

District 11-A2

August 2018

Roaring News

Serving Oakland and Macomb Counties

www.lionsdistrict11a2.org



Happy August, fellow Lions, Lioness and Leos!!

It's hard to believe we are moving into August! Again, where does the time go? (It flies when you are having fun, right???)

In July we had the District Installation Picnic, where PID Lion Bill Hansen performed the installation. Thank you Lion Bill. Also thanks to the Lake Orion Lions Club for putting on a great picnic. I went to the Mt. Clemens club and installed their board of directors, and now they are legal. Moving through the month, Bear Lake campers got a treat from the Lake Orion Lions who cooked dinner for them on the grill, followed by an ice

cream social put on by the Sterling Heights Lions and Lioness.

On a sad note, we lost more Lions to illness this month. May God be with them and their families.

On a brighter note, the district cabinet elected Lion Charlie Cappozo to be a trustee on the Lions of Michigan Service Foundation. This was the first business item the new cabinet had to do.

Moving into August, things start to really get moving! First we go to Grand Rapids and watch PDG Lion Ron Papa get inducted into the Michigan Lions Hall of Fame. Congratulations Lion Ron and well deserved!! That same weekend is the Council of Governors meeting, as well.

Then we have our first Cabinet Meeting on the 14th. Please pack your patience for this meeting; we have three new programs that will be talked about, besides the standard district and state projects. Just a fair warning, the THREE MINUTE RULE is the max time you get or the tail twister will have to fine you whatever he wants. This amount will be announced before the reports are given. Our presenters must



take this very seriously. We all wonder why Lions from the district do not come to these meetings. It's because, like yours, their time is very valuable... so get to the point! If you would like to spend more time, please make club visits and explain your program. That's enough said about that.

Our first round of Region meetings starts in September, so keep an eye out. We need all the club presidents to show up for these meeting to brag about what their club has done the past three months, and what they plan on doing in the near future. It's kind of like the Lions Pin: The Lion is looking at what has been done in the past ,as well as looking into the future. For our district to become stronger ,we need to have more participation in these meetings.

So that's it for now!! If I left something out, please call me.

ALSO PLEASE REMEMBER: GO OUT AND GET NEW MEMBERS, AND RETAIN THE ONES YOU HAVE!!!

Sincerely,

DG Lion Jack Patton

"Serving into Our 2nd Century"



**A great time was had by all at the Lions Bear Lake
Camp Cook-out and Ice Cream Social!!!**

Lion Scott Edward Berry

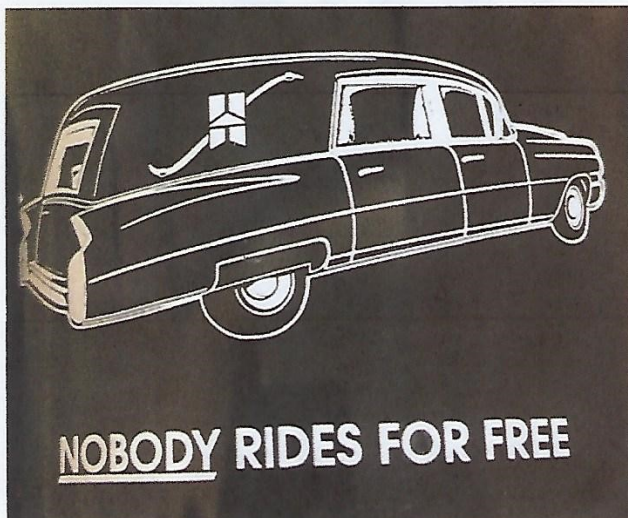
First Vice District Governor



Has your club considered forming a branch club? A branch club can be started with as little as five members. Branch members are part of an existing “parent” club, but hold independent meetings and select their own projects and activities. A branch club may set dues which are different than those of the parent club and maintains a separate administrative and activities account.

What are some possible benefits of having a branch club?

- With only five members needed to start a branch club, the branch club can have a positive effect in the community immediately.
- If the parent club has an age discrepancy, a branch club would give an opportunity to have a younger section of the parent club. The branch club would be able to complete service projects more geared to their interests and background while still having the ability to accept guidance from the parent club.
- The branch club could also be setup as a stepping stone into the parent club. Branch club members would only complete service project like highway clean-ups, planting flowers in public spaces, and not be involved in fundraisers.
- A branch club can also be similar to a Leos club. Why not just start a Leos club too?



Scott E. Berry
29315 Taylor Street
Saint Clair Shores, MI 48081
(313) 363-0547 Mobile/Text
(586) 944-2502 Home Phone
Scott.Edward.Berry@outlook.com

2VDG Leo Schaefer

Well, we are already one month into the new Lionistic year and District 11A-2 has lost two very good Lions, both of whom were Past District Governors. We will miss Lion Tony Capozzo of the Richmond Lions Club and Lion Bob Wylm of the Armada Lions Club.

The meetings kicked off with the August 3-4 Council of Governors meeting and the Michigan Lions the Hall of Fame induction ceremony which was held in Grand Rapids

The first District Cabinet meeting will be held on August 14th at Canterbury Village in Lake Orion.

2VDG Leo Schaefer



Reminder...

Lion Leo and Lion Dave will be at all Region Meetings to collect used eye glasses. Please bring your glasses in sealed boxes and without cases. They also will collect any used hearing aids.

Happy August fellow Lioness! I hope everyone is enjoying their summer so far, despite the crazy heat. Again, I encourage all clubs to keep me posted on all of your events and fundraisers – upcoming and completed – so I can keep up to date with what you are doing in your communities.

The Lake Orion Lioness Club, my home club, just celebrated their 30 year Anniversary. We had the pleasure as a club to present Maggie DeGroff with a Certificate of Appreciation for 30 years of service with our club, as she was an original charter member and still today is one of our most active and dedicated Lioness.



Enjoy the rest of your summer and I look forward to our upcoming year and setting up visits to all of your clubs.

Angie Boomer, Lioness Liaison
248-978-2521
Aboomer97@gmail.com



Many thanks to
Lion Larry Cole,
Membership
Statistician, for
providing this
information..



I WANT YOU

The Eastpointe Lions Club welcomes Carol Reed, sponsored by Diane Seger.

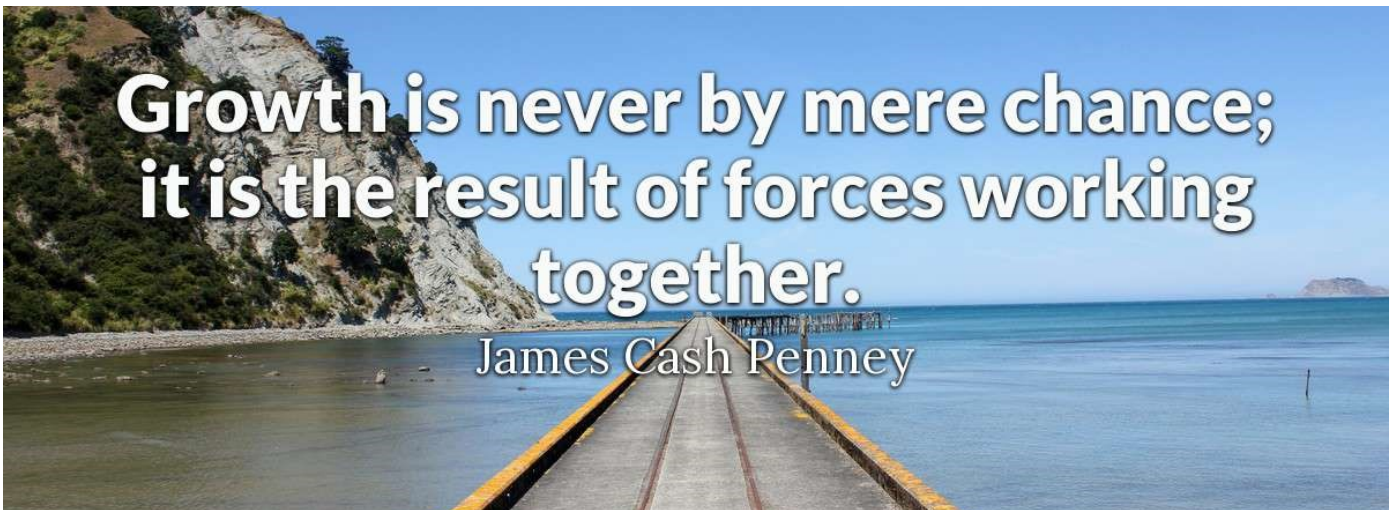
The New Baltimore Lions Club welcomes Darlean Fletcher, sponsored by Allen Fletcher.

The New Baltimore Lions Club welcomes Kristin Ullicny, sponsored by Therese Fletcher.

The Ray Township Lions Club welcomes Mary Ann Constantin, sponsored by Robert Jenkins.

**Growth is never by mere chance;
it is the result of forces working
together.**

James Cash Penney



A Mysterious Request to Save the Date.... **May 11, 2019**

It's a bit of a surprise, but just let me tell you that this Lions Event is limited to 90 people and promises to be an evening the likes of which have not been seen for over 20 years. If you enjoy being outdoors, good food and drink and special times with close friends then this event is for you!

If the mystery intrigues you then watch future newsletters for additional information!

Don't miss the boat on this one, folks!

For more info or to purchase tickets contact
Lions Bill and Mary Alice Lupher at

walupher@outlook.com

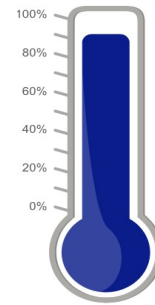




Double Dog Dare me to go Over the Edge!

Hello. For those of you who don't know me, my name is Karen Burke and I am a graduate of Leader Dogs for the Blind in Rochester Michigan. I received my first Leader Dog in 1994 and I now have my third dog Shadow who is a little black Labrador. I also volunteer in the Canine Development Center as a canine support assistant helping take care of dogs who have been returned from their puppy raisers to get them acclimated to living in a different environment. I am a member of the Royal Oak Lions Club who also play a huge role in supporting this organization.

On September 22, I will be participating in an event called the Double Dog Dare, and will be repelling down a 15 story building. I decided to do the Double Dog Dare challenge as I wanted to try something out of my comfort zone. While I am not afraid of heights, I want to prove to others they can do just about anything with or without a disability and keep a positive attitude. Please consider making a donation in the link below to help me support Leader dogs for the Blind as they have a huge impact in my life, as well as other individuals who are visually impaired and totally blind.



\$4,581.00
achieved

\$5,000.00
goal

92%
of your goal
reached

Donate Now

Register For This Event

Share on Facebook

Share on Twitter

If you wish to donate, go to this website: <https://secure.qgiv.com/event/account/621863/>

Project Kidsight Update

Wow what a great start to our new Lionistic year! In July, with 7 events reporting, approximately 275 children were screened. Approximately 43 referrals were made, which translates into a 16 percent referral rate. As of this writing, there are 3 events for which I do not have any documentation and one event that has not finished.

Many thanks to those who worked the Oakland County Fair and the short notice events at a few Sam's Clubs in our district. Sam's Clubs are stepping up and are willing to take care of children with vision issues through grants they have received. Sounds like a great relationship developing that we should support.

Due to some technical issues I do not have a solid data base on Project Kidsight screeners or helpers. If you are one and have not already sent me an email, then please do so. This will insure we serve as many children as possible.

As we go forward with our District's Project Kidsight project I will do my best to keep you informed on our activities. One of my goals is to have a screener in each club so if you are interested, then let me know. Most events are only a few hours long and it is a lot of fun working with the children. The other goal is to get cameras out into the district to make the process of securing a camera a bit easier for all involved in the process.

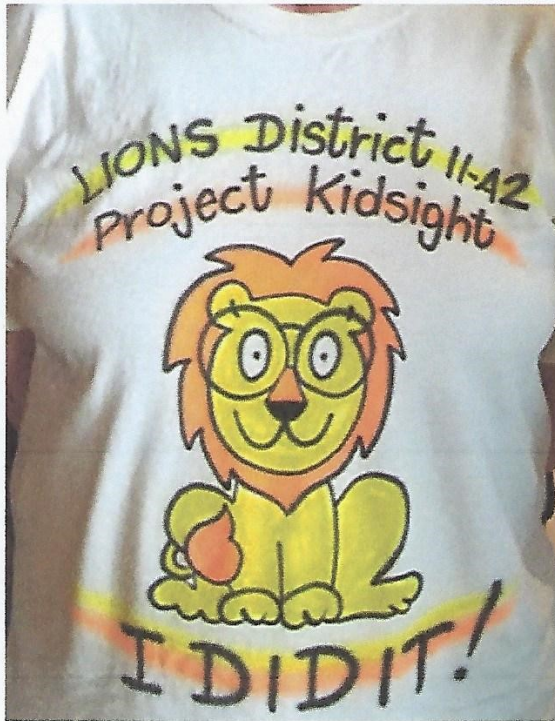
Please be patient with me as I am still learning the process.

I look forward to hearing from those involved and those who are interested in our District Project Kidsight process.

Thanks

Lion Jim Pettinato
jamespettinato@att.net
248-568-3461





T-SHIRT ORDER FORM

Sizes:

S - xl \$20 (xl = 1x)

2x - 3x \$23

larger available special order

Colors available:

White, Beige, Gray

Contact: Kay Furby 810-367-7004

Lion's Name: _____ Club _____

Phone Number: _____

Payment due upon delivery, cash or check made payable to PROJECT KIDSIGHT

Size Medium – X-Large (1XL) \$20: _____ How Many? _____ Color _____

Size 2XL – 4XL \$23: _____ How Many? _____ Color _____

Larger sizes available through special order _____



DISTRICT 11 A2
CABINET MEETING



“Serving into Our 2nd Century”

TUESDAY – AUGUST 14, 2018
HOSTED BY: REGION 1 CHAIRMAN BOB ERICKSON
& THE LAKE ORION LIONS CLUB

Location: Canterbury Village King’s Castle
2325 Joslyn Road
Lake Orion, MI 48360
Social – 6:00 PM – Meeting 6:45 PM

Meal Cost: \$15

Please R.S.V.P. by August 6, 2018

Send Reservation to: *Lion Jim Pettinato*
3400 Ashley Drive
Lake Orion, MI 48360

Make Checks Payable to: *Lake Orion Lions Club*

Name (s): _____
Club: _____
Number @ \$15.00 _____



All Reservations must be paid in advance to secure a meal
Sorry No Phone Reservations





“Serving in to our 2nd Century”
DISTRICT 11 A2 REGION III MEETING



THURSDAY – SEPTEMBER 6, 2018
 HOSTED by: SELFRIDGE NORTH MACOMB LIONS CLUB &
 ZC I VIKKI GRAY

Location:
 Washington Lions Club
 58000 Van Dyke, Washington

Social – 6:00 PM – Dinner 6:45 PM

Meal Cost: \$15

Please R.S.V.P. by August 27, 2018

*Send Reservation to: Lion Ruthann Hoard
 6551 Meldrum Road
 Ira MI 48023*

Make Checks Payable to: Selfridge North Macomb Lions

Name (s): _____

Club: _____

_____ *Number @ \$15.00*

_____ *Total Due*



**All Reservations must be paid in ADVANCE to secure
 a meal**



Sorry No Phone Reservations

Our 23rd year

Sept. 7th & 8th 2018

The **23rd Annual District 11-A2 Campout** is coming up September 7th and 8th at Thousand Trails Campgrounds on I-94 and Wadhams Rd. Please join us for a fun time!!!!

All sites and rentals must be rented for 2 or 3 nights. Thursday night camping is available (see rates on registration form). Please indicate 2 or 3 nights on your registration form and send appropriate check. Sorry, no shows cannot be refunded.

The prices this year are as follows:

Campsites will be \$42.00 per night. There are (2) rustic cabins at a rate of \$52.00 per night, and (3) Park Models (sleep up to 6 people) at a rate of \$139.00 a night.

PLEASE GET YOUR RESERVATIONS IN EARLY TO BE ASSURE YOU GET A SPOT!

Make Checks payable to: Randy Lewis
3435 Pall Drive
Warren, MI 48092

If you have any questions, please contact me at: (Cell) 586-202-7858

There will be a potluck lunch Saturday at 5:00 pm at the pavilion. Dogs, and Burgers will be provided, **please bring a dish to pass**. The potluck dinner has always been fantastic, plenty of delicious food, and great friendship shared by everyone. The people that have gone to this in the past have always had a good time. If you have never been, you are missing a good time. Please come and join us. There will be horseshoe, corn hole and euchre competition, plus many other fun activities.

Please be advised that a reservation for a site or rental may include no more than 2 adults (18 and older) per campsite. Any one registering more than 2 adults per site will be charged an additional \$5.00 per person. Anyone wishing to have additional **family** for dinner will be charged \$5.00 per person **and a dish to pass**. This is being done to make it fair for everyone and so we will have enough food for dinner. Please remember to **REGISTER** your guests for dinner and camping so we know how much food to cook.

All reservations need to be sent in by July 23, 2018

The closing date for cancellations will be August 3rd, 2018. Anyone canceling after this date will forfeit his or her monies. Sorry, park policy.

REGISTRATION FORM 2018

NAME _____ ADDRESS _____

CITY _____ STATE _____ ZIP _____

CLUB NAME _____ PHONE NO. _____

NO. IN PARTY __ ADULTS _____ CHILDREN (UNDER18) _____

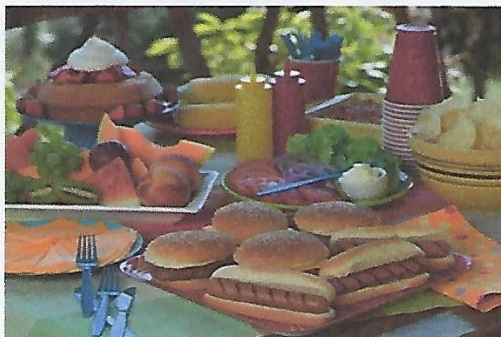
CAMPSITES _____ \$42.00 x 2 = \$84.00

TENT ___ POP-UP ___ TRAVEL TRAILER/5TH WHEEL/MOTOR HOME _____

PARK MODELS _____ \$139.00 x 2 = \$278.00

RUSTIC CABIN _____ \$52.00 x 2 = \$104.00

PLEASE INCLUDE FULL PAYMENT WITH REGISTRATION FORM.



TOURNAMENT





ATTENTION ALL INCOMING CLUB OFFICERS,
THOSE THAT ARE THINKING ABOUT BEING A
CLUB OFFICERS, OR THOSE LIONS WHO
WANT MORE INFORMATION BEFORE
TAKING THE STEP FORWARD!



District 11-A2

Club Officer Training will be Saturday, September 8, 2018

It will be held at Leader Dogs for the Blind
1039 S. Rochester Road, Rochester Hills, Mi 48307

Training will take place in the Banquet Room. This is the building
towards the back of the parking lot with the revolving door entrance.

Doors open at 8:30 am
Coffee & Donuts

Session will begin at 9:00 am sharp

Roles and Responsibilities for most positions (depending on
attendees) will be covered.

Any questions, please contact Lion Jim Leach, Jr. at jamesleachjr@yahoo.com or 248-561-3203

**ATTENTION ALL LIONS CLUBS
ABOUT JDRF ONE WALK™
PARKING UPDATE & EVENT**

Suggested Parking Deck

River East Parking Garage

1000 Franklin St.

Detroit, MI 48201

Free Parking

****Garage opens at 7am and closes at 12:30pm. Please press the intercom button for security assistance upon exit if leaving garage after 12:30pm.**

DATE AND TIME

9/16/2018

Registration: 8:30 AM

Starts: 9:30 AM

Length of walk: 1.0 Miles

LOCATION

**Milliken State Park and Harbor along the Detroit
RiverWalk**

1900 Atwater Street

Detroit, MI 48207

CONTACT

Roger Blackwell

rblackwel@comcast.net

(810) 923-2954

Please Join our Team on the JDRF WEBSITE

WALK.JDRF.ORG

- **EVENT:** Detroit 2018
- **COMPANY:** Lions Clubs District 11-A2

Thank you for your support, and we'll see you on Walk day!



"Serving into Our 2nd Century"

DISTRICT 11-A2 REGION II MEETING
MONDAY, SEPTEMBER 24, 2018
HOSTED BY ZC II DOROTHY BELL
AND THE HAZEL PARK LIONS CLUB

Location:

DeCarlo's Banquet & Convention Center
6015 East 10 Mile Rd.
Warren, Mi. 48091

Social – 6:00 P.M. – Dinner 6:45 P.M.

Meal Cost - \$15.00

Please RSVP by September 6, 2018

Lion Peggy Burleson
23109 Harding
Hazel Park, MI. 48030

Checks Payable to: Hazel Park Lions Club

Name(s): _____

Club: _____

____ Number @ \$15.00 _____
TOTAL DUE _____

All Reservations must be paid in ADVANCE to secure a meal
Sorry No Phone Reservation



4th ANNUAL PROJECT KIDSIGHT KICKOFF

Fraser Lions Club
34540 Utica Rd.
Fraser, MI 48026
September 27, 2018
Doors Open at 6:00pm

\$25.00 per person until Sept. 20, 2018
\$30.00 per person after Sept. 20, 2018

RSVP

Make checks payable to:
"District 11-A2 Project Kidsight"

Send to:
Kimberly Thiede
31335 Summer Lane West
Fraser, MI 48026

Club _____

Names _____

Looking Toward Our Future



**While we continue to look toward our
future please join DG John Bingham, Jr.
in a celebration of his year**

**Appreciation Dinner - October 13, 2018
Social hour beings at 6:00pm**

Fraser Lions Club
34540 Utica Road
Fraser, MI 48026

\$30.00 per person
Cash Bar available

Club: _____

Lions and or Lioness attending:

Please make checks payable to District 11-A2
Mail to: Cabinet Secretary Kimberly Thiede
31335 Summer Lane West Fraser, MI 48026

DEADLINE OCTOBER 6, 2018

IF YOU DO NOT MAKE A RESERVATION DINNER IS NOT GUARANTED

PENRICKTON CENTER FOR BLIND CHILDREN

RESERVATION FORM

Penrickton Center for Blind Children's annual Kick-Off Dinner will be held Friday, October 19, 2018, at **The Dearborn Inn, 20301 Oakwood Blvd., Dearborn, MI 48124.** Social hour begins at 6:30 p.m. Dinner is at 7:30 p.m. Tickets are \$36.00 per person.

Number of Tickets: _____ @ \$36.00 per ticket

Amount Enclosed: _____

Your Name/Organization: _____

Send Tickets To: _____

Address: _____

City: _____, MI Zip: _____

Please Note: Seating is arranged by date of reservation. If you are reserving a table of 10, or will be seated with a group, please indicate below.

Reservation Listing (name of group or individual)

Special Seating Accommodations: _____

Make checks payable to: Penrickton Center for Blind Children
26530 Eureka Road
Taylor, MI 48180

Questions: Please call Becky Lowe at 734-946-7500

Due to an overwhelming response to this event, early reservations are strongly encouraged because the dinner does sell out.

Deadline for seating reservations is Friday, October 12, 2018

26530 Eureka Road / Taylor / MI / 48180
(734) 946-7500 / Fax (734) 946-6707 / www.penrickton.com

Bear Lake Camp Wine Dinner Fundraiser

Friday, October 26, 2018

Hosted By

Metamora Golf & Country Club



Please join us for the Seventh Annual Bear Lake Camp Wine Tasting Fundraiser
Proceeds from this event will support blind and visually impaired
children at Bear Lake Camp. Together, we can make this a
great event for such a wonderful cause.

ACTIVITY HIGHLIGHTS

Wine Tasting
Strolling Food Selections
Auctions & Raffles

SCHEDULE OF EVENTS

Registration 6:00 pm
Wine Tasting & Strolling Food Stations 6:30 pm
Raffles & Auction 6:30 – 9:00 pm

EVENT FEES

\$50 Per Guest

If you'd like to learn more about Bear Lake Camp, visit www.bearlakecamp.org
To learn more about Metamora Golf & Country Club, visit www.metamoragolf.com
For additional information, please contact: Rick Fleming 248.342.1702

Event Sponsorship Opportunities

A great way for your group or business to do a bit more!

Event Sponsorship \$1,000

Sponsor's name will be a part of the official title of the event and all aspects of the event's activities, such as event signage and recognition on event materials.
Sponsorship includes eight event tickets.

Wine Sponsorship \$500

Sponsors will receive recognition for sponsoring all wine samples for the evening as well as signage and recognition on event materials.
Sponsorship includes four event tickets.

Donations Welcome!!!

Donated raffle and auction items are appreciated.

Registration Information

Attendee / Sponsor _____
Phone _____ E-mail _____
Address _____
City _____ State _____ Zip _____
Number of guests _____
Sponsorship Level _____
Total \$ _____

Method of Payment:

Cash Check Credit Card

Number _____ Exp. _____

Please make payments to: Bear Lake Camp

Mail to:
Metamora CC
C/O Bear Lake Camp
1600 Club Drive Metamora MI 48455

Bear Lake Camp is a licensed 501(c)(3) charitable organization

Registration deadline is 10/22/18

Lions of Michigan SERVICE FOUNDATION, INC.

2019 Calendar Raffle

\$20.00



LIONS OF MICHIGAN SERVICE FOUNDATION, INC. - PURCHASER'S RAFFLE TICKET STUB
TICKET NUMBER: 0001 RAFFLE LICENSE NUMBER: X97078 & R45459

LIONS OF MICHIGAN STATE OFFICE DRAWINGS - 1:00 PM to 4:00 PM - 5730 Executive Drive - Lansing, Michigan

\$100.00 DRAWINGS: 1/9/19 - 1/23/19 - 2/6/19 - 2/20/19 - 3/6/19 - 3/20/19 - 4/3/19 - 4/17/19 - 5/1/19 - 5/15/19 - 5/29/19 - 6/12/19 - 6/26/19 - 7/10/19 - 7/24/19 - 8/7/19 - 8/21/19 - 9/11/19 - 9/25/19 - 10/9/19 - 10/23/19 - 11/6/19 - 12/4/19 - 12/18/19

\$25.00 DRAWINGS: 1/9/19 - 1/23/19 - 2/6/19 - 2/20/19 - 3/6/19 - 3/20/19 - 4/3/19 - 4/17/19 - 5/1/19 - 5/15/19 - 5/29/19 - 6/12/19 - 6/26/19 - 7/10/19 - 7/24/19 - 8/7/19 - 8/21/19 - 9/11/19 - 9/25/19 - 10/9/19 - 10/23/19 - 11/6/19 - 12/4/19 - 12/18/19

GRAND PRIZE DRAWING - May 18, 2019 - 10:00 AM to 2:00 PM
AUBURN HILLS MARRIOTT - 3600 Centerpoint Parkway - Pontiac, Michigan

1st Prize: \$2,500.00 - 2nd Prize: \$100.00 - 3rd Prize: \$50.00

\$2,500 Grand Prize - \$5,750 Total Cash Prizes

LIONS OF MICHIGAN SERVICE
FOUNDATION, INC.

RAFFLE LICENSE NUMBER: X97078 & R45459

Name: _____

Telephone/Email: _____

Address: _____

City: _____ State: _____ Zip: _____

TICKET NUMBER: 0001

LIONS OF MICHIGAN STATE OFFICE DRAWINGS - 1:00 PM to 4:00 PM
5730 Executive Drive - Lansing, Michigan

\$100.00 DRAWINGS: 1/9/19 - 1/23/19 - 2/6/19 - 2/20/19 - 3/6/19 - 3/20/19 - 4/3/19 - 4/17/19 - 5/1/19 - 5/15/19 - 5/29/19 - 6/12/19 - 6/26/19 - 7/10/19 - 7/24/19 - 8/7/19 - 8/21/19 - 9/11/19 - 9/25/19 - 10/9/19 - 10/23/19 - 11/6/19 - 12/4/19 - 12/18/19

\$25.00 DRAWINGS: 1/9/19 - 1/23/19 - 2/6/19 - 2/20/19 - 3/6/19 - 3/20/19 - 4/3/19 - 4/17/19 - 5/1/19 - 5/15/19 - 5/29/19 - 6/12/19 - 6/26/19 - 7/10/19 - 7/24/19 - 8/7/19 - 8/21/19 - 9/11/19 - 9/25/19 - 10/9/19 - 10/23/19 - 11/6/19 - 12/4/19 - 12/18/19

GRAND PRIZE DRAWING - May 18, 2019 - 10:00 AM to 2:00 PM
AUBURN HILLS MARRIOTT - 3600 Centerpoint Parkway - Pontiac, Michigan

1st Prize: \$2,500.00 - 2nd Prize: \$100.00 - 3rd Prize: \$50.00

LIONS OF MICHIGAN FOUNDATION - 2019 CALENDAR RAFFLE ORDER FORM

Please send _____ calendars. These calendars are for the _____ Lions Club/District, and we will be selling them on behalf of the foundation.

Please send _____ calendars. These calendars are for personal use. I have enclosed \$20 per calendar for a total payment of \$ _____.

Name: _____

Mailing Address: _____

City/State/Zip: _____

5730 EXECUTIVE DRIVE - LANSING, MICHIGAN 48911 - 517-887-6640 - www.lmsf.net - info@lmsf.net