

# District 11-A2 Roaring News

February 2016



DG Jim Leach, Jr

248-561-3203

1st VDG Patti Barr

248-417-2903

2nd VDG John Bingham, Jr

586-747-9760

IPDG Tom "Too Tall" Hill

586-909-5773

CS Kimberly Thiede

586-567-3287

CT Jim Pettinato

248-391-4532

LDL Lynn Voisich

586-784-4287

R1 Chair Don Kuechle

248-684-9020

R2 Chair Bob Blanchette

248-588-7201

R3 Chair Scott Berry

313-363-0547



Greetings, Fellow Lions!

Despite what the thermometer is telling us, it really is February in Michigan! These warm days sure have been nice and it is a refreshing change not to have to move a bunch of snow and fight icy roads every time we try to leave the house!

Please be sure to have your club appoint a contact person who will provide me with a monthly report on your events and activities. I would like to see something from each club every month in the newsletter. We are all busy doing great things in our communities and we should take the opportunity to share the information with our fellow Lions!

Remember, submissions for the newsletter should be sent to [jboomer1965@att.net](mailto:jboomer1965@att.net) no later than the 20th of the month preceding the publication of the next edition.

Yours in Lionism, Lion Jim Boomer

# District Governor Jim Leach, Jr

Together We Can, Together We Will!

We had a great Cabinet Meeting on January 21<sup>st</sup>. Very happy with the turnout and the reports. Lionism and the desire to serve is very, very strong and alive in our District. We are over half way through this year and there is a lot of work that we can still do to make sure we end the year just as great as we started.



I want to congratulate Immediate Past District Governor Tom. He was awarded the 100% Governor or Governor's Excellence Award, for his outstanding efforts and leadership last year. It is a very tough award to get and it has been awhile since a Governor in our District got it, so congratulations Governor Tom on doing a great job!! Definitely gives me a goal to shoot for.

I would also like to congratulate PDG Jerry Griffin and the family of PDG Tony Coccia. They were nominated by our District to go onto the Lions of Michigan Service Foundation Hall of Fame Committee for selection into the Hall of Fame. Very worthy selection, hopefully we will get some good news in a few months on this. It would be great to see both of these leaders go in at the same time.

Another congratulations goes out to PDG Bill Klingensmith on being a Lion for 50 years! What an amazing accomplishment going to a very deserving Lion. Just imagine how many lives PDG Bill's service has influenced or affected. Thank you PDG Bill for your dedicated support to Lions.

Now a few Thank You's. First to District Newsletter Editor Lion Jim Boomer. He has agreed to take on the position of District Editor Lions Pride Magazine for the rest of the year. Please send him your pictures of all your events and make sure to include what is going on and who is in the picture. His email is [jboomer1965@gmail.com](mailto:jboomer1965@gmail.com) Next, I would like to thank GLT Coordinator Kimberly Thiede for taking over the position of Cabinet Secretary. She has done this before and I know will do a great job for the rest of the year. THANK YOU, AGAIN, TO BOTH OF YOU.

February is a busy month. A lot of club projects and fundraisers are already scheduled. We also have our final round of Region Meetings for the year. February 17<sup>th</sup> is Region 1 with RC Don Kuechle at Big Tommy's Restaurant in Novi. February 18<sup>th</sup> is Region 3 with RC Scott Berry at the Eastpointe Manor and on February 22<sup>nd</sup> is Region 2 with RC Bob Blanchette at Clawson City Hall. Should be great meetings, please get your RSVP in soon. Also in February is the District Euchre Tournament on Sunday, February 21<sup>st</sup> at the Lake Orion K of C Hall. Get some teams together and see if you can come win the trophy and host this fun event next year. Also, the Lions of Michigan Forum will be held in Lansing on Saturday, February 27<sup>th</sup> with a special program being held on Friday night, February 26<sup>th</sup>. Flyers for both of these events have been sent out.

Okay, a couple of things going on. As I am sure you are all aware, the city of Flint and the Flint area have a water crisis going on. I am asking, that if you or your club has funds available, please send a donation made out to "District 11-A2" with "Flint Water" on the memo line and send it to me. A flyer on this has been sent out and is in the newsletter. I will present these donations to 11-D1 Governor Leo at the Council of Governor's meeting at the end of February.

The other item, isn't as easy to do as I had originally thought so I don't have a lot of details on it right now because there is a particular way we have to do this one. This is what I know: Past Region Chairman Philip Maniaci's son, Joey is in the hospital with a life threatening heart virus. They have operated on him and have him in intensive care. Once he has recovered, he will be able to go home and be put on the waiting list for a new heart. He will have to wear a vest that helps his heart pump. This vest needs to be charged up every night so it can work. The house needs to have a whole-house generator installed in case they lose power. I would like to collect funds to help offset this cost. Past Zone Chairman Jim Lykins has volunteered to install the generator if we can purchase it. There is one very big hurdle that we have to clear before we can do something like this. Since it is going to a Lion or a Lion's family, this money cannot be given from a Club's Charity account. So, at the time of this being written, this project has been put on hold. When I have been told that we have everything straight, a flyer will go out with the details that must be followed for this to happen. For right now, please keep Lion Philip, his son Joey and the entire Maniaci Family in your prayers, they can definitely use them.

Coins for Camp update: Project is going great! Many of you have generously donated to First Lady Kim's special project, and the big jar has been filled once and we are on our way to fill it again! We are closing in on \$1,000 in there! Thank you all very much for your generosity! The jar will be at all of the District meetings and ready for your change.

Thank you for all you do and all you serve.

Talk to you next month.

Governor Jim

**“Where there is a need, there is a Lion”**

**Lions District 11-A2 Supporting Flint, MI**

**District 11-A2 will be accepting monetary donations for the City of Flint, Michigan in support of safe water.**

**Donations may come from Clubs or from individuals.**

**Donations will be accepted until February 22, 2016, at which time DG Jim will take the donation to the COG and present it to DG Leo.**

**Donations should be mailed to**

**DG James Leach, Jr.**

**557 Thurber Dr**

**Troy, MI 48085**

**Please note “Flint Water” in the memo line.**

# First Vice-District Governor Patti Barr

“RAISING THE BARR!!!”

As I look out the window this first day of February and see beautiful blue skies, I realize how blessed we have been so far with a mild winter which makes it easier to travel to all the Lions activities in the District and State.

In February we have the Region Meetings hosted by Wixom Walled Lake Lions (February 17), Eastpointe Lions (February 18) and the Clawson Lions (February 22). The Michigan Forum held in Lansing is February 27 filled with lots of information, learning opportunities and fellowship. You can pick up your White Cane supplies at the Forum and maybe win a TV, ask Lion Dave McKenzie. Don't forget if you play Euchre, the District Euchre tournament is Sunday, February 21 hosted by last years champions, the Lake Orion Lions. Lion Doc and I hope to be there to regain our “loser” status. You know we had to work hard to take last place.

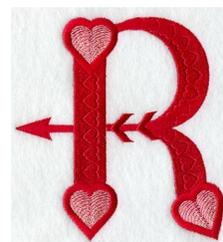
I am happy to hear that many of you have made reservations for the District Convention already at the Holiday Inn French Quarter in Perrysburg. When I phoned them and inquired about many of the room combinations on our registration form I was pleased to hear the only rooms available were the standard rooms on the adult floors. So to me this meant our membership has already booked the Suites and Jacuzzi rooms. Way to go!

Please continue to count your eyeglasses before sealing the boxes. Lion Leo is keeping track of how many pairs of glasses our District donates. He will continue to be at Cabinet and Region Meetings to collect your boxes.

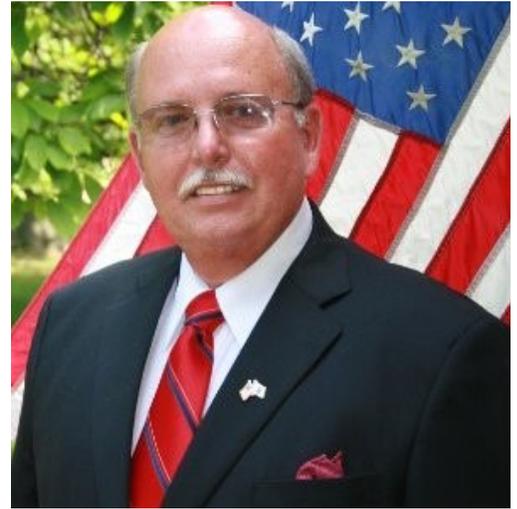
I don't know about you but since our MD 11 has started the Billboard Campaign I am paying more attention to Billboards as I travel the freeways. I look forward to the day when I see our Lions Emblem looking back at me. Don't forget your club can help by making a minimum donation of \$100. Any club that contributes \$200 or more will receive a special banner patch commemorating their exceptional commitment to this project. This donation can come from Club Activities Funds or your Administration Account. I was at a club recently that said “we don't need any more patches”. I was surprised I didn't say “it isn't about cluttering your banner with patches, but showing proudly what your club participates in that is important”.

Thank you and Congratulations to Lion Jim Boomer for taking over as the District's Editor for the Lions Pride Newsletter. Please send your articles to [jboomer1965@gmail.com](mailto:jboomer1965@gmail.com).

Happy Valentines Day! Have you turned your purple ribbon into gold yet?



# 2VDG John Bingham, Jr.'s Travel Corner



Fellow Lions and Lioness,

First of all, I want to thank each and every one of you who either called or sent a sympathy card in regards to the recent death of my youngest brother, Roger.

Well, the New Year is in full swing and many exciting things are happening including our cabinet meeting and region meetings. I am still setting up additional official club visits so if I have not gotten in touch with you yet please feel free to call me at 586-747-9760 to set up a date.

I am looking forward to an exciting Michigan Forum at the end of February and to the District Convention in Perrysburg, Ohio. The Multiple-State Convention will be held in Sterling Heights this year so it would be great if everyone from District 11-A2 could attend as there would be minimal driving and each of you could go home each night.

If you have not already done so, please forward a check to either the District or to the State Office for the billboard campaign promoting various Lions Clubs throughout Michigan. There is a suggested donation amount of \$100 which will be added to the \$15,000 grant from Lions International.

2VDG John Bingham, Jr.

It seems that out DTT has misplaced his name-tag....



[Hello Lioness of District 11-A2!!](#)

Happy Valentine's Day!

Some of you may be looking forward to Valentine's Day and some of you may be looking forward to the Super Bowl! Whichever the case may be.....I hope your team wins the big game and you get your fair share of Chocolate!!!!

Important Dates to Remember:

Region I Wednesday, February 17, 2016

Region III Thursday, February 18, 2016

Region II Monday, February 22, 2016

District Convention April 14-17, 2016 in Perrysburg Ohio

Lioness Joint Meeting Monday, April 25, 2016 at Leader Dog

As I have said before, please let all of us know what you have going on in your clubs! We cannot help you or attend if we don't know about it so SHARE! SHARE! SHARE! Make sure you send all of your flyers and event info to Lion Frank Cunningham so he can pass it on!

I look forward to seeing all of you around the district!

Sincerely,

Lioness Lynn M. Voisich

586-784-4287

lvoisich@yahoo.com



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To all Clubs of District 11-A2:

We will again collect all used eye glasses at Cabinet and Region meetings. Please bring glasses in a sealed box and without cases. We also welcome any used hearing aids that you might have.

Lion Leo and Lion Dave





# Welcome

**New members are the life-blood of our organization.. Take time to welcome them and include them in your activities!**

The Romeo Lions Club welcomes Daniel Salva, sponsored by Kenneth Marasco.

The Romeo Lions Club welcomes Tony Maassara, sponsored by Richard Pfeiffer.

The Romeo Lions Club welcomes Brian Mendell sponsored by Margaret Jackson.

The Romeo Lions Club welcomes Timothy Hays, sponsored by Rob Kreger.

The Romeo Lions Club welcomes Joseph Pavelek, sponsored by Timothy Schamante.

The Pontiac Lions Club welcomes Mike White, sponsored by Laurie Bishop.

The Fraser Lions Club welcomes Paul Hastie, sponsored by James Pettinato.

The Fraser Lions Club welcomes Patricia Hastie, sponsored by Lauraine Pettinato.

The Fraser Lions Club welcomes Kenneth Dubay, sponsored by Frank Cunningham.

The Lake Orion Lions Club welcomes Daniel Hartwell, sponsored by Kimberly Leach.

The Milford Huron Valley Lions Club welcomes Angelica Cieslielski, sponsored by Jessica Wright.

The Mt. Clemens Lions Club welcomes Paul Jarvis, sponsored by Randy Pagel.

The Mt. Clemens Lions Club welcomes Robert Johnson, sponsored by Angela Willis.

The Novi Lions Club welcomes Donna Wildberger, sponsored by Edward Kramer.

The Novi Lions Club welcomes Jason Sams, Jr., sponsored by Patricia Barr.

The Ortonville Lions Club welcomes Brian Cummings, sponsored by Lee Palshan.

The Waterford Township Lions Club welcomes Michael Gonzales, sponsored by Brent Gobler.



### **Leader Dogs for the Blind is Accepting Applications for their 2016 Summer Experience Camp**

Do you know any teenagers who could use a week of fun, outdoor activity and friendship this summer? Do you think they would enjoy kayaking, rock wall climbing and tandem biking? How about the challenge of developing new travel skills and stretching their independence? If so, the Leader Dogs for the Blind Summer Experience Camp was designed with them in mind.

The program combines outdoor activities with things exclusively Leader Dog—GPS training and the opportunity to spend time with Leader Dogs in training and guide dog mobility instructors. The combination will help them increase the skills they need to live independently!

Summer Experience Camp is for boys and girls ages 16 and 17 who are legally blind. The program is completely free including airfare to Michigan—and everyone receives a free HumanWare Trekker Breeze+ GPS device to keep. Summer Experience Camp is scheduled for June 25—July 2, 2016. Applications are due by April 1, 2016. For more information and to download an application, go to [www.leaderdog.org/clients/programs/summer-experience-camp](http://www.leaderdog.org/clients/programs/summer-experience-camp) or call the Leader Dogs for the Blind client services department at [888-777-5332](tel:888-777-5332).



# **Euchre Tournament**

## **STERLING HEIGHTS LIONS**

**CHARITY FUND RAISER**

**Friday, February 12, 2016**

**Sterling Heights Lions Club House**

**12828 Canal Road,**

**Sterling Heights, Mi. 48313**

(1/4 mile south of Hall Rd., west of Schoenherr)

**Doors Open 6:00 - Play begins at 7:00 p.m.**

**\$15 Per person – includes pizza, salad, pop and**

**1 drink ticket at the Cash Bar**

**\$\$\$\$\$\$\$\$**

**CASH PRIZES**

**\$\$\$\$\$\$\$\$**

# 10TH ANNUAL



## PANCAKE BREAKFAST PRESENTED BY THE

# UTICA LIONS CLUB

SUNDAY FEB 14 2016

8AM - 11AM

HOGS HOLLOW SMOKEHOUSE

45108 CASS AVE

UTICA MI 48317

(586)580-2164

PURCHASE TICKETS AT THE DOOR

ADULTS \$6 KIDS \$3

BREAKFAST INCLUDES

ALL YOU CAN EAT

PANCAKES, SAUSAGE, MILK

AND OJ



THE UTICA LION IS A SERVICE  
ORGANIZATION CREATED  
TO HELP OUR LOCAL COMMUNITY.

BECAUSE WE'RE LOCAL,  
WE CAN SERVE THE UNIQUE  
NEEDS OF THE COMMUNITIES  
WE LIVE IN

EASTPOINTE LIONESS CLUB

CUPID'S CARD PARTY

SUNDAY FEBRUARY 14, 2016

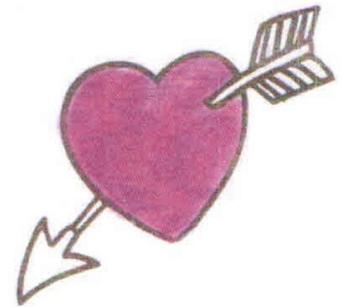
1:00 PM TO 4:00 PM

AMERICAN LEGION HALL

21555 GRATIOT

ADMISSION \$7.00

(INCLUDES LITE LUNCH)



DOOR PRIZES-RAFFLE



FOR INFORMATION CALL

DIANE (586) 945-6022

OR SHIRLEY (586) 772-7266

*"Together We Can, Together We Will"*



Hawaiian Attire

Tropical Theme

## **District 11-A2 Region 1 Meeting**

**Wednesday Feb. 17, 2016**

**Hosted by RC Don Kuechle**

**& the Wixom-Walled Lake Lions Club**

**Location: Big Tommy's Parthenon**  
**40380 Grand River**  
**Novi, MI 48375**

Social Hour- 6:00 pm Dinner - 6:45 pm

Meal cost is \$12.00

R.S.V.P. by Feb.10, 2016

*Send Reservation to:* **PCT Dave Nauman**

**1790 Baywood**

**Wixom, MI 48393**

**dkuech@comcast.net 248-410-4690**

**Make Checks Payable to: Wixom-Walled Lake Lions**

**Name of Club:** \_\_\_\_\_

**Number at \$12 = \$ \_\_\_\_\_ Total Due: \$ \_\_\_\_\_**

**Name of Attendees:** \_\_\_\_\_

All Reservations must be paid in advance to secure a meal. No Phone Reservations





*"Together We Can, Together We Will"*

**District 11-A2 Region 3 Meeting**

**Thursday, February 18, 2016**

**Hosted by RC Scott Edward Berry  
and the Eastpointe Lions Club.**

*New Venue*

**Eastpointe Manor  
24611 Gratiot Avenue  
Eastpointe, MI 48021**

*New Location*

**Social Hour.....6:00 pm  
Dinner.....6:45 pm**

**R.S.V.P. by February 12, 2016**

**Make checks payable to Eastpointe Lions Club and mail to:  
Attention: Lion Sally Taylor  
Bill Taylor Florist  
22830 Kelly Road  
Eastpointe, MI 48021**

**Please complete and include with your check**

**Club Name:** \_\_\_\_\_

**Number** \_\_\_\_\_ **@ \$12.00 each = \$** \_\_\_\_\_

**Name of Attendees:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_



# Lathrup Village Lions

presents

## 12TH ANNUAL PANCAKE BREAKFAST



to benefit:



### PRICES

Adults:	\$5.00*
Children 5-12:	\$3.00
Children under 5:	\$1.50

\*Presale \$5.00, day of the Event \$6.00



### FREE VISION SCREENING BY LIONS PROJECT KIDSIGHT

For Children Ages 1 to 5  
Special Camera for Vision  
Screening

Saturday, February 20, 2016

9:00 a.m. to 11:00 a.m.

Lathrup Village Municipal Building

27400 Southfield Road

**Purchase tickets at the Municipal Building  
OR From Any Lathrup Lions Club Member**

**For More Information Contact: Lion Dick Maxwell at 248.642.9561**

**Email: ndmaxwell@comcast.net**

# **LIONS DISTRICT 11-A2**

## **EUCHRE TOURNAMENT**

**SUNDAY, FEBRUARY 21<sup>st</sup>**



**HOSTED BY THE**  
**LAKE ORION LIONS CLUB**



**HELD AT THE K of C HALL**

**AT**

**1400 ORION ROAD, LAKE ORION, MI 48362**

**REGISTRATION AT 11:00 A.M.**

**CARDS BEGIN AT NOON**

**DRINKS & BAR BY LAKE ORION K OF C**

**COST IS**  
**\$15 PER PLAYER**

**FOR MORE INFORMATION, PLEASE CALL**  
**LION JIM GOEBEL AT 734-347-6037**



# Sterling Heights Lioness

## Pasta

### DINNER FUNDRAISER

*Meat Sauce, Alfredo Sauce, Dessert, and more*



*February*

*21*

*2016*

*SUNDAY*



*\$ 7 Adults*

*\$ 5 Young adults 12 to 17*

*\$ 3 Children 1 to 11*

*Refreshments Extra*

*CHINESE AUCTION*

*4 P.M. - 7 P.M.*

*LIONS CLUBHOUSE*

*12828 Canal Rd.*

*Sterling Heights, Mi*

*South of Hall*

*between Schoenherr & Van Dyke*



Volunteers Needed!

Sponsors Needed!

Spectators Needed!

Information, call Jessica

Kusku (586) 506-0259

**32nd Annual MBAA  
USABA Midwest  
Regional Goalball  
Tournament**

**HELD AT  
WARREN MOTT HS**

Saturday February 20 8am-9pm

Sunday February 21 8am-1pm

Admission is Free!!!

See this exciting Paralympic sport played by athletes with visual impairments. Teams from around the USA and Canada will gather to compete in fierce competition, featuring athletes from TEAM USA, in one of the largest tournaments in the country.

**USA:BA**  
United States Association  
of Blind Athletes



***MBAA***  
Michigan Blind  
Athletic Association



# District 11-A2 Region Meeting

Monday, February 22, 2016

*Hosted by RC Bob Blanchette  
& the Clawson Lions Club*

*Location:* **Clawson City Hall**

**425 North Main Street**

**Clawson, MI 48017**

Social Hour- 6:00 pm

Dinner - 6:45 pm

Meeting - 7:30 pm

Meal cost is \$12.00

**R.S.V.P. by February 15, 2016**

*Send Reservation to:*

**RC Bob Blanchette**

**21 Walper, Clawson, MI 48017**

Make Checks Payable to: Clawson Lions Club

Name of Club: \_\_\_\_\_

Number at \$12 = \_\_\_\_\_ Total Due: \$ \_\_\_\_\_

Name of Attendees: \_\_\_\_\_

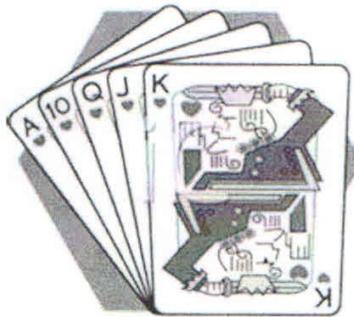
All Reservations must be paid in advance to secure a meal.



Sorry No Phone Reservations



# FRASER LION'S - 2016 EUCHRE TOURNAMENTS January to May



When: 3<sup>rd</sup> Friday of each Month  
Jan. 15 / Feb. 19 / Mar. 18 / Apr. 15 / May 20

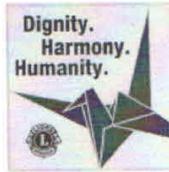
Where: Fraser Lions Club  
34540 Utica Rd, Fraser, MI (South of 15 Mile)

Time: Doors Open at 6:30; *cards begin at 7:30pm*

Cost: \$15.00 per person; includes prizes, pizza, pop and 1 Drink ticket.  
Pizza served between rounds 3 and 4. Cash Bar!

High Round and Loaner Pots

To purchase or reserve a ticket please contact Wally Stamper  
(586-362-0481) or Tickets can be purchased at door.



February 26 and 27, 2016

# Michigan Forum

Causeway Bay Lansing Hotel  
517-694-8123

When making reservations use LIONS216

Some of the sessions included are:

What is the Centennial Celebration?, Lions Orientation, Identity Theft, Social Media to promote your Club, Blueprint for a Stronger Club, Marketing your Club in your Community among many others.

Send more than one Member from your Club and attend different sessions so you can maximize the knowledge to deliver to your Club to put into action.

Please join us Friday night in honor of International President Yamada

Presented by the MSU Japan Cultural Club

Keynote speaker will be Justice Bernstein

Don't forget T-shirts are available this year – see the registration form to order

I also encourage Clubs and/or individuals to place an ad in the Forum booklet. It helps to offset the costs of putting on this great day.

Looking forward to seeing many of you there! If you have any questions, feel free to contact me

Lion Kimberly Thiede  
Michigan Forum Chair



**LIONS HEARING CENTER OF MICHIGAN  
ANNUAL APPRECIATION & KICK OFF BANQUET**



**Thursday, March 3, 2016**

**6 pm – 9:00 pm**

**Fraser Lions Club Den  
34540 Utica Road, Fraser, Michigan**

**Dinner Tickets are \$12.00 per person, \$110.00 for table of ten**

**Social Hour 6pm with Cash Bar, Raffle and Giveaways**

Reservation Form

R S V P by February 28, 2016

*Detach reservation form and mail with payment to:*

**LHC, 5E-UHC, 4201 St. Antoine, Detroit, MI 48201**

*Make check payable to: Lions Hearing Center of Michigan*

*or Fax to 313-577-8555 and call Jen at 313-745-4664 to arrange payment*

**Individual Reservation (\$12.00 per person)**

Name(s): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Lions Club: \_\_\_\_\_ No. of tickets: \_\_\_\_\_ \$ total: \_\_\_\_\_

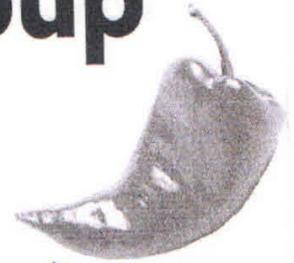
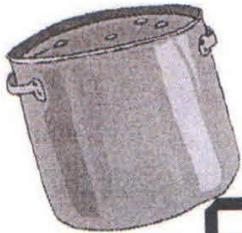
**Table of Ten Reservation (\$110 for table of ten)**

Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Lions Club: \_\_\_\_\_ No. of tickets: \_\_\_\_\_ \$ total: \_\_\_\_\_

# Eastpointe Lioness Club Annual Chili / Soup Contest



Sat. March 12th

PB'S SPORTS BAR

24301 HARPER (N of 9 mile)

ST. CLAIR SHORES

4 PM - 7 PM

Cost \$ 3. 00 for all the tastes

**Raffle's \*\*\* 50/50**

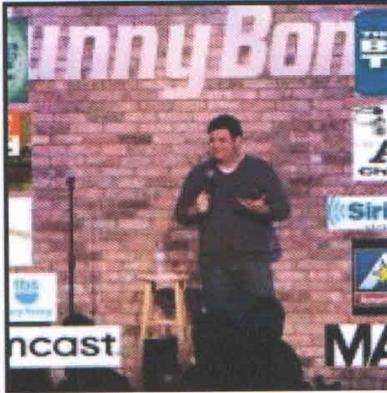
To Enter Your Special Chili / Soup  
Contact Diane Boley 586-945-6022



# NOVI LIONS CLUB

## 10th Annual Charity Auction Dinner

To benefit the  
Eversight Michigan



**Andy Beningo**  
Detroit Metro Times  
"Best Comedian"  
[www.andybeningo.com](http://www.andybeningo.com)

**Suburban Collection Showplace**  
at  
46100 Grand River Ave. Novi, MI 48374

**Saturday**  
**March 12, 2016**  
**6:00PM**

**SATURDAY,**  
**MARCH 12, 2016**  
**COCKTAILS &**  
**AUCTION 6:00PM**  
**DINNER 7:00PM**

**Tickets — \$25 per person -**  
**includes Dinner and access to the Silent Auction.**

**Auction Items include:** Dinners, Hotel Stays,  
Vacation Condo, furniture, Sports Memorabilia, gift  
ideas, and much more.

**Enjoy an evening out, while helping the Lions  
continue to give the gift of Sight.**

Lion Doc Barr at 248-960-3092 or  
[wbarr6651@aol.com](mailto:wbarr6651@aol.com)  
for tickets or information.

"Special" meal requests  
granted to the best of  
our ability.

**Help us eliminate  
Blindness  
All Proceeds to  
Eversight Michigan**

**Special Thanks to The Suburban Collection Showplace** Also thanks to the Novi businesses, nearby business-  
es and individuals that donated of their time and items for auction.

# The Roseville Lions Club

is hosting a Steak Out on Saturday March 12, 2016

Bring your friends out to enjoy a night of entertainment,  
dancing, good food and friendship.

Dinner includes: Steak, Potatoes, Salad, Veggie, Roll & Butter.

Cost: \$ 25.00 per person  
W/Cash Bar

Location: Fraser Lions Hall  
34540 Utica Road  
Fraser, MI 48026

**ONLY 125 TICKETS  
ARE BEING SOLD**

Doors open @ 6:00 PM  
Dinner from 7:00 to 9:00PM  
D. J. @ 8:00 PM

**SORRY  
NO TICKETS SOLD  
AT THE DOOR**

For ticket information and table reservations please call:  
Lion Bob Bartlett at 586-864-8577 or Lion Jim Bone at 586-839-2250  
before March 5, 2016

**ALL PROCEEDS GO TO THE ROSEVILLE LIONS CHARITIES**

**BINGO** is back at Rosemack and Tuesdays  
are Clinton Valley Lion's Day!!!!



Selling begins at 5:30 pm, with BINGO beginning at 6:30 pm.

\$2500 up for grabs every Tuesday!

Join the Clinton Valley Lions for FUN and Friendship!

Spread the word to all BINGO players!

Rosemack Hall is newly re-modeled and is bright and beautiful!





Lions District 11-A2 Convention  
Come Party with Governor Jim Leach  
"Party Hawaiian Style"



'Together We Can, Together We Will'

April 14th - 17th, 2016 @ Holiday Inn French Quarter  
Perrysburg, Ohio

Name: \_\_\_\_\_

Lion: \_\_\_\_\_ Lioness: \_\_\_\_\_ Leo: \_\_\_\_\_ Spouse: \_\_\_\_\_ Guest: \_\_\_\_\_

Club Name: \_\_\_\_\_

Name: \_\_\_\_\_

Lion: \_\_\_\_\_ Lioness: \_\_\_\_\_ Leo: \_\_\_\_\_ Spouse: \_\_\_\_\_ Guest: \_\_\_\_\_

Club Name: \_\_\_\_\_

Phone: Day: \_\_\_\_\_ Evening: \_\_\_\_\_

**Hotel Reservations MUST be made directly with the Holiday Inn using the Hotel Registration Form (ON SECOND PAGE). Room rates are \$94.00 per night + tax, and the reservation deadline is MARCH 15, 2016.**

<u>Quantity</u>		<u>Amount</u>
_____	Registration: Lions, Lioness, Guest @ \$15 ea.	\$ _____
_____	<b>AFTER March 15<sup>th</sup>: Lions, Lioness, Guest @ \$20ea.</b>	\$ _____
_____	Registration: Leos & Children under 16 @ \$5 ea.	\$ _____
_____	Saturday Breakfast: @ \$13 ea.	\$ _____
_____	Saturday Night Governor's Banquet: @ \$25 ea.	\$ _____

\_\_\_\_\_ Cordon Bleu \_\_\_\_\_ Encrusted Tilapia \_\_\_\_\_ Vegetarian Pasta  
**TOTAL DUE:** \$ \_\_\_\_\_

Send completed registration form, with payment payable to  
**Lions International, District 11-A2**

*mail to:*

Lion Rich Pfeiffer  
70350 Henry Ross Drive  
Romeo, MI 48065

Home: 989-619-6115

**Please remember and follow these guidelines:**

- **ALL** Convention attendees **MUST** be registered.
- Reservations & cancellations **MUST** be made with **BOTH** the hotel and the convention committee.
- Meal tickets must be purchased in advance; none will be sold at convention.
- Refunds will be given for all items **except registration fees** if request is received by the committee **no later than March 15, 2016**. Hotel cancellation policy will govern the refund of hotel reservation deposits.
- There is a **NO FUNDRAISING** policy at convention, and it will be enforced.
- Alcoholic beverages in hotel common areas **MUST** be purchased from the hotel



## Lake Orion Lioness Club

### 12-hour Scrapbooking Day

April 2, 2016,  
9:00 am to 9:00 pm

Knights of Columbus Hall  
1400 Orion Road, Lake Orion, MI 48362  
Register early to guarantee seating!

**\*\*\$45.00 per scrapper\*\***

**\*\* 8 ft. table per scrapper**

**\*\* Continental Breakfast**

**\*\*Homemade Lunch & Dinner**

**\*\* Cricut tables /outlets available**

**\*\* Great raffles\*\* \*\*50/50 drawing\*\***

**\*\*Vendors available all day\*\***

**All proceeds will benefit the Lake Orion Lioness Club Charities.**

Make checks payable to the Lake Orion Lioness Club in  
C/O Lioness Lauraine Pettinato 3400 Ashley Drive, Orion, MI 48359.

Questions: Call Lioness Donna at 248-391-1362 or Lioness Maggie at  
248-342-0133 or email us at [lionessclub.LO@gmail.com](mailto:lionessclub.LO@gmail.com)

PLEASE SEND IN COUPON BELOW WITH YOUR CHECK

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Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Seating preferences: \_\_\_\_\_

Special diet needs: \_\_\_\_\_

Office Use Only Check #: \_\_\_\_\_ Date Rec'd: \_\_\_\_\_ Notes: \_\_\_\_\_ 4/2/16



# *Sterling Heights Lioness Club*

invites you to join us for our

## *Annual Spring Tea*

### *Frühlings-Tee*

*A German Celebration*



*May 15th, 2016 12pm-4pm*

*Carpathia Club*

*38000 Utica Road, Sterling Heights, MI 48313*

*\$30/per person - Reserved Tables for Ten*

*German-American Lunch*

*Scones with Devonshire Sauce and Lemon Butter*

*Entertainment, Vendors, Raffles, & Silent Auction*

*For Tickets: Lioness Linda Boni 586-873-3797 or*

*Lioness Bert Bondy 586-843-3585*

*All proceeds go to Leader Dogs for the Blind*

