS CLUB

On

**Tuesday, February 6, 2018**

Social **6:00 PM** / Dinner **6:45 PM**  
at the

**Farmington Manor**  
**23666 Orchard Lake Rd**  
**Farmington Hills**

\$22.00 per  
person  
Dinner  
Cash Bar

American  
And  
Middle Eastern  
Cuisine

Send to IPDG Patti Barr  
41614 Kenilworth Ln.  
Novi, MI 48377

Questions call  
248-417-2903

Checks Payable to: Novi Lions Club

Name(s): \_\_\_\_\_

Club: \_\_\_\_\_

\_\_\_\_\_ Number @ \$22.00      TOTAL DUE \$ \_\_\_\_\_

RSVP by January 31, 2018



# “Looking Towards Our Future”

District 11-A2 Region I Meeting  
Wednesday, February 7, 2018  
Hosted by Region Chairman Walter Kulesza  
and the Rochester Hills Lions Club

Location:

Fraser Lions Club  
34540 Utica Road  
Fraser, MI 48026

Social - 6:00 P.M. and Dinner - 6:45 P.M.

Meal Cost - \$15.00

Please RSVP by January 31, 2018  
Lion Walter Kulesza  
P.O. Box 82344  
Rochester, MI 48308

Checks Payable to: Rochester Hills Lions Club

Name(s): \_\_\_\_\_

Club: \_\_\_\_\_

\_\_\_\_ Number @ \$15.00  
TOTAL DUE

\_\_\_\_\_  
\_\_\_\_\_



# “Looking Toward Our Future”

Distict 11-A2 Region II Meeting  
Monday, February 12, 2018  
Hosted by RC Mike Dalecke  
And the Hazel Park Lions Club

Location:

Fraser Lions Club  
34540 Utica Rd.  
Fraser, MI. 4826

Social – 6:00 P.M. – Dinner 6:45 P.M.

Meal Cost - \$15.00

Please RSVP by February 2, 2018  
Lion Peggy Burleson  
23109 Harding  
Hazel Park, MI. 48030

Checks Payable to: Hazel Park Lions Club

Name(s): \_\_\_\_\_

Club: \_\_\_\_\_

\_\_\_\_ Number @ \$15.00  
TOTAL DUE

\_\_\_\_\_  
\_\_\_\_\_



*“Looking Toward Our Future”*

District 11-A2 Region III Meeting

February 15, 2018

Hosted by RC Kim Lubinski  
and the Eastpointe Lions Club

Location:  
Eastpointe Manor  
24611 Gratiot  
Eastpointe, MI 48021

Social – 6:00 PM – Dinner 6:45 PM  
(Cash Bar)

Meal Cost \$15.00

Please RSVP by February 7, 2018 to  
Barbara Mast  
20531 Hollywood  
Harper Woods, MI 48225

Checks Payable to: Eastpointe Lions Club

Name(s): \_\_\_\_\_  
Club: \_\_\_\_\_  
Number @ \$15.00 \_\_\_\_\_  
Total Due \_\_\_\_\_

All Reservations must be paid in advance to secure a meal  
Sorry No Phone Reservations

# 100 MICHIGAN LIONS FORUM

## Registration Form

Please complete the registration form and send it along with a check to Michigan Lions Forum, 5730 Executive Drive • Lansing, MI 48911, Telephone 517-887-6640 or Fax 517-887-6642 or PAY ONLINE AT: [www.lionsofmi.com](http://www.lionsofmi.com)

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Club Name \_\_\_\_\_  
 District \_\_\_\_\_  
 Contact Phone \_\_\_\_\_  
 Email \_\_\_\_\_

Names of Registrants

1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_  
 4. \_\_\_\_\_

# \_\_\_\_\_ Registrants at \$40.00/person\* \$  
 \*Registration fee is \$40.00 and includes lunch, forum and proceeding booklet. \$40.00 price is for reservations received before January 30, 2018. After 1/30/18 \$45.00 and Lunch & Forum materials cannot be guaranteed.

PAY ONLINE AT: [www.lionsofmi.com](http://www.lionsofmi.com)

OR  
 PLEASE MAKE CHECKS PAYABLE TO:  
 Lions of Michigan

List food allergies or dietary requirements:

\_\_\_\_\_

Check here for the forum book on CD   
 (For visually impaired only)

**REGISTER EARLY!**  
**This event will fill quickly!**

## CROWNE PLAZA GRAND RAPIDS

Lions Room Rate is \$82  
 5700 28th Street SE, Grand Rapids, MI 49546  
**616-957-1770**

**HOTEL RESERVATION DEADLINE:**  
**January 30, 2018**



## Large Group Service Project

Join us Friday night, **February 16** as we work together on a large group service project! Club members attending may report service hours to LCI.



# 100 MICHIGAN LIONS



## FORUM FEBRUARY 17, 2018

Enjoy statewide fellowship with  
*Lions, Lioness & Leo*  
 club members

**Every Registrant Receives:**  
**OFFICIAL PROCEEDING BOOKLET**  
 containing information on breakout sessions & speakers

**COMMEMORATIVE PIN LUNCHEON PROGRAM**  
 lunch & Forum materials



Mail registration form to:  
 Lions of Michigan  
 State Office  
 5730 Executive Dr.,  
 Lansing, MI 48911  
 517-887-6640 or  
 Fax: 517-887-6642

OR

PAY ONLINE AT:  
[www.lionsofmi.com](http://www.lionsofmi.com)

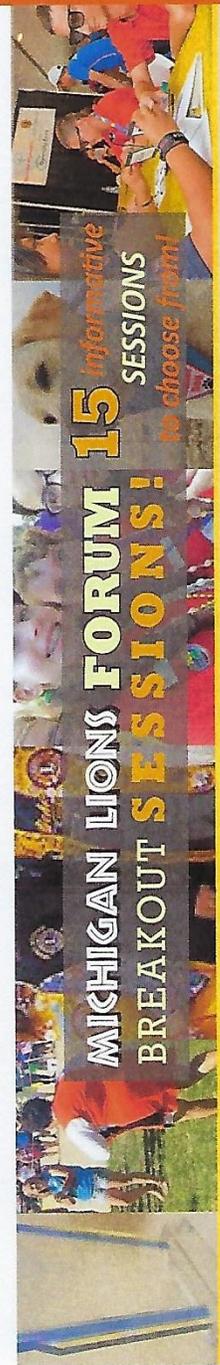
## Schedule of Events

### Friday, February 16, 2018

Registration ..... 7:00 p.m.  
 Large Group Service Project ..... 7:30 - 9:00 p.m.  
 Hospitality Suite - Room 472 ..... 9:30 p.m.

### Saturday, February 17, 2018

Registration ..... 7:00 a.m.  
 White Cane Supplies, Exhibit Tables ..... 8:00 a.m.  
 Opening Remarks/Welcome ..... 8:00 a.m.  
 Session 1 Breakout Sessions ..... 8:30 a.m.  
*(choose one of four)*  
 Session 2 Breakout Session ..... 9:30 a.m.  
*(choose one of four)*  
 Session 3 Breakout Session ..... 10:30 a.m.  
*(choose one of four)*  
 Session 4 Breakout Session ..... 11:30 a.m.  
*(choose one of four)*  
 Lunch, White Cane Scholarships, Keynote  
 Presentation, Closing Remarks & Door Prize  
 ..... 12:30 p.m.  
 Prize Drawings ..... 2:45 p.m.



# MICHIGAN LIONS FORUM 15 Informative SESSIONS BREAKOUT SESSIONS! to choose from!

**FRIDAY February 16, 7:30-9:00 p.m.**  
*(optional session for early arrivals)*

- Large Group Service Project
- Hospitality Suite - Room 472 open to all 9:30 p.m.
- Exhibitors - open at 8:00 a.m.

**SATURDAY February 17**  
**Session 1 Selections: 8:30 a.m.-9:20 a.m.**

- The Art of Recognition: Understanding Awards  
PCC Paul Hemeryck
- Understanding Lions Protocol  
PID Esther LaMothe
- Bridging the Generation Gap  
PDG Jeff Mayuiers
- A Laymen's Guide to Diabetes  
PDG Barry Allen

**SATURDAY February 17**  
**Session 2 Selections: 9:30 a.m.-10:20 a.m.**

- Lions As Leaders: Moving up the Ranks  
ID Jenny Ware
- Leader Dogs for the Blind  
Speaker  
DG Terry Treppa
- Time Management  
PDG Karen Routson

*Keynote Speaker*



**ANN GUZZDIAL**  
 Chief Program Officer  
 Special Olympics  
 Michigan

Ann will share the history of Special Olympics as this organization celebrates their 50th Anniversary! Ann will share the many opportunities for people with intellectual disabilities. Ann has been employed by Special Olympics for 25 years and during that time the growth and the power of the movement continues to inspire and motivate her to offer athletes opportunities that will change their lives.

The healthy athlete program is an opportunity that offers free medical exams, dental exams, and the Opening Eyes Program. Ann will share how the Lions Club International has so graciously funded the Opening Eyes Program and has offered athletes the opportunity to receive free vision care and glasses since 2000!

We are a movement for inclusion and with the support of our generous donors we are Changing Lives!

**SATURDAY February 17**  
**Session 3 Selections: 10:30 a.m.-11:20 a.m.**

- Global Action Team: GAT  
PDG Jeff Mayuiers, Lion Lula Gardfrey, IPCC Justin Faber
- Creative Leaders! Water Color Art Class  
PDG Craig Bishop (limited to 30)
- Learning Opportunities for Lions  
PDG Karen Routson
- The Art of Recognition: Understanding Awards  
(2nd Offering) PCC Paul Hemeryck

**SATURDAY February 17**  
**Session 4 Selections: 11:30 a.m.-12:20 p.m.**

- Leo's As Leaders  
Speaker
- Lions Orientation  
PDGs Fred Simpson & Bill Van Winkle
- Special Olympics - Ann Guzzdial, Chief Program Officer at Special Olympics Michigan
- Eversight  
Diana Kern, Vice President of Philanthropy at Eversight

**Pick up White Cane SUPPLIES at the Forum!**



Place your order in advance so it's ready when you arrive. There will be NO ON-SITE sales. Order Early & Save on Shipping!

**SATURDAY February 17**  
**Session 5 Selections: 12:30 p.m.**

White Cane Scholarship Presentations  
 Keynote Address  
 Ann Guzzdial, Chief Program Officer  
 Special Olympics Michigan

**Door Prize Drawings - 2:45 p.m.**

## Registration Forum Continued

Mark the sessions you plan to attend

**FRIDAY NIGHT SESSION 7:30 p.m.**

- Large Group Service Project
- Hospitality Suite - Room 472 - 9:30 p.m.

**SATURDAY SESSIONS:**

**Session 1 Breakout Session - 8:30 a.m. (Check One)**

- The Art of Recognition: Understanding Awards
- Understanding Lions Protocol
- Bridging the Generation Gap
- A Laymen's Guide to Diabetes

**Session 2 Breakout Session - 9:30 a.m. (Check One)**

- Lions As Leaders: Moving up the Ranks
- Leader Dogs for the Blind
- The Cost of Moving Up
- Time Management

**Session 3 Breakout Session - 10:30 a.m. (Check One)**

- Global Action Team: GAT
- Creative Leaders! Water Color Art Class
- Learning Opportunities for Lions
- The Art of Recognition: Understanding Awards

**Session 4 Breakout Session - 11:30 a.m. (Check One)**

- Leo's As Leaders
- Lions Orientation
- Special Olympics
- Eversight

**12:30 p.m. - Lunch, White Cane Scholarships, Keynote Address, Closing Remarks & Door Prize Drawing**

**Lions Visually Impaired Youth Camp**  
**Kick Off Dinner & Parade of**  
**Bear Lake Dinner**  
**February 21st 2018 - 6:00pm**

**At the Fraser Lions Den**

34540 Utica Rd – Fraser Mi

**\*\* CASH BAR \*\***

**\$ 18.50 per Person**

**Includes Dinner, Coffee & Soft Drinks**

**50 – 50 Raffle & Gift Basket Raffle**

**Hosted by the Shelby Twp Lions**

Special THANKS to the Fraser Lions

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**Make all checks payable to the Shelby Twp Lions Club  
& mail to 69740 Wolcott, Armada Mi 48005 by February 14<sup>th</sup> 2018**

**No Charge for District Governors & Guest – Call in Reservation**

**Club or Group Attending \_\_\_\_\_ # attending \_\_\_\_\_**

**Contact Person \_\_\_\_\_ Phone/Email \_\_\_\_\_**

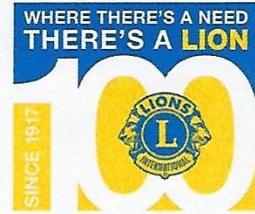
**Lion Dave Ebeling – 586-784-8725**  
[diamonddave77@gmail.com](mailto:diamonddave77@gmail.com)

**Lion Jeff Bourdeau – 586-484-5701**  
[jeff@jbelectricalco.com](mailto:jeff@jbelectricalco.com)

# Lions District 11-A2



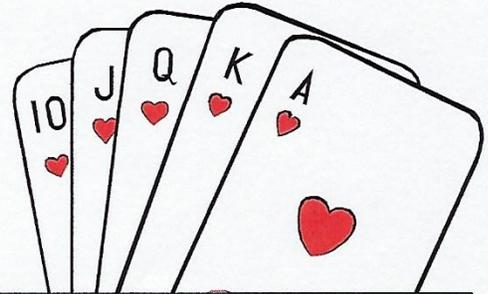
## District Euchre Tournament



Hosted by the Eastpointe Lions Club.

**Sunday, February 25, 2018**

**Registration begins at 11:00 AM  
Game start begins at 12 NOON**



Event Location is the.....



## Blue Finn Bar & Grill

13330 East Ten Mile Road  
Warren, Michigan 48089

(South side of Ten Mile Road just west of Schoenherr Road.)

Food, drinks, and bar by **Blue Finn Bar & Grill**.  
Cost is \$15 Per Player.

**For more information, please call  
Lion Randy Lewis at 586-202-7858.**





**LIONS HEARING CENTER OF MICHIGAN  
ANNUAL APPRECIATION & KICK OFF BANQUET**



**Thursday, March 8, 2018**



**6 pm – 8:30 pm**

**Fraser Lions Club Den  
34540 Utica Road, Fraser, Michigan**

**Dinner Tickets are \$12.00 per person, \$110.00 for table of ten**

**Social Hour 6pm with Cash Bar, Raffle and Giveaways**

Reservation Form

R S V P by February 28, 2018

*Detach reservation form and mail with payment to:*

**LHC, 5E-UHC, 4201 St. Antoine, Detroit, MI 48201**

*Make check payable to: Lions Hearing Center of Michigan*

*or Fax to 313-577-8555 and call Jen at 313-745-4664 to arrange payment*

**Individual Reservation (\$12.00 per person)**

Name(s): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Lions Club: \_\_\_\_\_ No. of tickets: \_\_\_\_\_ \$ total: \_\_\_\_\_

**Table of Ten Reservation (\$110 for table of ten)**

Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Lions Club: \_\_\_\_\_ No. of tickets: \_\_\_\_\_ \$ total: \_\_\_\_\_



**Lions District 11-A2 Convention**  
**Home Party with Governor John Bingham, J**  
*'Looking Towards Our Future'*  
**April 6 to April 8, 2018 @ Double Tree Inn**  
**4747 28<sup>th</sup> Street, Grand Rapids, Michigan**



Name: \_\_\_\_\_

Lion: \_\_\_\_\_ Lioness: \_\_\_\_\_ Leo: \_\_\_\_\_ Spouse: \_\_\_\_\_ Guest: \_\_\_\_\_

Club Name: \_\_\_\_\_

Name: \_\_\_\_\_

Lion: \_\_\_\_\_ Lioness: \_\_\_\_\_ Leo: \_\_\_\_\_ Spouse: \_\_\_\_\_ Guest: \_\_\_\_\_

Club Name: \_\_\_\_\_

Phone: Day: \_\_\_\_\_ Evening: \_\_\_\_\_

**Hotel Reservations MUST be made directly. Call 616-957-0100 and ask for the Lions of Macomb and Oakland county rate. Room rates are \$97.00 per night + tax, the reservation deadline is February 28, 2018. Standard room rates apply after Feb 28<sup>th</sup>.**

<u>Quantity</u>		<u>Amount</u>
_____	Registration: Lions, Lioness, Guest @ \$ 20ea.	\$ _____
_____	<b><u>AFTER Feb 28th</u></b> : Lions, Lioness, Guest @ <b>\$30ea.</b>	\$ _____
_____	Registration: Leos & Children under 16 @ \$5 ea.	\$ _____
_____	Newbie Registration (Lions less than 5 years in club and 1 <sup>st</sup> District Convention Attendees) @ \$5. each	\$ _____
_____	Saturday Breakfast: @ \$16 ea.	\$ _____
_____	Saturday Night Governor's Banquet: @ \$30ea.	\$ _____
_____	<b>Beef</b> _____ <b>Chicken</b> _____ <b>Fish</b> _____ <b>Vegetarian</b> _____ <b>Gluten</b>	

Free  
**Special Dietary Needs (if any)**

**TOTAL DUE:** \$ \_\_\_\_\_

Send completed registration form, with checks payable to  
**Lions International District 11-A2**

*mail to:*  
**Lion Dick Maxwell**  
 18701 Walmer Lane  
 Beverly Hill, MI 48025

Questions: 248-642-9561

**Please remember and follow these guidelines:**

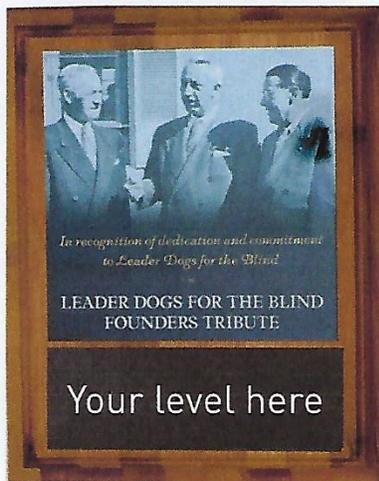
- **ALL** Convention attendees **MUST** be registered.
- Reservations & cancellations **MUST** be made with **BOTH** the hotel and the convention committee.
- Meal tickets must be purchased in advance; none will be sold at convention.

# Celebrate Lions' 100 Years of Service

with something special—

## LIMITED EDITION Centennial Founders Tribute Plaque

Leader Dogs for the Blind is celebrating Lions' 100 years of service with a special edition Centennial Founders Tribute Plaque. This is a unique opportunity to recognize your club and/or a club member with this **limited time offer**. Please consider making a donation of \$500 (bronze), \$1,000 (silver) or \$2,500 (gold). Mail the form below to Leader Dog for your Centennial Founders Tribute Plaque. This **offer ends June 30, 2018**, so let's start celebrating!



*Founders Tribute allows Lions clubs to honor a club and/or an individual club member for his or her consummate service, dedication and commitment to Lionism and Leader Dogs for the Blind. Available in three levels, the award recipient is given*

*a custom engraved Leader Dog Founders Tribute Plaque, as well as a commemorative Founders Tribute pin and patch (note: plaques, pins and patches are uniquely designed for each level and are not cumulative for silver or gold levels).*



*Note: The plate at the bottom will be engraved in either bronze, silver or gold*

**PLEASE CHECK ONE LEVEL** (Make checks payable to Leader Dogs for the Blind)

\$500 BRONZE     \$1,000 SILVER     \$2,500 GOLD

**INSCRIPTION—PLEASE PRINT CLEARLY** (40 characters maximum per line)

LINE 1 \_\_\_\_\_

LINE 2 \_\_\_\_\_

LINE 3 \_\_\_\_\_

**Where you would like your plaque mailed?**

Name \_\_\_\_\_ Phone number (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_



**Leader Dogs for the Blind**  
 1039 S. Rochester Rd • Rochester Hills, MI 48307  
 Phone 888/777.5332 • Fax 248/651.8512

