

District 11-A2

December 2017

Roaring News

Serving Oakland and Macomb Counties

www.lionsdistrict11a2.org



It is my hope that each Lion, Lioness and Leo of District 11-A2 had a wonderful Holiday Season! As you celebrate this joyous time of year please don't forget those people who are doing without. Keep in your Prayers those serving our country in the military and government services, both in the U S A and abroad.

What does family mean to you? Is it Father, Mother, Sister or Brother? Is it aunts, uncles and cousins? It is all of these, but don't forget your other family - Your Lions Club family. They

may not be "Blood" relatives but they are as much a family member as anyone. A family is defined as, " A group of people, usually of the same blood (but do not have to be), who genuinely love, trust, care about, and look out for each other and others".

I think this easily describes us as the Lions Family, which currently has about 1.5 Million members worldwide. We may have different looks, speech, dress, traditions or religions but we are one family. The attached picture is a family of Lions I met while visiting Italy. They have the same goals that we do of obtaining and retaining new members. Their club started when a Lion moved to a different area and only had two people interested in forming a club. It took a while, but they eventually formed a strong and active club.

I had the honor of presenting a check for \$100.00 to the Troy Lions Club at their meeting for our District Peace Poster winner. I took the poster from our District with me to a recent Council of Governors meeting to be judged against other posters from all over the state. However, 1st place went to District 11-A1. Hopefully next year more clubs will get schools in their area involved in the Peace Poster Contest.

I have been able to visit almost all of the clubs in Region 1, with only a few of them left on my



list. I have also been visiting the other Regions in our district and I see that we are growing. 1VDG Jack Patton and 2VDG Scott Berry indicate that they also have been visiting clubs and that the district has approximately 1394 members. We have installed several new members between the 3 of us and we have more to come.

I should be sending in the paperwork to start the next phase of forming the new Farmington-Novu Centennial Lions Club. I currently have 24 applications on my desk at home to form this new and exciting club. Lion Rick Voss is working with me in forming a second new specialty club in the Sterling Heights-Troy-Warren area. Details will follow as we move forward.

Congratulations to all of our clubs as we do what we do best; Work and Serve our communities and our fellow man.

At the recent Leader Dog kickoff dinner and parade of checks we collected over \$102,000.00. Thanks to all of the clubs and individuals who attended the sellout event and worked so hard to raise this money.

As your District Governor I am so very proud of each and every one of you.

DG John

If any Clubs would like to contribute to the Bulletproof vests for K-9s please make the check payable to "District 11-A2" and mark in the memo portion "K-9 vests" Thank-you!!



1VDG Jack Patton



Happy Holidays, Fellow Lions of District 11A2!! 'Tis the season for a short letter!

I just got in from my club's Christmas deliveries. This year our club served 186 families and about 85 seniors with baskets of food and some toys. It took a lot of team "WE" work, and a leader.

Hope to see all of you at our next Cabinet meeting and set of Zone/Region meetings. Look for Lion Frank's emails for dates and locations.

Also attached is the District Committee signup sheet, if you want to be part of the solution and not part of the problem!! SIGN UP!!

Lion Charlotte and I hope that everyone has a safe and Happy Holiday Season, and a healthy and successful New Year.

(Told you it was short!!)

PEACE

Lion Jack Patton, your 1st VDG



**Make
your list
and check
it
twice!!!!**

2018-2019

An opportunity to serve District 11-A2 either as a District Committee Chairperson or a Region Committee Representative is available for the Lionistic year 2018-2019. Please indicate your first, second and third choice by number or by placing CH for Chairperson by the requested Committee you would like to be considered for. I cannot guarantee your first choice but will consider all requests. PLEASE return completed form no later than February 1, 2018. PLEASE PRINT!!!!

Name: _____ Title: _____

Spouse/Partner In Service: _____

Address: _____ City: _____

Zip: _____ Club: _____ Region: _____ Zone: _____

Home Number: _____ Cell Number: _____

E-mail: _____

Please indicate Committee Choices (1, 2, 3) or Committee Chairperson(CH) by the Committee you would like to serve on.

- | | |
|---|--|
| <input type="checkbox"/> All State Band | <input type="checkbox"/> GMT (Global Membership Team) |
| <input type="checkbox"/> Audit Budget Finance | <input type="checkbox"/> Information Technology |
| <input type="checkbox"/> Bear Lake Camp | <input type="checkbox"/> JDRF |
| <input type="checkbox"/> Beaumont Silent Children's Fund | <input type="checkbox"/> Public Relations and Lions Information |
| <input type="checkbox"/> Constitution and By-Laws | <input type="checkbox"/> Project Kidsight |
| <input type="checkbox"/> Convention International | <input type="checkbox"/> Leader Dogs for the Blind |
| <input type="checkbox"/> Convention MD-11 | <input type="checkbox"/> Lions Alert |
| <input type="checkbox"/> Convention District 11-A2 (See below) | <input type="checkbox"/> Lions Quest |
| <input type="checkbox"/> District Editor (Lions Pride Magazine) | <input type="checkbox"/> Lions Clubs International Foundation (LCIF) |
| <input type="checkbox"/> District Peace Poster | <input type="checkbox"/> Lions Services for Children/Youth Opportunities |
| <input type="checkbox"/> District 11-A2 Hearing Program | <input type="checkbox"/> Lioness Clubs |
| <input type="checkbox"/> Eversight Michigan | <input type="checkbox"/> Madonna University - Lions Hearing Program |
| <input type="checkbox"/> Finance Advisory Restricted Fund | <input type="checkbox"/> Penrickton Center for Blind Children |
| <input type="checkbox"/> Leos | <input type="checkbox"/> Strategic Planning |
| <input type="checkbox"/> Lions Hearing Center of Michigan | <input type="checkbox"/> White Cane |
| <input type="checkbox"/> GLT (Global Leadership Team) | |

District 11-A2 Convention (Please circle your choice)

- | | | | |
|---|--------------------------------------|-------------------------------------|---|
| <input type="checkbox"/> Sergeant at Arms | <input type="checkbox"/> Credentials | <input type="checkbox"/> Resolution | <input type="checkbox"/> Memorial Service |
| <input type="checkbox"/> Registration | <input type="checkbox"/> Elections | <input type="checkbox"/> Rules | |

I will work on any Committee you assign me, just put me to work!!!

RETURN COMPLETED FORM TO:

**1ST VDG JACK PATTON
1880 LOCHINVAR BOULEVARD
OAKLAND, MI 48363**

OR SCAN AND E-MAIL TO JAPLAPELP@GMAIL.COM

THANK YOU FOR CONSIDERING SERVICE TO OUR GREAT DISTRICT! IT IS APPRECIATED!

2VDG Scott Berry



A Merry Christmas to everybody! A Happy New Year to all the world!

Let us cut right to the point, I will be accepting gifts this year and you can just give me money. It can either be increments of \$100 bills or just a \$500 gift cards of your choice. And you will get a thank you and possibly a handshake.

Truthfully, I do not want any gifts or presents but I am thankful for all the friendships I have in the Lions.

I am also thankful for all of this year's instructors at the Lions Leadership Institute at Higgins Lake including, but definitely not limited to, PCC Paul Hemeryck. It takes a leader to KNOW a leader and you MUST raise up others to lead.

Since attending the Institute and while I am at work, I will be talking to people and I will be very conscious of what I am

my body posture. I typically will be standing with one on one leg with the other leg out front which, according to PID Bill Hansen, is slouching. I'm correcting that one. Or I will be talking with my hands in my pockets, restricting hand movement which is not natural according to Jack Pyle. (I am really working on that one.) Or I will be standing behind a podium while talking. That one I get "repeated abuse" from CS Kim Thiede. In my defense, the microphone at work is attached to the podium so I can't move it. However, at the region meeting in Clawson I did not stand behind the podium. (You would have noticed that one if you were there, but you weren't.)

The one thing I would change at the Leadership Institute would be the horrible euchre game I played against Lion Stacy Wybo. She couldn't do anything wrong; from going alone with right, left, ace, king, and ten in her hand to calling trump and having all the other trump in her partner's hand. I wish I could forget that night. I got clobbered.

Next month will be January and many of us will try to keep a New Year's resolution. Just remember to keep the resolution realistic and manageable so you don't break it.

Here are some quotations about resolutions.

By comedian Joey Adams--“May all your troubles last as long as your New Year's resolutions.”

By talk show host Jay Leno--“Now there are more overweight people in America than average-weight people. So overweight people are now average. Which means you've met your New Year's resolution.



I hope that you had a wonderful Holiday Season and that you are both healthy and happy! Our conference in Bay City was a success. Everyone who attended had a great time. Friday night was a lot of fun and we had loads of laughs. On Saturday we had five great speakers; four of them for our break-out sessions and Lion Dennis Tompkins was our speaker at lunch. I hope that everyone who attended our conference will spread the word. Governor John Bingham, Jr. attended the conference and passed puppies around to collect for his charity, Cash for Cops/ Bulletproof Vests for K-9 Dogs. Last month we collected \$235 for his charity.. Thanks Lioness!



I have visited three clubs and I have another scheduled for December. The Lioness Clubs should give themselves a pat on the back as they sure are busy! Great job, Lioness!

Our prayers go out to Lioness Judy Kukuk, her husband Lion Larry Kukuk passed away on November 12.

Lioness Liaison Fran Black



Reminder...

Lion Leo and Lion Dave will be at all Region Meetings to collect used eye glasses. Please bring your glasses in sealed boxes and without cases. They also will collect any used hearing aids.

CHRISTMAS

AROUND THE DISTRICT



Breakfast with Santa at the Fraser Lions Den



The Royal Oak Lions Club held a Christmas party on December 11 for six students from the Beaumont Silent Children Program.



The Eastpointe Lioness celebrated the Holiday together in style!!



The Lake Orion Lions Club recently held their annual Special Needs Christmas where a great time was had by all!!!



LEADER DOG KICK-OFF DINNER

Was held at Palazzo Grande in Shelby Twp on December 7



Many thanks to
Lion Larry Cole,
Membership
Statistician, for
providing this
information..



I WANT YOU

The Clawson Lions Club welcomes Arthur Surprenant, sponsored by Stewart Suprenant.

The Ortonville Lions Club welcomes Jerry Coburn, sponsored by Eddie Albertson.

The Ortonville Lions Club welcomes Tracey Coburn, sponsored by Eddie Albertson.

The Romeo Lions Club welcomes Lisa Schirmer, sponsored by Carrie Evans.

The St Clair Shores Lions Club welcomes Larry Blackwell, sponsored by Dennis Oster.

The Sterling Heights Lions Club welcomes Dean Smith, sponsored by James Oak.

The Sterling Heights Lioness Club welcomes Robert Jenkins, sponsored by Iva Lee Jenkins.

The Sterling Heights Lioness Club welcomes Debbie Wilson, sponsored by Lori Papa.

The Sterling Heights Lioness Club welcomes Maryalyce Luper, sponsored by Lori Papa.

The Sterling Heights Lioness Club welcomes William Luper, sponsored by Lori Papa.

Bear Lake Camp “Super Bowl” Party

Sunday, February 4, 2018
4:30 p.m. until ????

DeCarlo’s Banquet Center
6015 E. 10 Mile Rd.
Warren, MI



\$25.00 Ticket (Tables of 10 Available for \$235.00)

Includes:

- Admission and 1* TV Raffle Ticket
- All You Can Eat Tailgate Buffet (thru half-time)
- Draft Beer & Soft Drinks (Cash Bar Available)
 - Under 21 is \$18.00

**Proceeds to Benefit community projects by the
Warren Kiwanis, Knights of Columbus, Warren Rotary, Bear Lake
Camp, Polish Boat Club, Alhambra’s MI Council of Caravans**

***Super Raffle**

1st prize – 55” SMART TV

2nd prize – 55” SMART TV

3rd prizes - 55” SMART TV

50/50 Raffles-Prize Raffle-Squares-Silent Auction

Call Jack Becher for tickets

586-206-8971



***Pre-sold TV tickets must be turned in by 1/31/18**

**Special Thanks to ABC Warehouse 7215 E. 10 Mile Rd. Centerline, MI
License #R 44458**

100 MICHIGAN LIONS FORUM

Registration Form

Please complete the registration form and send it along with a check to Michigan Lions Forum, 5730 Executive Drive • Lansing, MI 48911, Telephone 517-887-6640 or Fax 517-887-6642 or PAY ONLINE AT: www.lionsofmi.com

Name _____
 Address _____
 Club Name _____
 District _____
 Contact Phone _____
 Email _____

Names of Registrants

1. _____
 2. _____
 3. _____
 4. _____

_____ Registrants at \$40.00/person* \$
 *Registration fee is \$40.00 and includes lunch, forum and proceeding booklet. \$40.00 price is for reservations received before January 30, 2018. After 1/30/18 \$45.00 and Lunch & Forum materials cannot be guaranteed.

PAY ONLINE AT: www.lionsofmi.com

OR
 PLEASE MAKE CHECKS PAYABLE TO:
 Lions of Michigan

List food allergies or dietary requirements:

Check here for the forum book on CD
 (For visually impaired only)

REGISTER EARLY!
This event will fill quickly!

CROWNE PLAZA GRAND RAPIDS

Lions Room Rate is \$82
 5700 28th Street SE, Grand Rapids, MI 49546
616-957-1770

HOTEL RESERVATION DEADLINE:
January 30, 2018



Large Group Service Project

Join us Friday night, **February 16** as we work together on a large group service project! Club members attending may report service hours to LCI.



Schedule of Events

Friday, February 16, 2018

Registration 7:00 p.m.
 Large Group Service Project 7:30 - 9:00 p.m.
 Hospitality Suite - Room 472 9:30 p.m.

Saturday, February 17, 2018

Registration 7:00 a.m.
 White Cane Supplies, Exhibit Tables 8:00 a.m.
 Opening Remarks/Welcome 8:00 a.m.
 Session 1 Breakout Sessions 8:30 a.m.
(choose one of four)
 Session 2 Breakout Session 9:30 a.m.
(choose one of four)
 Session 3 Breakout Session 10:30 a.m.
(choose one of four)
 Session 4 Breakout Session 11:30 a.m.
(choose one of four)
 Lunch, White Cane Scholarships, Keynote Presentation, Closing Remarks & Door Prize 12:30 p.m.
 Prize Drawings 2:45 p.m.

100 MICHIGAN LIONS



FORUM FEBRUARY 17, 2018

Enjoy statewide fellowship with
Lions, Lioness & Leo
 club members

Every Registrant Receives:
OFFICIAL PROCEEDING BOOKLET
 containing information on breakout sessions & speakers

COMMEMORATIVE PIN LUNCHEON PROGRAM

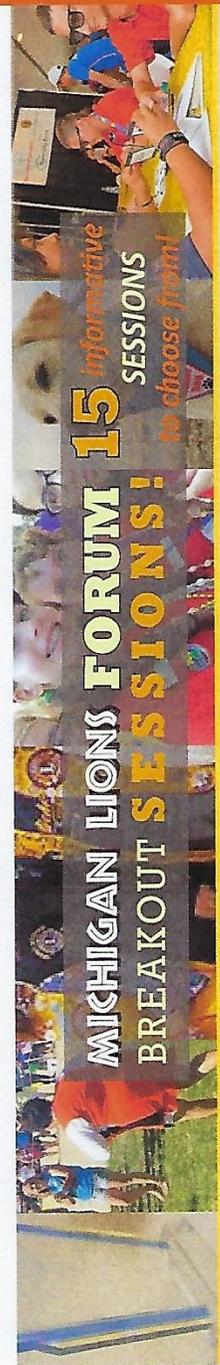
Must be registered by 1/30/18 to guarantee lunch & Forum materials



Mail registration form to:
 Lions of Michigan
 State Office
 5730 Executive Dr.,
 Lansing, MI 48911
 517-887-6640 or
 Fax: 517-887-6642

OR

PAY ONLINE AT:
www.lionsofmi.com



Registration **Forum**
Continued

Mark the sessions you plan to attend

FRIDAY NIGHT SESSION 7:30 p.m.

- Large Group Service Project
- Hospitality Suite - Room 472 - 9:30 p.m.

SATURDAY SESSIONS:

Session 1 Breakout Session - 8:30 a.m. (Check One)

- The Art of Recognition: Understanding Awards
- Understanding Lions Protocol
- Bridging the Generation Gap
- A Laymen's Guide to Diabetes

Session 2 Breakout Session - 9:30 a.m. (Check One)

- Lions AS Leaders: Moving up the Ranks
- Leader Dogs for the Blind
- The Cost of Moving Up
- Time Management

Session 3 Breakout Session - 10:30 a.m. (Check One)

- Global Action Team: GAT
- Creative Leaders! Water Color Art Class
- Learning Opportunities for Lions

Session 4 Breakout Session - 11:30 a.m. (Check One)

- Leo's AS Leaders
- Lions Orientation
- Special Olympics
- Eversight

12:30 p.m. - Lunch, White Cane Scholarships, Keynote Address, Closing Remarks & Door Prize Drawing

Keynote **Speaker**



ANN GUZZDIAL
Chief Program Officer
Special Olympics
Michigan

Ann will share the history of Special Olympics as this organization celebrates their 50th Anniversary! Ann will share the many opportunities for people

with intellectual disabilities. Ann has been employed by Special Olympics for 25 years and during that time the growth and the power of the movement continues to inspire and motivate her to offer athletes opportunities that will change their lives.

We are a movement for inclusion and with the support of our generous donors we are Changing Lives!

and the Opening Eyes Program. Ann will share how the Lions Club International has so graciously funded the Opening Eyes Program and has offered athletes the opportunity to receive free vision care and glasses since 2000!

FRIDAY February 16, 7:30-9:00 p.m.

(optional session for early arrivals)

- Large Group Service Project
- Hospitality Suite - Room 472 open to all 9:30 p.m.
- Exhibitors - open at 8:00 a.m.

SATURDAY February 17

Session 1 Selections: 8:30 a.m.-9:20 a.m.

- The Art of Recognition: Understanding Awards
PCC Paul Hemeryck
- Understanding Lions Protocol
PID Esther LaMothe
- Bridging the Generation Gap
PDG Jeff Mayuiers
- A Laymen's Guide to Diabetes
PDG Barry Allen

SATURDAY February 17

Session 2 Selections: 9:30 a.m.-10:20 a.m.

- Lions AS Leaders: Moving up the Ranks
ID Jenny Ware
- Leader Dogs for the Blind
Speaker
- The Cost of Moving Up
DG Terry Treppa
- Time Management
PDG Karen Routson

SATURDAY February 17

Session 3 Selections: 10:30 a.m.-11:20 a.m.

- Global Action Team: GAT
PDG Jeff Mayuiers, Lion Lula Gardfrey, IPCC Justin Faber
- Creative Leaders! Water Color Art Class
PDG Craig Bishop (limited to 30)
- Learning Opportunities for Lions
PDG Karen Routson
- The Art of Recognition: Understanding Awards
(2nd Offering) PCC Paul Hemeryck

SATURDAY February 17

Session 4 Selections: 11:30 a.m.-12:20 p.m.

- Leo's AS Leaders
Speaker
- Lions Orientation
PDGs Fred Simpson & Bill Van Winkle
- Special Olympics - Ann Guzzdial, Chief Program Officer at Special Olympics Michigan
- Eversight
Diana Kern, Vice President of Philanthropy at Eversight

Pick up White Cane SUPPLIES at the Forum!

Place your order in advance so it's ready when you arrive. There will be NO ON-SITE sales. Order Early & Save on Shipping!

SATURDAY February 17

Lunch 12:30 p.m.

White Cane Scholarship Presentations

Keynote Address

Ann Guzzdial, Chief Program Officer
Special Olympics Michigan

Door Prize Drawings - 2:45 p.m.

2018 LIONS OF MICHIGAN FORUM ADVERTISEMENT OPTIONS

Listed below are several options to sponsor a personal or business ad in the 2018 Lions of Michigan Forum Book. Placing an ad shows fellow Lions, Lioness and Leos you support the Michigan Forum.

ADVERTISING RATES AND SIZES

- | | | |
|-----------------|---|---------|
| 1. 1/8 page ad | business card size 3.6 x 2.3" | \$10.00 |
| 2. 1/4 page ad | 3.6x4.8" (vertical) or 7.5 x 2.3" (horizontal)..... | \$15.00 |
| 3. 1/2 page ad | 3.6x10" (vertical) or 7.5 x 4.8" (horizontal)..... | \$25.00 |
| 4. 3/4 page ad | 7.5 x 7.4" | \$40.00 |
| 5. full page ad | 7.5 x 10" | \$50.00 |

EXHIBITOR'S SPECIAL!

Rent an exhibitor's table (includes one lunch ticket)
and run a full page ad in the Michigan Forum book for just \$85.00!

LIONS OF MICHIGAN FORUM ADVERTISING FORM

*Please send completed form and checks to: Lions of Michigan Forum
5730 Executive Drive • Lansing, MI 48911*

Name: _____
 Lion Lioness

Billing Address: _____

(street) _____

(city, state, zip) _____

Home Phone: _____ Business Phone: _____

email address: _____ Cell Phone: _____

CHECK ONE OF THE FOLLOWING:

- Included is a print ready ad or message
- Please design my personal or business ad to read:

****NOTE****
*Please note that all ads
 MUST be prepaid.*

Ad Size: 1/8 page 1/4 page 1/2 page 3/4 page full page TOTAL COST: \$ _____

Signature: _____ DATE: _____

1/2 page vertical

1/8 page size

3/4 page

1/4 page horizontal

1/2 page horizontal

1/4 page vertical

Lions Visually Impaired Youth Camp
Kick Off Dinner & Parade of
Bear Lake Dinner
February 21st 2018 - 6:00pm

At the Fraser Lions Den

34540 Utica Rd – Fraser Mi

**** CASH BAR ****

\$ 18.50 per Person

Includes Dinner, Coffee & Soft Drinks

50 – 50 Raffle & Gift Basket Raffle

Hosted by the Shelby Twp Lions

Special THANKS to the Fraser Lions

**Make all checks payable to the Shelby Twp Lions Club
& mail to 69740 Wolcott, Armada Mi 48005 by February 14th 2018**

No Charge for District Governors & Guest – Call in Reservation

Club or Group Attending _____ # attending _____

Contact Person _____ Phone/Email _____

Lion Dave Ebeling – 586-784-8725
diamonddave77@gmail.com

Lion Jeff Bourdeau – 586-484-5701
jeff@jbelectricalco.com



Lions District 11-A2 Convention
Home Party with Governor John Bingham, J
'Looking Towards Our Future'
April 6 to April 8, 2018 @ Double Tree Inn
4747 28th Street, Grand Rapids, Michigan



Name: _____

Lion: _____ Lioness: _____ Leo: _____ Spouse: _____ Guest: _____

Club Name: _____

Name: _____

Lion: _____ Lioness: _____ Leo: _____ Spouse: _____ Guest: _____

Club Name: _____

Phone: Day: _____ Evening: _____

Hotel Reservations MUST be made directly. Call 616-957-0100 and ask for the Lions of Macomb and Oakland county rate. Room rates are \$97.00 per night + tax, the reservation deadline is February 28, 2018. Standard room rates apply after Feb 28th.

<u>Quantity</u>		<u>Amount</u>
_____	Registration: Lions, Lioness, Guest @ \$ 20ea.	\$ _____
_____	<u>AFTER Feb 28th</u> : Lions, Lioness, Guest @ \$30ea.	\$ _____
_____	Registration: Leos & Children under 16 @ \$5 ea.	\$ _____
_____	Newbie Registration (Lions less than 5 years in club and 1 st District Convention Attendees) @ \$5. each	\$ _____
_____	Saturday Breakfast: @ \$16 ea.	\$ _____
_____	Saturday Night Governor's Banquet: @ \$30ea.	\$ _____
_____	Beef _____ Chicken _____ Fish _____ Vegetarian _____ Gluten	

Free
Special Dietary Needs (if any)

TOTAL DUE: \$ _____

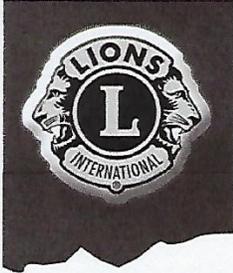
Send completed registration form, with checks payable to
Lions International District 11-A2

mail to:
Lion Dick Maxwell
 18701 Walmer Lane
 Beverly Hill, MI 48025

Questions: 248-642-9561

Please remember and follow these guidelines:

- **ALL** Convention attendees **MUST** be registered.
- Reservations & cancellations **MUST** be made with **BOTH** the hotel and the convention committee.
- Meal tickets must be purchased in advance; none will be sold at convention.



2018 Lions Clubs of Michigan Scholarship for the Visually Impaired

Three \$3,000 scholarships to be awarded

Please mail completed scholarship application to:

The Lions of Michigan State Office

Attn: Scholarship Committee
5730 Executive Drive, Lansing, MI 48911
www.lionsofmi.com

Phone: (517) 887-6640
Fax: (517) 887-6642
email: lions@lionsofmi.com



Scholarship Criteria:

1. Must be legally blind and provide verification (letter from optometrist or ophthalmologist or letter from vocational counselor).
2. Applicants must be a resident of the State of Michigan and a United States Citizen (International students must provide proof of citizenship) and either attending or accepted by an accredited trade or business school, college or university.
3. Applicants must complete the official scholarship application (both sides).
4. Must submit two letters of recommendation.
5. Must submit an essay outlining why you need the scholarship.
6. Must have a minimum GPA of 2.5 (transcript required).
7. Completed scholarship applications must be postmarked NO LATER THAN DECEMBER 31st annually.
8. Must attend the Lions of Michigan Forum to accept scholarship during a ceremonial presentation.
(Actual check(s) will be issued to the school/university/equipment manufacturer upon submission of documentation. Two weeks notice required).

Scholarship Selection Process:

1. Lions of Michigan Scholarship Committee will review all applications during January.
2. This scholarship will be awarded in February annually at the Michigan Forum.

Name		Phone	()
Address					
City		State		Zip	
Email Address					
Date of Birth		* Degree of visual acuity			
* Legally blind is defined as best corrected vision in both eyes of 20/200 or less and/or visual fields of less than 20 degrees.					
How did you hear about the scholarship?					

Education Information

High School you attended			
What college or other institution are you attending/planning to attend?			
Have you been accepted?			
What do you plan to study?			
What are your personal and educational goals?			
How will the scholarship funds be used? <i>(Check all that apply)</i>			
<input type="checkbox"/> Tuition	<input type="checkbox"/> Books	<input type="checkbox"/> Housing	
<input type="checkbox"/> Specialized Equipment (please specify) _____			
<input type="checkbox"/> Other (please specify) _____			

Organizations, Activities and Awards

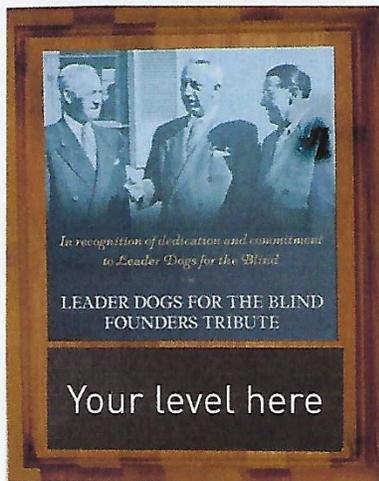
Describe briefly your most significant public service, community, or campus activities associated with your education and/or future career goals.			
Special honors and awards			
Special talents and training			
Applicant's Signature			Date

Celebrate Lions' 100 Years of Service

with something special—

LIMITED EDITION Centennial Founders Tribute Plaque

Leader Dogs for the Blind is celebrating Lions' 100 years of service with a special edition Centennial Founders Tribute Plaque. This is a unique opportunity to recognize your club and/or a club member with this **limited time offer**. Please consider making a donation of \$500 (bronze), \$1,000 (silver) or \$2,500 (gold). Mail the form below to Leader Dog for your Centennial Founders Tribute Plaque. This **offer ends June 30, 2018**, so let's start celebrating!



Founders Tribute allows Lions clubs to honor a club and/or an individual club member for his or her consummate service, dedication and commitment to Lionism and Leader Dogs for the Blind. Available in three levels, the award recipient is given

a custom engraved Leader Dog Founders Tribute Plaque, as well as a commemorative Founders Tribute pin and patch (note: plaques, pins and patches are uniquely designed for each level and are not cumulative for silver or gold levels).



Note: The plate at the bottom will be engraved in either bronze, silver or gold

PLEASE CHECK ONE LEVEL (Make checks payable to Leader Dogs for the Blind)

\$500 BRONZE \$1,000 SILVER \$2,500 GOLD

INSCRIPTION—PLEASE PRINT CLEARLY (40 characters maximum per line)

LINE 1 _____

LINE 2 _____

LINE 3 _____

Where you would like your plaque mailed?

Name _____ Phone number (____) _____

Address _____



Leader Dogs for the Blind
 1039 S. Rochester Rd • Rochester Hills, MI 48307
 Phone 888/777.5332 • Fax 248/651.8512

